# Census 1998

# CITY DISTRICT KARACHI

## Basic Population and Housing Data by Union Councils



Government of Pakistan
Statistics Division
Population Census Organization
www.census.gov.pk

# PREFACE

With the introduction of the new local government system in the country, under the devolution of power plan, Union Councils have become the primary unit of the new set-up. As such, census data at the union council level is in demand. Since the present government is attaching great importance to development planning at the micro level, it has been considered appropriate to publish data on some important population and housing characteristics by union councils, within a district, in concise form to meet the requirement of the Local Government Departments as well as the common data users.

This brief report contains three tables. The first one gives a summary of the population data by tehsils and individual urban localities in the district whereas the second and third tables present basic population and housing statistics by union councils and census areas/mauzas/villages respectively.

I hope this report will be a handy and useful reference for data users and especially the planners who would be involved in development of various civic plans at micro level.

I would like to express my deep appreciation for officers and staff of the Data Processing Branch and the Geography Branch for their efforts and contribution in bringing out this valuable publication.

***KARAM ELLAHI***
Chief Census Commissioner

Islamabad. May, 2007

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# CITY DISTRICT KARACHI AT A GLANCE

| | |
|---|---|
| Area | 3527 Sq.Kms. |
| Population - 1998 | 9856318 persons |
| Male | 5306106 (53.83 %) |
| Female | 4550212 (46.17 %) |
| Sex Ratio (males per 100 females) | 116.6 |
| Populaltion Density | 2794.5 per Sq. Km |
| Urban Population | 9339023 (94.75 %) |
| Rural Population | 517295 (5.25 %) |
| Average Household Size | 6.7 |
| Literacy Ratio (10 +) | 67.4 % |
| Male | 71.17 % |
| Female | 62.88 % |
| Population - 1981 | 5437984 persons |
| Average Annual Growth Rate (1981 - 98) | 3.56 % |
| | |
| Total Housing Units | 1457096 |
| Pacca Housing Units | 1394192 (95.68 %) |
| Housing Units having Electricity | 1366638 (93.80 %) |
| Housing Units having Piped Water | 1083742 (74.38 %) |
| Housing Units using Gas for Cooking | 1178620 (80.90 %) |
| | |
| Administrative Units | |
| Towns | 18 |
| Union Councils | 178 |
| Mauzas | 75 |
| Cantt. | 06 |

TABLE-1 : AREA, POPULATION BY SEX, SEX RATIO, POPULATION DENSITY, HOUSEHOLD SIZE AND GROWTH RATE

| ADMINISTRATIVE UNIT | | AREA (SQ.KM.) | POPULATION 1998 | | | | POPULATION DENSITY PER SQ.KM. | AVERAGE HOUSEHOLD SIZE | POPULATION 1981 | 1981-98 AVERAGE ANNUAL GROWTH RATE(%AGE) |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | BOTH SEXES | MALE | FEMALE | SEX RATIO | | | | |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| **CITY DISTRICT KARACHI *** | | **3527** | **9856318** | **5306106** | **4550212** | **116.6** | **2794.5** | **6.7** | **5437984** | **3.56** |
| | Rural | | 517295 | 276206 | 241089 | 114.6 | - | - | - | - |
| | Urban | | 9339023 | 5029900 | 4309123 | 116.7 | - | - | - | - |
| Baldia Town | | | 406165 | 221210 | 184955 | 119.6 | - | | - | - |
| | Rural | | - | - | - | - | - | - | - | - |
| | Urban | | 406165 | 221210 | 184955 | 119.6 | - | 6.9 | - | - |
| Bin Qasim Town | | | 316684 | 176736 | 139948 | 126.3 | - | 6.2 | - | - |
| | Rural | | 216655 | 116418 | 100237 | 116.1 | - | 5.8 | - | - |
| | Urban | | 100029 | 60318 | 39711 | 151.9 | - | 7.4 | - | - |
| Gadap Town | | | 287564 | 154322 | 133242 | 115.8 | - | 5.8 | - | - |
| | Rural | | 237703 | 126367 | 111336 | 113.5 | - | 5.6 | - | - |
| | Urban | | 49861 | 27955 | 21906 | 127.6 | - | 6.8 | - | - |
| Gulberg Town | | | 453490 | 240816 | 212674 | 113.2 | - | 6.4 | - | - |
| | Rural | | - | - | - | - | - | - | - | - |
| | Urban | | 453490 | 240816 | 212674 | 113.2 | - | 6.4 | - | - |
| Gulshan-e-Iqbal Town | | | 646662 | 354911 | 291751 | 121.6 | - | 6.4 | - | - |
| | Rural | | - | - | - | - | - | - | - | - |
| | Urban | | 646662 | 354911 | 291751 | 121.6 | - | 6.4 | - | - |
| Jamshed Town | | | 731509 | 395177 | 336332 | 117.5 | - | 6.4 | - | - |
| | Rural | | - | - | - | - | - | - | - | - |
| | Urban | | 731509 | 395177 | 336332 | 117.5 | - | 6.4 | - | - |
| Kiamari Town | | | 384378 | 218868 | 165510 | 132.2 | - | 6.8 | - | - |
| | Rural | | 38055 | 20180 | 17875 | 112.9 | - | 5.9 | - | - |
| | Urban | | 346323 | 198688 | 147635 | 134.6 | - | 6.9 | - | - |
| Korangi Town | | | 546504 | 292355 | 254149 | 115.0 | - | 7.2 | - | - |
| | Rural | | - | - | - | - | - | - | - | - |
| | Urban | | 546504 | 292355 | 254149 | 115.0 | - | 7.2 | - | - |
| Landhi Town | | | 652297 | 352682 | 299615 | 117.7 | - | 7.4 | - | - |
| | Rural | | - | - | - | - | - | - | - | - |
| | Urban | | 652297 | 352682 | 299615 | 117.7 | - | 7.4 | - | - |
| Liaquatabad Town | | | 644074 | 339670 | 304404 | 111.6 | - | 6.9 | - | - |
| | Rural | | - | - | - | - | - | - | - | - |
| | Urban | | 644074 | 339670 | 304404 | 111.6 | - | 6.9 | - | - |
| Lyari Town | | | 607992 | 322323 | 285669 | 112.8 | - | 7.0 | - | - |
| | Rural | | - | - | - | - | - | - | - | - |
| | Urban | | 607992 | 322323 | 285669 | 112.8 | - | 7.0 | - | - |

| ADMINISTRATIVE UNIT | AREA (SQ.KM.) | POPULATION 1998 | | | | POPULATION DENSITY PER SQ.KM. | AVERAGE HOUSEHOLD SIZE | POPULATION 1981 | 1981-98 AVERAGE ANNUAL GROWTH RATE(%AGE) |
|---|---|---|---|---|---|---|---|---|---|
| | | BOTH SEXES | MALE | FEMALE | SEX RATIO | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| **Malir Town** | | 398289 | 206385 | 191904 | 107.5 | - | 7.0 | - | - |
| Rural | | - | - | - | - | - | - | - | - |
| Urban | | 398289 | 206385 | 191904 | 107.5 | - | 7.0 | - | - |
| **New Karachi Town** | | 684173 | 356726 | 327447 | 108.9 | - | 7.0 | - | - |
| Rural | | - | - | - | - | - | - | - | - |
| Urban | | 684173 | 356726 | 327447 | 108.9 | - | 7.0 | - | - |
| **North Nazimabad Town** | | 496194 | 263324 | 232870 | 113.1 | - | 6.6 | - | - |
| Rural | | - | - | - | - | - | - | - | - |
| Urban | | 496194 | 263324 | 232870 | 113.1 | - | 6.6 | - | - |
| **Orangi Town** | | 721694 | 381868 | 339826 | 112.4 | - | 6.7 | - | - |
| Rural | | 24882 | 13241 | 11641 | 113.7 | - | 7.2 | - | - |
| Urban | | 696812 | 368627 | 328185 | 112.3 | - | 6.7 | - | - |
| **Sadder Town** | | 616151 | 330975 | 285176 | 116.1 | - | 6.2 | - | - |
| Rural | | - | - | - | - | - | - | - | - |
| Urban | | 616151 | 330975 | 285176 | 116.1 | - | 6.2 | - | - |
| **Shah Faisal Town** | | 335823 | 178376 | 157447 | 113.3 | - | 6.8 | - | - |
| Rural | | - | - | - | - | - | - | - | - |
| Urban | | 335823 | 178376 | 157447 | 113.3 | - | 6.8 | - | - |
| **Site Town** | | 463593 | 257834 | 205759 | 125.3 | - | 7.3 | - | - |
| Rural | | - | - | - | - | - | - | - | - |
| Urban | | 463593 | 257834 | 205759 | 125.3 | - | 7.3 | - | - |
| **Clifton Cantt.** | | 182489 | 103498 | 78991 | 131.0 | - | 6.2 | - | - |
| **Drig Road Cantt.** | | 133856 | 72281 | 61575 | 117.4 | - | 6.2 | - | - |
| **Karachi Cantt.** | | 58088 | 32248 | 25840 | 124.8 | - | 6.4 | - | - |
| **Korangi Creek Cantt.** | | 34177 | 19936 | 14241 | 140.0 | - | 6.6 | - | - |
| **Malir Cantt.** | | 44464 | 27549 | 16915 | 162.9 | - | 6.8 | - | - |
| **Manora Cantt.** | | 10008 | 6036 | 3972 | 152.0 | - | 7.8 | - | - |

* Formed of Karachi East, Karachi West, Karachi South, Karachi Central and Malir Distrcts after 1998 census.

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / MOUZA / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CITY DISTRICT KARACHI | 9856318 | 5306106 | 4550212 | 67.4 | 1222510 | 935762 | 1265168 | 854416 | 7384156 | 5516556 | 9506035 | 350283 |
| KARACHI | 9856318 | 5306106 | 4550212 | 67.4 | 1222510 | 935762 | 1265168 | 854416 | 7384156 | 5516556 | 9506035 | 350283 |
| CLIFTON CANTT) | 182489 | 103498 | 78991 | 78.5 | 21683 | 15588 | 39656 | 28805 | 146404 | 116681 | 174179 | 8310 |
| HARGE NO 01 | 25379 | 14277 | 11102 | 82.5 | 2458 | 1835 | 6538 | 5289 | 20927 | 17069 | 24313 | 1066 |
| CIRCLE NO 01 | 4886 | 2554 | 2332 | 91.1 | 403 | 429 | 1352 | 1087 | 3797 | 2937 | 4776 | 110 |
| CIRCLE NO 02 | 4259 | 2458 | 1801 | 87.2 | 431 | 298 | 1224 | 1058 | 3660 | 3076 | 4198 | 61 |
| CIRCLE NO 03 | 5129 | 2984 | 2145 | 80.1 | 537 | 339 | 1354 | 1081 | 4393 | 3623 | 4966 | 163 |
| CIRCLE NO 04 | 5930 | 3248 | 2682 | 87.2 | 568 | 480 | 1631 | 1374 | 4944 | 4034 | 5706 | 224 |
| CIRCLE NO 05 | 5175 | 3033 | 2142 | 67.6 | 519 | 289 | 977 | 689 | 4133 | 3399 | 4667 | 508 |
| CIRCLE NO 06 | | | | | | | | | | | | |
| CIRCLE NO 07 | | | | | | | | | | | | |
| IARGE NO 02 | 41635 | 23932 | 17703 | 70.2 | 6755 | 4019 | 5947 | 2861 | 32026 | 24423 | 38959 | 2676 |
| CIRCLE NO 01 | 5414 | 3481 | 1933 | 59.7 | 1053 | 418 | 576 | 158 | 4269 | 3419 | 5353 | 61 |
| CIRCLE NO 02 | 8866 | 4999 | 3867 | 72.2 | 1192 | 812 | 1598 | 844 | 6869 | 5262 | 8526 | 340 |
| CIRCLE NO 03 | 5665 | 3369 | 2296 | 69.4 | 1011 | 479 | 782 | 275 | 4287 | 3326 | 5406 | 259 |
| CIRCLE NO 04 | 6172 | 3401 | 2771 | 68.3 | 1028 | 650 | 841 | 406 | 4749 | 3587 | 5821 | 351 |
| CIRCLE NO 05 | 4205 | 2363 | 1842 | 64.9 | 647 | 380 | 460 | 241 | 3187 | 2396 | 3742 | 463 |
| CIRCLE NO 06 | 4664 | 2518 | 2146 | 78.5 | 774 | 607 | 676 | 440 | 3584 | 2668 | 4080 | 584 |
| CIRCLE NO 07 | 6649 | 3801 | 2848 | 76.1 | 1050 | 673 | 1014 | 497 | 5081 | 3765 | 6031 | 618 |
| ARGE NO 03 | 40808 | 21828 | 18980 | 82.5 | 5604 | 4863 | 7572 | 5745 | 31796 | 24517 | 37864 | 2944 |
| CIRCLE NO 01 | 4516 | 2259 | 2257 | 86.4 | 687 | 685 | 597 | 509 | 3296 | 2467 | 4424 | 92 |
| CIRCLE NO 02 | 4037 | 2109 | 1928 | 89.9 | 554 | 534 | 691 | 554 | 3009 | 2249 | 3848 | 189 |
| CIRCLE NO 03 | 6014 | 3243 | 2771 | 83.3 | 915 | 760 | 915 | 775 | 4647 | 3578 | 5837 | 177 |
| CIRCLE NO 04 | 5163 | 2717 | 2446 | 78.1 | 814 | 679 | 826 | 570 | 4077 | 3092 | 4107 | 1056 |
| CIRCLE NO 05 | 9222 | 4959 | 4263 | 83.6 | 1129 | 995 | 2077 | 1597 | 7296 | 5687 | 8698 | 524 |
| CIRCLE NO 06 | 3472 | 1864 | 1608 | 89.6 | 277 | 308 | 1078 | 866 | 2926 | 2351 | 3398 | 74 |
| CIRCLE NO 07 | 8384 | 4677 | 3707 | 74.8 | 1228 | 902 | 1388 | 874 | 6545 | 5093 | 7552 | 832 |
| ARGE NO 04 | 64791 | 37397 | 27394 | 79.8 | 5618 | 4039 | 17276 | 14290 | 54313 | 44908 | 63945 | 846 |
| CIRCLE NO 01 | 17778 | 10181 | 7597 | 81.8 | 1563 | 1168 | 4846 | 3926 | 14790 | 12052 | 17496 | 282 |
| CIRCLE NO 02 | 6752 | 3749 | 3003 | 90.3 | 602 | 512 | 2115 | 1725 | 5686 | 4696 | 6711 | 41 |
| CIRCLE NO 03 | 6747 | 3911 | 2836 | 82.1 | 679 | 454 | 1824 | 1595 | 5727 | 4776 | 6653 | 94 |
| CIRCLE NO 04 | 9379 | 5424 | 3955 | 81.5 | 958 | 630 | 2591 | 2222 | 8178 | 6897 | 9208 | 171 |
| CIRCLE NO 05 | 13885 | 8323 | 5562 | 65.6 | 1075 | 612 | 2832 | 2298 | 11390 | 9427 | 13752 | 133 |
| CIRCLE NO 06 | 6782 | 3881 | 2901 | 82.5 | 483 | 461 | 1946 | 1615 | 5668 | 4687 | 6708 | 74 |
| CIRCLE NO 07 | 3468 | 1928 | 1540 | 90.2 | 258 | 202 | 1122 | 909 | 2874 | 2373 | 3417 | 51 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTH |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 |
| CHARGE NO 05 | 9876 | 6064 | 3812 | 76.1 | 1248 | 832 | 2323 | 620 | 7342 | 5764 | 9098 | |
| CIRCLE NO 01 | 4533 | 2346 | 2187 | 79.6 | 396 | 554 | 784 | 255 | 2886 | 1906 | 4038 | |
| CIRCLE NO 02 | 5343 | 3718 | 1625 | 73.9 | 852 | 278 | 1539 | 365 | 4456 | 3858 | 5060 | |
| (DRIG ROAD CANTT) | 133856 | 72281 | 61575 | 83.8 | 12942 | 13251 | 32158 | 18418 | 99589 | 75542 | 123088 | 1 |
| CHARGE NO 01 (DRIG ROAD CANTT. | 133856 | 72281 | 61575 | 83.8 | 12942 | 13251 | 32158 | 18418 | 99589 | 75542 | 123088 | 1 |
| CIRCLE NO 01 | 7303 | 3793 | 3510 | 88.9 | 676 | 749 | 1940 | 1403 | 5736 | 4358 | 7153 | |
| CIRCLE NO 02 | 3849 | 2048 | 1801 | 93.0 | 368 | 386 | 1083 | 731 | 2871 | 2196 | 3803 | |
| CIRCLE NO 03 | 7851 | 4096 | 3755 | 92.0 | 598 | 705 | 2318 | 1763 | 6141 | 4965 | 7782 | |
| CIRCLE NO 04 | 7452 | 4132 | 3320 | 72.6 | 1081 | 846 | 1170 | 608 | 5721 | 4296 | 6730 | |
| CIRCLE NO 05 | 8075 | 4239 | 3836 | 80.9 | 1060 | 937 | 1642 | 1117 | 6327 | 4763 | 5467 | |
| CIRCLE NO 06 | 6525 | 3314 | 3211 | 81.8 | 736 | 742 | 1258 | 967 | 5198 | 3863 | 3828 | |
| CIRCLE NO 07 | 8045 | 4797 | 3248 | 78.7 | 667 | 514 | 2243 | 1090 | 6259 | 5048 | 7695 | |
| CIRCLE NO 08 | 6886 | 3974 | 2912 | 91.6 | 673 | 778 | 1942 | 444 | 4675 | 3358 | 6810 | |
| CIRCLE NO 09 | 10255 | 5652 | 4603 | 86.2 | 824 | 1119 | 2546 | 504 | 6611 | 4652 | 9941 | |
| CIRCLE NO 10 | 6876 | 3622 | 3254 | 85.9 | 549 | 800 | 1308 | 305 | 3942 | 2661 | 6709 | |
| CIRCLE NO 11 | 5033 | 2651 | 2382 | 80.4 | 545 | 511 | 1010 | 644 | 3728 | 2674 | 4770 | |
| CIRCLE NO 12 | 8337 | 4491 | 3846 | 74.7 | 1043 | 870 | 1267 | 712 | 5843 | 4149 | 6654 | 1 |
| CIRCLE NO 13 | 7758 | 4511 | 3247 | 85.7 | 705 | 873 | 2228 | 570 | 5473 | 4241 | 7472 | |
| CIRCLE NO 14 | 7897 | 4337 | 3560 | 75.2 | 621 | 544 | 1836 | 1353 | 6154 | 4897 | 7818 | |
| CIRCLE NO 15 | 5203 | 2778 | 2425 | 92.8 | 427 | 468 | 1580 | 1166 | 4157 | 3319 | 5154 | |
| CIRCLE NO 16 | 9539 | 4983 | 4556 | 90.8 | 702 | 826 | 2870 | 2314 | 7653 | 6064 | 9459 | |
| CIRCLE NO 17 | 6283 | 3300 | 2983 | 84.5 | 504 | 566 | 1629 | 1226 | 5000 | 3891 | 6083 | |
| CIRCLE NO 18 | 4425 | 2366 | 2059 | 83.0 | 578 | 490 | 956 | 594 | 3373 | 2529 | 4268 | |
| CIRCLE NO 19 | 6264 | 3197 | 3067 | 77.7 | 585 | 527 | 1332 | 907 | 4727 | 3618 | 5492 | |
| (KARACHI CANTT) | 58088 | 32248 | 25840 | 73.3 | 7706 | 5472 | 10259 | 6405 | 44907 | 34811 | 47617 | 10 |
| CHARGE NO 01 | 58088 | 32248 | 25840 | 73.3 | 7706 | 5472 | 10259 | 6405 | 44907 | 34811 | 47617 | 10 |
| CIRCLE NO 01 | 4623 | 2600 | 2023 | 72.1 | 684 | 513 | 672 | 422 | 3630 | 2756 | 4126 | |
| CIRCLE NO 02 | 4845 | 2580 | 2265 | 79.2 | 598 | 509 | 919 | 725 | 3816 | 3012 | 3391 | 1 |
| CIRCLE NO 03 | 6094 | 3358 | 2736 | 86.0 | 762 | 632 | 1469 | 1139 | 4960 | 4016 | 4661 | 1 |
| CIRCLE NO 04 | 7389 | 4084 | 3305 | 80.5 | 656 | 523 | 1831 | 1468 | 5975 | 4758 | 6717 | |
| CIRCLE NO 05 | 9461 | 5039 | 4422 | 63.6 | 1478 | 1159 | 866 | 502 | 7079 | 5088 | 9330 | |
| CIRCLE NO 06 | 4967 | 2748 | 2219 | 64.4 | 722 | 521 | 507 | 289 | 3737 | 2821 | 3890 | 1 |
| CIRCLE NO 07 | 5777 | 3047 | 2730 | 64.3 | 684 | 454 | 798 | 608 | 4418 | 3360 | 3059 | 2 |
| CIRCLE NO 08 | 6130 | 3732 | 2398 | 73.6 | 819 | 394 | 1503 | 489 | 4762 | 3918 | 4507 | 1 |
| CIRCLE NO 09 | 3341 | 1780 | 1561 | 83.9 | 411 | 337 | 679 | 309 | 2277 | 1741 | 3271 | |
| CIRCLE NO 10 | 5461 | 3280 | 2181 | 71.0 | 892 | 430 | 1015 | 454 | 4253 | 3341 | 4665 | |
| (KORANGI CREEK CANTT) | 34177 | 19936 | 14241 | 75.8 | 4240 | 3272 | 7102 | 2128 | 25243 | 18958 | 31348 | 2 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CHARGE NO 01 | 34177 | 19936 | 14241 | 75.8 | 4240 | 3272 | 7102 | 2128 | 25243 | 18958 | 31348 | 2829 |
| CIRCLE NO 01 | 10672 | 7211 | 3461 | 86.8 | 968 | 844 | 4268 | 603 | 8248 | 6609 | 9622 | 1050 |
| CIRCLE NO 02 | 10529 | 5669 | 4860 | 74.1 | 1476 | 1199 | 1430 | 846 | 7775 | 5648 | 9853 | 676 |
| CIRCLE NO 03 | 8795 | 4796 | 3999 | 71.7 | 1251 | 869 | 1104 | 538 | 6268 | 4646 | 7803 | 992 |
| CIRCLE NO 04 | 4181 | 2260 | 1921 | 57.8 | 545 | 360 | 300 | 141 | 2952 | 2055 | 4070 | 111 |
| (MALIR CANTT) | 44464 | 27549 | 16915 | 70.2 | 7478 | 2722 | 8110 | 2892 | 33455 | 26988 | 40229 | 4235 |
| CHARGE NO 01 | 44464 | 27549 | 16915 | 70.2 | 7478 | 2722 | 8110 | 2892 | 33455 | 26988 | 40229 | 4235 |
| CIRCLE NO 01 | 5836 | 3188 | 2648 | 83.6 | 617 | 563 | 1261 | 918 | 4454 | 3350 | 5650 | 186 |
| CIRCLE NO 02 | 6610 | 3636 | 2974 | 44.6 | 554 | 265 | 652 | 474 | 4916 | 3602 | 6602 | 8 |
| CIRCLE NO 03 | 8063 | 5309 | 2754 | 79.0 | 1715 | 552 | 1863 | 360 | 6039 | 5114 | 7080 | 983 |
| CIRCLE NO 04 | 10195 | 6492 | 3703 | 76.1 | 2071 | 679 | 2016 | 483 | 7660 | 6280 | 9316 | 879 |
| CIRCLE NO 05 | 7686 | 5341 | 2345 | 82.1 | 2000 | 425 | 1785 | 362 | 5888 | 5165 | 6987 | 699 |
| CIRCLE NO 06 | 6074 | 3583 | 2491 | 47.3 | 521 | 238 | 533 | 295 | 4498 | 3477 | 4594 | 1480 |
| (MANORA CANTT) | 10008 | 6036 | 3972 | 80.2 | 1647 | 1053 | 2254 | 696 | 7852 | 6056 | 8814 | 1194 |
| CHARGE NO 01 | 10008 | 6036 | 3972 | 80.2 | 1647 | 1053 | 2254 | 696 | 7852 | 6056 | 8814 | 1194 |
| CIRCLE NO 01 | 4812 | 2835 | 1977 | 83.0 | 823 | 570 | 969 | 354 | 3696 | 2822 | 4139 | 673 |
| CIRCLE NO 02 | 5196 | 3201 | 1995 | 77.7 | 824 | 483 | 1285 | 342 | 4156 | 3234 | 4675 | 521 |
| BALDIA TOWN | 406165 | 221210 | 184955 | 54.8 | 53403 | 32417 | 27719 | 12524 | 293540 | 214025 | 395911 | 10254 |
| GULSHAN-E-GHAZI UC | 51096 | 28853 | 22243 | 44.9 | 6273 | 2432 | 2320 | 498 | 35526 | 26067 | 50050 | 1046 |
| CIRCLE NO 01 | 6698 | 3816 | 2882 | 48.3 | 869 | 274 | 265 | 69 | 4649 | 3457 | 6485 | 213 |
| CIRCLE NO 02 | 4547 | 2522 | 2025 | 57.8 | 673 | 317 | 301 | 65 | 3180 | 2309 | 4520 | 27 |
| CIRCLE NO 03 | 5902 | 3393 | 2509 | 47.5 | 737 | 272 | 321 | 51 | 4158 | 3122 | 5876 | 26 |
| CIRCLE NO 04 | 7337 | 4505 | 2832 | 43.0 | 1060 | 249 | 374 | 48 | 5263 | 4056 | 7334 | 3 |
| CIRCLE NO 05 | 5043 | 2805 | 2238 | 43.3 | 545 | 217 | 259 | 46 | 3467 | 2496 | 4881 | 162 |
| CIRCLE NO 06 | 6638 | 3664 | 2974 | 41.9 | 816 | 440 | 227 | 71 | 4485 | 3216 | 6041 | 597 |
| CIRCLE NO 07 | 4015 | 2173 | 1842 | 39.5 | 379 | 147 | 158 | 26 | 2750 | 1971 | 4012 | 3 |
| CIRCLE NO 08 | 6818 | 3756 | 3062 | 41.4 | 714 | 307 | 255 | 79 | 4702 | 3379 | 6806 | 12 |
| CIRCLE NO 09 | 4098 | 2219 | 1879 | 42.0 | 480 | 209 | 160 | 43 | 2872 | 2061 | 4095 | 3 |
| ISLAM NAGAR UC | 39879 | 21682 | 18197 | 48.8 | 4041 | 2539 | 2815 | 1280 | 28118 | 20254 | 38988 | 891 |
| CIRCLE NO 03 | 7144 | 3781 | 3363 | 44.7 | 773 | 499 | 365 | 175 | 5017 | 3606 | 7097 | 47 |
| CIRCLE NO 04 | 2708 | 1573 | 1135 | 68.6 | 501 | 256 | 189 | 67 | 1985 | 1289 | 2621 | 87 |
| CIRCLE NO 05 | 3378 | 1929 | 1449 | 39.9 | 351 | 124 | 125 | 33 | 2333 | 1705 | 3300 | 78 |
| CIRCLE NO 06 | 10615 | 5695 | 4920 | 36.1 | 906 | 485 | 398 | 144 | 7361 | 5304 | 10526 | 89 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 07 | 6846 | 3718 | 3128 | 65.0 | 780 | 622 | 904 | 421 | 4927 | 3604 | 5762 | 84 |
| CIRCLE NO 08 | 5398 | 2918 | 2480 | 74.4 | 552 | 498 | 788 | 429 | 3867 | 2888 | 4893 | 505 |
| CIRCLE NO 09 | 3790 | 2068 | 1722 | 16.9 | 178 | 55 | 46 | 11 | 2628 | 1858 | 3789 | 1 |
| ITEHAD TOWN UC | 46475 | 26133 | 20342 | 45.7 | 5264 | 2601 | 2202 | 701 | 32156 | 23296 | 42646 | 3829 |
| CIRCLE NO 01 (CH-40) | 6950 | 3806 | 3144 | 48.7 | 752 | 418 | 220 | 72 | 4804 | 3463 | 6816 | 134 |
| CIRCLE NO 01 (CH-41) | 9195 | 4939 | 4256 | 47.9 | 1083 | 705 | 434 | 196 | 6413 | 4669 | 6830 | 2365 |
| CIRCLE NO 02 (CH-40) | 9170 | 5307 | 3863 | 39.6 | 940 | 382 | 415 | 75 | 6210 | 4523 | 9161 | 9 |
| CIRCLE NO 02 (CH-41) | 2858 | 1501 | 1357 | 56.7 | 337 | 274 | 188 | 93 | 2093 | 1521 | 2824 | 34 |
| CIRCLE NO 03 (CH-40) | 5062 | 2921 | 2141 | 49.4 | 669 | 246 | 279 | 66 | 3493 | 2539 | 5028 | 34 |
| CIRCLE NO 04 (CH-40) | 7116 | 4165 | 2951 | 35.6 | 689 | 273 | 298 | 113 | 4918 | 3632 | 5891 | 1225 |
| CIRCLE NO 05 (CH-40) | 6124 | 3494 | 2630 | 51.3 | 794 | 303 | 368 | 86 | 4225 | 2949 | 6096 | 28 |
| MUHAJIR CAMP UC | 50571 | 26433 | 24138 | 61.4 | 6981 | 5080 | 3903 | 2131 | 38120 | 28157 | 50520 | 51 |
| CIRCLE NO 01 | 4634 | 2373 | 2261 | 70.9 | 737 | 626 | 347 | 246 | 3530 | 2669 | 4622 | 12 |
| CIRCLE NO 02 | 5047 | 2616 | 2431 | 71.1 | 768 | 570 | 487 | 326 | 3904 | 2934 | 5039 | 8 |
| CIRCLE NO 03 | 4595 | 2319 | 2276 | 72.0 | 705 | 618 | 415 | 272 | 3521 | 2573 | 4595 | |
| CIRCLE NO 04 | 10272 | 5364 | 4908 | 46.0 | 1272 | 899 | 624 | 279 | 7793 | 5711 | 10263 | 9 |
| CIRCLE NO 04 (CH-18) | 4870 | 2522 | 2348 | 62.0 | 592 | 463 | 334 | 212 | 3696 | 2655 | 4865 | 5 |
| CIRCLE NO 05 | 3206 | 1873 | 1333 | 65.4 | 558 | 241 | 314 | 70 | 2379 | 1755 | 3206 | |
| CIRCLE NO 06 | 6198 | 3170 | 3028 | 67.5 | 843 | 722 | 504 | 327 | 4706 | 3456 | 6198 | |
| CIRCLE NO 07 | 5628 | 2868 | 2760 | 56.8 | 662 | 463 | 316 | 141 | 4234 | 3116 | 5627 | 1 |
| CIRCLE NO 08 | 6121 | 3328 | 2793 | 59.1 | 844 | 478 | 562 | 258 | 4357 | 3288 | 6105 | 16 |
| MUSLIM MUJAHID COLONY UC | 63557 | 34193 | 29364 | 53.2 | 8360 | 4818 | 4569 | 1799 | 46019 | 33431 | 62361 | 1196 |
| CIRCLE NO 01 (CH-17) | 5189 | 3011 | 2178 | 45.2 | 646 | 218 | 366 | 68 | 3635 | 2687 | 5161 | 28 |
| CIRCLE NO 01 (CH-18) | 7363 | 3946 | 3417 | 53.7 | 940 | 579 | 479 | 210 | 5322 | 3878 | 7314 | 49 |
| CIRCLE NO 02 (CH-17) | 7978 | 4274 | 3704 | 64.7 | 1246 | 815 | 838 | 447 | 6015 | 4357 | 7257 | 721 |
| CIRCLE NO 02 (CH-18) | 5315 | 2794 | 2521 | 55.5 | 737 | 461 | 370 | 166 | 3949 | 2895 | 5295 | 20 |
| CIRCLE NO 03 (CH-17) | 9254 | 4941 | 4313 | 53.2 | 1173 | 673 | 696 | 225 | 6619 | 4689 | 9136 | 118 |
| CIRCLE NO 03 (CH-18) | 6133 | 3179 | 2954 | 35.6 | 664 | 350 | 189 | 57 | 4202 | 3019 | 6120 | 13 |
| CIRCLE NO 04 (CH-17) | 9443 | 4964 | 4479 | 49.0 | 1158 | 771 | 534 | 232 | 7037 | 5132 | 9396 | 47 |
| CIRCLE NO 05 (CH-17) | 10949 | 5938 | 5011 | 64.3 | 1677 | 931 | 1035 | 391 | 7906 | 5783 | 10750 | 199 |
| CIRCLE NO 06 (CH-17) | 1933 | 1146 | 787 | 26.8 | 119 | 20 | 62 | 3 | 1334 | 991 | 1932 | 1 |
| NAI ABADI UC | 41182 | 22170 | 19012 | 59.9 | 5813 | 4004 | 3165 | 1452 | 29841 | 21060 | 39949 | 1233 |
| CIRCLE NO 05 | 6813 | 3706 | 3107 | 68.7 | 968 | 649 | 689 | 256 | 4923 | 3537 | 6668 | 145 |
| CIRCLE NO 06 | 4332 | 2317 | 2015 | 61.1 | 593 | 392 | 392 | 154 | 3169 | 2230 | 4303 | 29 |
| CIRCLE NO 07 | 7226 | 3865 | 3361 | 50.7 | 881 | 592 | 473 | 261 | 5224 | 3643 | 6561 | 665 |
| CIRCLE NO 08 | 7336 | 3921 | 3415 | 63.4 | 1056 | 777 | 526 | 288 | 5407 | 3797 | 7279 | 57 |
| CIRCLE NO 09 | 7325 | 3886 | 3439 | 57.9 | 1183 | 851 | 514 | 253 | 5342 | 3788 | 7033 | 292 |
| CIRCLE NO 10 (CH-41) | 8150 | 4475 | 3675 | 58.6 | 1132 | 743 | 571 | 240 | 5776 | 4065 | 8105 | 45 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| RASHEEDABAD UC | 51405 | 28712 | 22693 | 56.1 | 7643 | 4215 | 3597 | 1478 | 38045 | 28534 | 51235 | 170 |
| CIRCLE NO 01 | 5496 | 3058 | 2438 | 64.9 | 909 | 541 | 475 | 170 | 4114 | 3101 | 5490 | 6 |
| CIRCLE NO 02 | 9335 | 5795 | 3540 | 51.7 | 1510 | 386 | 686 | 111 | 6925 | 5372 | 9300 | 35 |
| CIRCLE NO 03 | 5703 | 2980 | 2723 | 50.7 | 664 | 443 | 266 | 119 | 4133 | 3075 | 5629 | 74 |
| CIRCLE NO 04 | 4412 | 2245 | 2167 | 67.7 | 697 | 541 | 381 | 266 | 3375 | 2543 | 4411 | 1 |
| CIRCLE NO 05 | 7816 | 4475 | 3341 | 47.6 | 1060 | 497 | 473 | 129 | 5739 | 4315 | 7807 | 9 |
| CIRCLE NO 06 | 4859 | 2577 | 2282 | 48.1 | 624 | 348 | 200 | 68 | 3484 | 2522 | 4856 | 3 |
| CIRCLE NO 07 | 7094 | 3720 | 3374 | 70.9 | 1165 | 1073 | 674 | 518 | 5433 | 3961 | 7079 | 15 |
| CIRCLE NO 08 | 6690 | 3862 | 2828 | 51.0 | 1014 | 386 | 442 | 97 | 4842 | 3645 | 6663 | 27 |
| SAEEDABAD UC | 62000 | 33034 | 28966 | 64.0 | 9028 | 6728 | 5148 | 3185 | 45715 | 33226 | 60162 | 1838 |
| CIRCLE NO 01 (CH-15) | 10270 | 5532 | 4738 | 62.0 | 1488 | 1020 | 772 | 474 | 7536 | 5322 | 9270 | 1000 |
| CIRCLE NO 01 (CH-16) | 6225 | 3333 | 2892 | 81.1 | 960 | 794 | 970 | 576 | 4682 | 3384 | 5877 | 348 |
| CIRCLE NO 02 (CH-15) | 5325 | 2754 | 2571 | 59.9 | 764 | 567 | 282 | 229 | 3843 | 2761 | 5301 | 24 |
| CIRCLE NO 02 (CH-16) | 5263 | 2730 | 2533 | 70.9 | 752 | 616 | 514 | 331 | 3991 | 2954 | 5240 | 23 |
| CIRCLE NO 03 (CH-15) | 5916 | 3119 | 2797 | 55.5 | 749 | 562 | 312 | 236 | 4227 | 3055 | 5844 | 72 |
| CIRCLE NO 03 (CH-16) | 7391 | 3988 | 3403 | 63.5 | 1193 | 773 | 571 | 294 | 5516 | 4005 | 7366 | 25 |
| CIRCLE NO 04 (CH-15) | 10617 | 5548 | 5069 | 61.4 | 1408 | 1210 | 828 | 537 | 7710 | 5618 | 10278 | 339 |
| CIRCLE NO 04 (CH-16) | 5099 | 3027 | 2072 | 59.4 | 850 | 505 | 485 | 214 | 3860 | 2941 | 5092 | 7 |
| CIRCLE NO 05 (CH-16) | 5894 | 3003 | 2891 | 64.5 | 864 | 681 | 414 | 294 | 4350 | 3186 | 5894 | |
| BIN QASIM TOWN | 100029 | 60318 | 39711 | 56.6 | 14331 | 7443 | 9831 | 3618 | 74147 | 56582 | 95453 | 4576 |
| CATTLE COLONY UC | 41969 | 25767 | 16202 | 51.9 | 5679 | 2953 | 3751 | 1308 | 31280 | 23712 | 38396 | 3573 |
| CIRCLE NO 03 | 6423 | 3714 | 2709 | 48.3 | 848 | 427 | 487 | 169 | 4473 | 3352 | 5519 | 904 |
| CIRCLE NO 04 | 8826 | 6129 | 2697 | 45.3 | 1170 | 314 | 981 | 239 | 6809 | 5505 | 7523 | 1303 |
| CIRCLE NO 05 | 6131 | 3265 | 2866 | 79.5 | 1063 | 871 | 891 | 461 | 4558 | 3112 | 6093 | 38 |
| CIRCLE NO 06 | 9326 | 5063 | 4263 | 45.8 | 1037 | 634 | 539 | 219 | 6627 | 4796 | 9316 | 10 |
| CIRCLE NO 07 | 11263 | 7596 | 3667 | 49.0 | 1561 | 707 | 853 | 220 | 8813 | 6947 | 9945 | 1318 |
| QUAID ABAD UC | 58060 | 34551 | 23509 | 60.1 | 8652 | 4490 | 6080 | 2310 | 42867 | 32870 | 57057 | 1003 |
| CIRCLE NO 01 (CH-03) | 7322 | 4162 | 3160 | 72.4 | 1473 | 927 | 789 | 426 | 5534 | 4113 | 7129 | 193 |
| CIRCLE NO 01 (CH-04) | 8971 | 5001 | 3970 | 72.6 | 1211 | 843 | 1269 | 695 | 6801 | 5178 | 8811 | 160 |
| CIRCLE NO 02 (CH-03) | 5044 | 3123 | 1921 | 42.6 | 561 | 196 | 343 | 46 | 3613 | 2837 | 4941 | 103 |
| CIRCLE NO 02 (CH-04) | 16171 | 9986 | 6185 | 55.1 | 2533 | 937 | 1382 | 350 | 11751 | 9185 | 15980 | 191 |
| CIRCLE NO 03 (CH-03) | 1808 | 1165 | 643 | 46.5 | 227 | 55 | 157 | 24 | 1350 | 1063 | 1723 | 85 |
| CIRCLE NO 04 (CH-03) | 9184 | 5383 | 3801 | 65.6 | 1468 | 941 | 1221 | 587 | 6911 | 5226 | 9021 | 163 |
| CIRCLE NO 05 (CH-03) | 3004 | 1825 | 1179 | 56.6 | 405 | 178 | 377 | 54 | 2117 | 1644 | 2947 | 57 |
| CIRCLE NO 06 (CH-03) | 6556 | 3906 | 2650 | 50.5 | 774 | 413 | 542 | 128 | 4790 | 3624 | 6505 | 51 |
| GADAP TOWN | 49861 | 27955 | 21906 | 33.6 | 3074 | 1399 | 3264 | 1405 | 33790 | 24966 | 49069 | 792 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| GUJHRO UC | 49861 | 27955 | 21906 | 33.6 | 3074 | 1399 | 3264 | 1405 | 33790 | 24966 | 49069 | 79 |
| CIRCLE NO 01 | 11079 | 6138 | 4941 | 36.2 | 724 | 419 | 734 | 390 | 7712 | 5796 | 11049 | 3 |
| CIRCLE NO 02 | 10234 | 5788 | 4446 | 23.2 | 609 | 160 | 269 | 54 | 6828 | 5155 | 9629 | 60 |
| CIRCLE NO 03 | 14694 | 8055 | 6639 | 14.0 | 505 | 93 | 208 | 40 | 9312 | 6637 | 14627 | 6 |
| CIRCLE NO 04 | 9204 | 5019 | 4185 | 58.3 | 714 | 505 | 1391 | 725 | 6478 | 4693 | 9150 | 5 |
| CIRCLE NO 05 | 4650 | 2955 | 1695 | 55.3 | 522 | 222 | 662 | 196 | 3460 | 2685 | 4614 | 3 |
| GULBERG TOWN | 453490 | 240816 | 212674 | 82.9 | 49725 | 46456 | 97601 | 75564 | 355671 | 276798 | 445308 | 8182 |
| ANCHOLI UC | 63589 | 33160 | 30429 | 89.8 | 5699 | 6305 | 16954 | 13066 | 50382 | 39928 | 63186 | 402 |
| CIRCLE NO 01 (CH-13) | 4936 | 2491 | 2445 | 93.3 | 435 | 595 | 1324 | 1066 | 3899 | 3129 | 4899 | 37 |
| CIRCLE NO 02 (CH-13) | 4939 | 2602 | 2337 | 88.0 | 510 | 528 | 1184 | 851 | 3863 | 3094 | 4857 | 82 |
| CIRCLE NO 02 (CH-17) | 9998 | 5161 | 4837 | 94.9 | 741 | 910 | 3216 | 2558 | 8221 | 6671 | 9974 | 24 |
| CIRCLE NO 03 (CH-13) | 8848 | 4651 | 4197 | 91.3 | 918 | 987 | 2338 | 1670 | 7125 | 5537 | 8832 | 16 |
| CIRCLE NO 03 (CH-17) | 10055 | 5315 | 4740 | 93.6 | 740 | 810 | 2983 | 2427 | 7934 | 6456 | 9962 | 93 |
| CIRCLE NO 04 (CH-13) | 9421 | 4870 | 4551 | 92.3 | 805 | 971 | 2620 | 1974 | 7451 | 5973 | 9380 | 41 |
| CIRCLE NO 05 (CH-13) | 4892 | 2482 | 2410 | 95.3 | 397 | 496 | 1429 | 1153 | 3907 | 3103 | 4814 | 78 |
| CIRCLE NO 05 (CH-17) | 5578 | 3062 | 2516 | 62.6 | 644 | 461 | 781 | 573 | 4161 | 3048 | 5555 | 23 |
| CIRCLE NO 06 (CH-13) | 4922 | 2526 | 2396 | 86.0 | 509 | 547 | 1079 | 794 | 3821 | 2917 | 4913 | 9 |
| AYESHA MANZIL UC | 62382 | 32889 | 29493 | 70.9 | 6147 | 5549 | 9873 | 7780 | 46704 | 35113 | 62160 | 222 |
| CIRCLE NO 01 (CH-17) | 6455 | 3381 | 3074 | 80.0 | 616 | 580 | 1406 | 1074 | 4994 | 3826 | 6455 | |
| CIRCLE NO 01 (CH-25) | 10468 | 5583 | 4885 | 41.9 | 1037 | 803 | 486 | 342 | 7615 | 5431 | 10442 | 26 |
| CIRCLE NO 02 (CH-25) | 4740 | 2509 | 2231 | 59.8 | 543 | 472 | 282 | 185 | 3327 | 2345 | 4740 | |
| CIRCLE NO 03 (CH-25) | 10711 | 5645 | 5066 | 53.8 | 1242 | 932 | 630 | 466 | 7611 | 5508 | 10692 | 19 |
| CIRCLE NO 04 (CH-17) | 8468 | 4447 | 4021 | 93.6 | 648 | 769 | 2407 | 2002 | 6746 | 5319 | 8448 | 20 |
| CIRCLE NO 04 (CH-25) | 7915 | 4162 | 3753 | 93.8 | 801 | 872 | 2143 | 1653 | 6212 | 4879 | 7825 | 90 |
| CIRCLE NO 05 (CH-25) | 8320 | 4351 | 3969 | 88.7 | 656 | 715 | 2273 | 1840 | 6540 | 5229 | 8256 | 64 |
| CIRCLE NO 06 (CH-25) | 2354 | 1256 | 1098 | 34.6 | 167 | 72 | 74 | 55 | 1550 | 1100 | 2352 | 2 |
| CIRCLE NO 07 (CH-25) | 2951 | 1555 | 1396 | 64.1 | 437 | 334 | 172 | 163 | 2109 | 1476 | 2950 | 1 |
| AZIZABAD UC | 67863 | 35683 | 32180 | 81.7 | 7777 | 7324 | 12906 | 10064 | 52654 | 40518 | 64790 | 3073 |
| CIRCLE NO 01 (CH-27) | 8465 | 4305 | 4160 | 94.2 | 753 | 876 | 2362 | 1953 | 6828 | 5448 | 8236 | 229 |
| CIRCLE NO 01 (CH-28) | 7737 | 4153 | 3584 | 85.6 | 791 | 804 | 1774 | 1409 | 6211 | 4913 | 7716 | 21 |
| CIRCLE NO 02 (CH-27) | 8383 | 4289 | 4094 | 81.5 | 886 | 851 | 1759 | 1384 | 6641 | 5114 | 6010 | 2373 |
| CIRCLE NO 02 (CH-28) | 7630 | 3786 | 3844 | 84.5 | 1169 | 1248 | 1039 | 732 | 5708 | 4312 | 7619 | 11 |
| CIRCLE NO 03 (CH-27) | 12292 | 6972 | 5320 | 63.0 | 1512 | 1077 | 1241 | 850 | 9268 | 6877 | 11984 | 308 |
| CIRCLE NO 03 (CH-28) | 5186 | 2652 | 2534 | 90.9 | 496 | 565 | 1299 | 1072 | 4115 | 3241 | 5173 | 13 |
| CIRCLE NO 04 (CH-27) | 9388 | 4972 | 4416 | 76.9 | 1367 | 1089 | 1387 | 1076 | 7088 | 5296 | 9309 | 79 |
| CIRCLE NO 04 (CH-28) | 4929 | 2513 | 2416 | 93.1 | 536 | 576 | 1181 | 905 | 3924 | 3079 | 4905 | 24 |
| CIRCLE NO 05 (CH-27) | 3853 | 2041 | 1812 | 81.2 | 267 | 238 | 864 | 683 | 2871 | 2238 | 3838 | 15 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| RIMABAD UC | 44545 | 22302 | 22243 | 87.0 | 6107 | 6442 | 7737 | 6180 | 34671 | 26319 | 44370 | 175 |
| CIRCLE NO 01 | 5016 | 2524 | 2492 | 89.1 | 539 | 587 | 1225 | 1028 | 4111 | 3149 | 5005 | 11 |
| CIRCLE NO 02 | 8341 | 4121 | 4220 | 88.9 | 1124 | 1191 | 1562 | 1381 | 6708 | 5245 | 8331 | 10 |
| CIRCLE NO 03 | 10969 | 5477 | 5492 | 85.6 | 1440 | 1591 | 1692 | 1256 | 8351 | 6202 | 10927 | 42 |
| CIRCLE NO 04 | 7639 | 3768 | 3871 | 82.5 | 1186 | 1239 | 1086 | 818 | 5757 | 4313 | 7601 | 38 |
| CIRCLE NO 05 | 8621 | 4311 | 4310 | 89.1 | 1159 | 1303 | 1516 | 1165 | 6646 | 5026 | 8554 | 67 |
| CIRCLE NO 06 | 3959 | 2101 | 1858 | 87.2 | 659 | 531 | 656 | 532 | 3098 | 2384 | 3952 | 7 |
| BEERABAD UC | 69563 | 35873 | 33690 | 91.6 | 7524 | 8043 | 17715 | 14345 | 56116 | 43938 | 69246 | 317 |
| CIRCLE NO 01 (CH-15) | 8298 | 4230 | 4068 | 91.6 | 850 | 997 | 2265 | 1806 | 6879 | 5412 | 8243 | 55 |
| CIRCLE NO 01 (CH-16) | 9050 | 4733 | 4317 | 87.0 | 1181 | 1084 | 1893 | 1509 | 7284 | 5705 | 9035 | 15 |
| CIRCLE NO 02 (CH-15) | 6969 | 3561 | 3408 | 93.8 | 656 | 851 | 2010 | 1535 | 5643 | 4577 | 6945 | 24 |
| CIRCLE NO 02 (CH-16) | 6017 | 3086 | 2931 | 92.6 | 707 | 775 | 1378 | 1147 | 4787 | 3721 | 6002 | 15 |
| CIRCLE NO 03 (CH-15) | 4485 | 2384 | 2101 | 91.2 | 603 | 522 | 1152 | 941 | 3739 | 2946 | 4478 | 7 |
| CIRCLE NO 03 (CH-16) | 8765 | 4456 | 4309 | 86.4 | 852 | 854 | 2035 | 1756 | 6936 | 5198 | 8740 | 25 |
| CIRCLE NO 04 (CH-15) | 8338 | 4393 | 3945 | 94.4 | 831 | 918 | 2412 | 1854 | 6793 | 5414 | 8312 | 26 |
| CIRCLE NO 04 (CH-16) | 4727 | 2371 | 2356 | 91.1 | 553 | 587 | 971 | 862 | 3629 | 2713 | 4698 | 29 |
| CIRCLE NO 05 (CH-16) | 9196 | 4694 | 4502 | 96.4 | 746 | 942 | 2816 | 2276 | 7478 | 6058 | 9088 | 108 |
| CIRCLE NO 06 (CH-16) | 3718 | 1965 | 1753 | 91.5 | 545 | 513 | 783 | 659 | 2948 | 2194 | 3705 | 13 |
| FIQ MILL COLONY UC | 54838 | 31852 | 22986 | 73.9 | 6842 | 4296 | 11020 | 7755 | 43156 | 34278 | 54251 | 587 |
| CIRCLE NO 01 | 9835 | 5198 | 4637 | 91.9 | 1129 | 1004 | 2853 | 2169 | 7960 | 6270 | 9801 | 34 |
| CIRCLE NO 02 | 10866 | 5606 | 5260 | 93.2 | 996 | 1165 | 3245 | 2539 | 8820 | 7036 | 10731 | 135 |
| CIRCLE NO 03 | 7270 | 4010 | 3260 | 87.3 | 943 | 827 | 1639 | 1181 | 5720 | 4403 | 7221 | 49 |
| CIRCLE NO 04 | 10125 | 6868 | 3257 | 37.4 | 1502 | 209 | 573 | 84 | 7652 | 6336 | 9951 | 174 |
| CIRCLE NO 05 | 4535 | 2799 | 1736 | 43.7 | 722 | 149 | 248 | 92 | 3209 | 2482 | 4530 | 5 |
| CIRCLE NO 06 | 6489 | 3307 | 3182 | 93.4 | 555 | 690 | 1872 | 1485 | 5172 | 4114 | 6478 | 11 |
| CIRCLE NO 07 | 5718 | 4064 | 1654 | 49.2 | 995 | 252 | 590 | 205 | 4623 | 3637 | 5539 | 179 |
| IR PUMP UC | 43070 | 23884 | 19186 | 85.1 | 4755 | 3947 | 10558 | 8017 | 34592 | 27364 | 42891 | 179 |
| IRCLE NO 01 | 7617 | 3863 | 3754 | 93.1 | 694 | 851 | 2098 | 1688 | 6121 | 4795 | 7581 | 36 |
| IRCLE NO 02 | 5620 | 2980 | 2640 | 94.0 | 654 | 658 | 1493 | 1130 | 4535 | 3400 | 5610 | 10 |
| IRCLE NO 03 | 5370 | 2829 | 2541 | 94.3 | 543 | 541 | 1562 | 1175 | 4362 | 3449 | 5349 | 21 |
| RCLE NO 04 | 7093 | 3686 | 3407 | 91.7 | 855 | 781 | 1700 | 1431 | 5585 | 4160 | 7042 | 51 |
| RCLE NO 05 | 9900 | 6679 | 3221 | 56.9 | 1339 | 350 | 1531 | 804 | 8049 | 6780 | 9853 | 47 |
| RCLE NO 06 | 7470 | 3847 | 3623 | 95.3 | 670 | 766 | 2174 | 1789 | 5940 | 4780 | 7456 | 14 |
| ENABAD UC | 47640 | 25173 | 22467 | 81.8 | 4874 | 4550 | 10838 | 8357 | 37396 | 29340 | 44414 | 3226 |
| RCLE NO 01 | 8942 | 4726 | 4216 | 78.9 | 1080 | 932 | 1764 | 1325 | 6937 | 5346 | 8844 | 98 |
| RCLE NO 02 | 13018 | 6742 | 6276 | 94.1 | 1217 | 1407 | 3880 | 3093 | 10542 | 8501 | 12893 | 125 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGIO | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| CIRCLE NO 03 | 5447 | 3141 | 2306 | 59.7 | 875 | 445 | 503 | 237 | 4077 | 3049 | 5431 | |
| CIRCLE NO 04 | 7902 | 4075 | 3827 | 90.3 | 708 | 761 | 2206 | 1763 | 6371 | 5205 | 7774 | |
| CIRCLE NO 05 | 7302 | 3846 | 3456 | 61.2 | 572 | 523 | 994 | 783 | 5428 | 4029 | 4526 | |
| CIRCLE NO 06 | 5029 | 2643 | 2386 | 91.0 | 422 | 482 | 1491 | 1156 | 4041 | 3210 | 4946 | |
| GULSHAN-E-IQBAL TOWN | 646662 | 354911 | 291751 | 71.3 | 63255 | 50018 | 118535 | 85634 | 493203 | 381825 | 614499 | |
| CIVIC CENTER UC | 63491 | 35753 | 27738 | 79.9 | 7354 | 5929 | 13993 | 9751 | 50905 | 39996 | 61753 | |
| CIRCLE NO 01 (CH-06) | 10696 | 7623 | 3073 | 64.7 | 2193 | 745 | 1734 | 353 | 8959 | 7460 | 10372 | |
| CIRCLE NO 01 (CH-07) | 4521 | 2328 | 2193 | 88.8 | 380 | 437 | 1228 | 968 | 3703 | 2999 | 4454 | |
| CIRCLE NO 02 (CH-06) | 9748 | 5385 | 4363 | 65.4 | 1138 | 884 | 1193 | 745 | 7529 | 5679 | 8791 | |
| CIRCLE NO 02 (CH-07) | 4701 | 2521 | 2180 | 83.5 | 344 | 407 | 1310 | 1034 | 3832 | 3107 | 4585 | |
| CIRCLE NO 03 (CH-07) | 5563 | 3087 | 2476 | 78.4 | 493 | 493 | 1232 | 936 | 4307 | 3462 | 5528 | |
| CIRCLE NO 04 (CH-07) | 4193 | 2216 | 1977 | 79.7 | 497 | 461 | 880 | 591 | 3286 | 2471 | 4174 | |
| CIRCLE NO 05 (CH-07) | 6729 | 3555 | 3174 | 92.0 | 668 | 756 | 1780 | 1341 | 5285 | 4091 | 6676 | |
| CIRCLE NO 06 (CH-07) | 2971 | 1585 | 1386 | 87.7 | 294 | 280 | 796 | 628 | 2418 | 1870 | 2944 | |
| CIRCLE NO 07 (CH-07) | 7191 | 3767 | 3424 | 92.4 | 734 | 785 | 2022 | 1643 | 5868 | 4378 | 7149 | |
| CIRCLE NO 08 (CH-07) | 7178 | 3686 | 3492 | 88.9 | 613 | 681 | 1818 | 1512 | 5718 | 4479 | 7080 | |
| DEHLI MERCANTILE SOCIETY UC | 46656 | 25125 | 21531 | 78.6 | 4157 | 4008 | 10389 | 8206 | 37196 | 29472 | 46403 | |
| CIRCLE NO 01 | 5405 | 2939 | 2466 | 88.1 | 540 | 546 | 1444 | 1210 | 4515 | 3629 | 5381 | |
| CIRCLE NO 02 | 7127 | 3790 | 3337 | 79.8 | 733 | 627 | 1489 | 1200 | 5674 | 4375 | 7096 | |
| CIRCLE NO 03 | 4999 | 2691 | 2308 | 85.5 | 434 | 502 | 1184 | 878 | 3908 | 3100 | 4978 | |
| CIRCLE NO 04 | 3098 | 1743 | 1355 | 85.2 | 233 | 209 | 819 | 711 | 2564 | 2122 | 3082 | |
| CIRCLE NO 05 | 5721 | 3102 | 2619 | 87.8 | 522 | 587 | 1533 | 1117 | 4611 | 3550 | 5712 | |
| CIRCLE NO 06 | 9777 | 5079 | 4698 | 68.8 | 842 | 839 | 1592 | 1198 | 7436 | 5725 | 9742 | |
| CIRCLE NO 07 | 10529 | 5781 | 4748 | 71.2 | 853 | 698 | 2328 | 1892 | 8488 | 6871 | 10412 | |
| ESSA NAGRI UC | 58276 | 35697 | 22579 | 46.9 | 7701 | 3433 | 4112 | 1737 | 44128 | 33861 | 45113 | |
| CIRCLE NO 03 | 5893 | 3236 | 2657 | 67.0 | 712 | 531 | 729 | 455 | 4416 | 3253 | 5861 | |
| CIRCLE NO 04 | 11271 | 7052 | 4219 | 53.4 | 1721 | 668 | 964 | 365 | 8624 | 6638 | 11237 | |
| CIRCLE NO 05 | 11578 | 8236 | 3342 | 45.6 | 1924 | 547 | 907 | 264 | 9483 | 7913 | 11534 | |
| CIRCLE NO 06 | 16437 | 9001 | 7436 | 38.9 | 1684 | 1072 | 749 | 415 | 11934 | 8715 | 3414 | |
| CIRCLE NO 07 | 7428 | 4531 | 2897 | 42.5 | 1012 | 315 | 331 | 77 | 5345 | 3953 | 7417 | |
| CIRCLE NO 08 | 5669 | 3641 | 2028 | 44.0 | 648 | 300 | 432 | 161 | 4326 | 3389 | 5650 | |
| GILLANI RAILWAY STATION UC | 57696 | 30024 | 27672 | 85.3 | 4558 | 5170 | 14940 | 12129 | 45640 | 36241 | 56681 | |
| CIRCLE NO 01 (CH-09) | 6278 | 3358 | 2920 | 86.5 | 593 | 558 | 1555 | 1195 | 4892 | 3931 | 6188 | |
| CIRCLE NO 01 (CH-42) | 7926 | 4095 | 3831 | 88.5 | 615 | 770 | 2165 | 1820 | 6389 | 4993 | 7428 | |
| CIRCLE NO 02 (CH-09) | 7592 | 3865 | 3727 | 94.7 | 574 | 664 | 2345 | 1970 | 6193 | 4929 | 7534 | |
| CIRCLE NO 02 (CH-42) | 9889 | 5141 | 4748 | 80.7 | 768 | 833 | 2385 | 1922 | 7705 | 6135 | 9726 | |
| CIRCLE NO 03 (CH-09) | 7172 | 3751 | 3421 | 83.4 | 549 | 607 | 1762 | 1422 | 5609 | 4477 | 7123 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 03 (CH-42) | 7240 | 3733 | 3507 | 86.7 | 616 | 742 | 1900 | 1545 | 5786 | 4560 | 7182 | 58 |
| CIRCLE NO 04 (CH-09) | 5375 | 2895 | 2480 | 71.2 | 361 | 392 | 1117 | 847 | 4098 | 3245 | 5329 | 46 |
| CIRCLE NO 04 (CH-42) | 6224 | 3186 | 3038 | 88.0 | 482 | 604 | 1711 | 1408 | 4968 | 3971 | 6171 | 53 |
| ULSHAN-E-IQBAL-I UC | 41663 | 22048 | 19615 | 89.2 | 3267 | 3402 | 11837 | 9571 | 33338 | 26747 | 41388 | 275 |
| CIRCLE NO 03 | 6850 | 3652 | 3198 | 82.9 | 528 | 480 | 1705 | 1389 | 5267 | 4141 | 6795 | 55 |
| CIRCLE NO 04 | 5750 | 2982 | 2768 | 94.8 | 391 | 493 | 1881 | 1516 | 4743 | 3855 | 5697 | 53 |
| CIRCLE NO 05 | 5986 | 3112 | 2874 | 94.8 | 371 | 505 | 1994 | 1588 | 4869 | 4012 | 5954 | 32 |
| CIRCLE NO 06 | 8964 | 4934 | 4030 | 80.7 | 902 | 784 | 1945 | 1533 | 6968 | 5350 | 8928 | 36 |
| CIRCLE NO 07 | 5432 | 2951 | 2481 | 94.0 | 458 | 431 | 1731 | 1324 | 4486 | 3631 | 5416 | 16 |
| CIRCLE NO 08 | 8681 | 4417 | 4264 | 91.5 | 617 | 709 | 2581 | 2221 | 7005 | 5758 | 8598 | 83 |
| ULSHAN-E-IQBAL-II UC | 42598 | 22360 | 20238 | 88.8 | 3531 | 3588 | 11653 | 9463 | 34041 | 26626 | 42238 | 360 |
| CIRCLE NO 01 | 6815 | 3477 | 3338 | 96.2 | 465 | 599 | 2184 | 1798 | 5571 | 4461 | 6756 | 59 |
| CIRCLE NO 02 | 5959 | 2990 | 2969 | 91.7 | 452 | 582 | 1746 | 1481 | 4922 | 3947 | 5883 | 76 |
| CIRCLE NO 04 | 5472 | 2748 | 2724 | 89.5 | 399 | 475 | 1456 | 1214 | 4277 | 3417 | 5447 | 25 |
| CIRCLE NO 05 | 4629 | 2434 | 2195 | 84.4 | 367 | 375 | 1215 | 960 | 3630 | 2852 | 4579 | 50 |
| CIRCLE NO 06 | 9889 | 5428 | 4461 | 85.0 | 989 | 764 | 2559 | 1918 | 7842 | 5889 | 9784 | 105 |
| CIRCLE NO 07 | 9834 | 5283 | 4551 | 87.3 | 859 | 793 | 2493 | 2092 | 7799 | 6060 | 9789 | 45 |
| ILZAR-E-HIJRI UC | 42132 | 23375 | 18757 | 60.7 | 3934 | 2841 | 5829 | 3571 | 30270 | 23191 | 39978 | 2154 |
| CIRCLE NO 06 | 12330 | 6901 | 5429 | 56.1 | 1196 | 680 | 1523 | 927 | 8889 | 6872 | 12249 | 81 |
| CIRCLE NO 07 | 12680 | 7347 | 5333 | 56.4 | 863 | 634 | 1917 | 1325 | 9317 | 7389 | 12342 | 338 |
| CIRCLE NO 08 | 7416 | 3797 | 3619 | 82.2 | 869 | 965 | 1421 | 1019 | 5642 | 4240 | 7338 | 78 |
| CIRCLE NO 12 | 9706 | 5330 | 4376 | 54.3 | 1006 | 562 | 968 | 300 | 6422 | 4690 | 8049 | 1657 |
| MALI COLONY UC | 48577 | 26428 | 22149 | 59.2 | 3946 | 2892 | 6723 | 4747 | 35064 | 26648 | 44885 | 3692 |
| CIRCLE NO 01 | 7356 | 3898 | 3458 | 81.7 | 778 | 701 | 1653 | 1137 | 5579 | 4292 | 6788 | 568 |
| CIRCLE NO 02 | 10060 | 5345 | 4715 | 86.8 | 757 | 852 | 2717 | 2187 | 7999 | 6264 | 9918 | 142 |
| CIRCLE NO 09 | 2613 | 1493 | 1120 | 43.5 | 248 | 138 | 169 | 35 | 1799 | 1316 | 2601 | 12 |
| CIRCLE NO 10 | 3991 | 2242 | 1749 | 39.4 | 396 | 218 | 108 | 31 | 2598 | 1850 | 3958 | 33 |
| CIRCLE NO 11 | 7503 | 4145 | 3358 | 35.1 | 618 | 228 | 355 | 165 | 5205 | 3922 | 7021 | 482 |
| CIRCLE NO 12 | 5775 | 3132 | 2643 | 21.5 | 277 | 143 | 148 | 57 | 3555 | 2560 | 5077 | 698 |
| CIRCLE NO 13 | 7433 | 4198 | 3235 | 39.2 | 597 | 278 | 463 | 236 | 5264 | 3976 | 5682 | 1751 |
| CIRCLE NO 14 | 3846 | 1975 | 1871 | 91.7 | 275 | 334 | 1110 | 899 | 3065 | 2468 | 3840 | 6 |
| TROVIL COLONY UC | 65354 | 35784 | 29570 | 68.4 | 5958 | 4458 | 11360 | 8240 | 48640 | 37072 | 64536 | 818 |
| CIRCLE NO 01 (CH-44) | 4185 | 2161 | 2024 | 94.8 | 324 | 409 | 1262 | 987 | 3324 | 2623 | 4151 | 34 |
| CIRCLE NO 02 (CH-44) | 6385 | 3339 | 3046 | 81.8 | 574 | 565 | 1349 | 1032 | 4798 | 3617 | 6264 | 121 |
| CIRCLE NO 03 (CH-11) | 10082 | 5634 | 4448 | 51.7 | 781 | 536 | 1200 | 816 | 7242 | 5452 | 9979 | 103 |
| CIRCLE NO 03 (CH-44) | 6467 | 3793 | 2674 | 59.8 | 670 | 323 | 854 | 596 | 4605 | 3599 | 6442 | 25 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGI | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | O |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| CIRCLE NO 04 (CH-44) | 6526 | 3692 | 2834 | 76.3 | 747 | 522 | 1323 | 856 | 5077 | 3885 | 6208 | |
| CIRCLE NO 05 (CH-44) | 4513 | 2360 | 2153 | 75.3 | 429 | 382 | 883 | 658 | 3480 | 2713 | 4408 | |
| CIRCLE NO 06 (CH-44) | 6260 | 3427 | 2833 | 84.5 | 631 | 506 | 1384 | 1121 | 4821 | 3555 | 6235 | |
| CIRCLE NO 08 (CH-11) | 5654 | 3251 | 2403 | 38.0 | 604 | 177 | 308 | 84 | 3894 | 2889 | 5648 | |
| CIRCLE NO 09 (CH-11) | 7804 | 4229 | 3575 | 44.2 | 604 | 416 | 690 | 396 | 5386 | 3925 | 7764 | |
| CIRCLE NO 10 (CH-11) | 7478 | 3898 | 3580 | 87.6 | 594 | 622 | 2107 | 1694 | 6013 | 4814 | 7437 | |
| P.I.B.COLONY UC | 37687 | 19943 | 17744 | 79.7 | 4725 | 4266 | 6591 | 5073 | 29427 | 22785 | 37301 | |
| CIRCLE NO 01 | 6113 | 3357 | 2756 | 60.0 | 650 | 520 | 662 | 516 | 4700 | 3681 | 6093 | |
| CIRCLE NO 02 | 5940 | 3126 | 2814 | 78.0 | 839 | 689 | 863 | 780 | 4715 | 3623 | 5710 | |
| CIRCLE NO 03 | 15020 | 7782 | 7238 | 85.5 | 1763 | 1822 | 3040 | 2323 | 11635 | 9036 | 14908 | |
| CIRCLE NO 04 | 10614 | 5678 | 4936 | 83.6 | 1473 | 1235 | 2026 | 1454 | 8377 | 6445 | 10590 | |
| PAHLWAN GOTH UC | 56271 | 30798 | 25473 | 67.1 | 4806 | 3684 | 9602 | 6617 | 41795 | 31795 | 53253 | |
| CIRCLE NO 01 (CH-12)(PART) | 6593 | 3705 | 2888 | 45.9 | 641 | 322 | 543 | 185 | 4649 | 3317 | 6502 | |
| CIRCLE NO 01 (CH-43) | 4833 | 2470 | 2363 | 94.0 | 335 | 408 | 1447 | 1158 | 3815 | 3010 | 4800 | |
| CIRCLE NO 02 (CH-12) | 8493 | 4681 | 3812 | 51.9 | 899 | 415 | 628 | 196 | 5976 | 4255 | 6393 | |
| CIRCLE NO 02 (CH-43) | 6872 | 3781 | 3091 | 71.1 | 455 | 490 | 1461 | 1072 | 5216 | 4078 | 6789 | |
| CIRCLE NO 03 (CH-43) | 3633 | 1925 | 1708 | 95.7 | 288 | 354 | 1095 | 809 | 2839 | 2191 | 3577 | |
| CIRCLE NO 04 (CH-43) | 6891 | 3719 | 3172 | 64.9 | 549 | 474 | 1116 | 801 | 5027 | 3922 | 6423 | |
| CIRCLE NO 05 (CH-43) | 9128 | 5006 | 4122 | 61.5 | 854 | 577 | 1231 | 805 | 6606 | 4987 | 9071 | |
| CIRCLE NO 06 (CH-43) | 9828 | 5511 | 4317 | 71.3 | 785 | 644 | 2081 | 1591 | 7667 | 6035 | 9698 | |
| SAFOORAN UC | 42550 | 23675 | 18875 | 58.8 | 4433 | 2840 | 5322 | 2695 | 30202 | 22984 | 38380 | |
| CIRCLE NO 09 | 4884 | 2619 | 2265 | 90.2 | 617 | 618 | 1150 | 637 | 3654 | 2797 | 4852 | |
| CIRCLE NO 10 | 6431 | 3434 | 2997 | 87.8 | 497 | 529 | 1713 | 1306 | 5091 | 4072 | 6366 | |
| CIRCLE NO 11 | 8332 | 4730 | 3602 | 46.8 | 801 | 389 | 639 | 187 | 5639 | 4205 | 7921 | |
| CIRCLE NO 13 | 3149 | 1917 | 1232 | 39.2 | 350 | 88 | 183 | 63 | 2240 | 1749 | 3145 | |
| CIRCLE NO 14 | 19754 | 10975 | 8779 | 47.7 | 2168 | 1216 | 1637 | 502 | 13578 | 10161 | 16096 | |
| SHANTI NAGAR UC | 43711 | 23901 | 19810 | 63.3 | 4885 | 3507 | 6184 | 3834 | 32557 | 24407 | 42590 | |
| CIRCLE NO 05 | 5841 | 3228 | 2613 | 73.0 | 931 | 668 | 813 | 377 | 4260 | 3086 | 5813 | |
| CIRCLE NO 06 | 7720 | 4191 | 3529 | 87.8 | 757 | 766 | 2091 | 1682 | 6333 | 5206 | 7664 | |
| CIRCLE NO 07 | 11856 | 6338 | 5518 | 62.2 | 1076 | 861 | 1665 | 1251 | 8810 | 6595 | 11638 | |
| CIRCLE NO 08 | 11604 | 6542 | 5062 | 51.8 | 1379 | 815 | 1281 | 430 | 8432 | 6201 | 11165 | |
| CIRCLE NO 09 | 6690 | 3602 | 3088 | 44.0 | 742 | 397 | 334 | 94 | 4722 | 3419 | 6310 | |
| JAMSHED TOWN | 731509 | 395177 | 336332 | 75.0 | 95773 | 77046 | 117710 | 82408 | 562226 | 427569 | 670773 | 60 |
| AKHTAR COLONY UC | 46624 | 26785 | 19839 | 67.7 | 7542 | 4457 | 5551 | 2686 | 35367 | 26579 | 30433 | 16 |
| CIRCLE NO 01 | 10683 | 6075 | 4608 | 61.6 | 1775 | 995 | 1050 | 463 | 8020 | 5969 | 7706 | 2 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 | 6149 | 3361 | 2788 | 74.4 | 963 | 776 | 838 | 489 | 4754 | 3548 | 2969 | 3180 |
| CIRCLE NO 03 | 6407 | 3587 | 2820 | 80.9 | 1100 | 718 | 995 | 541 | 4885 | 3675 | 4924 | 1483 |
| CIRCLE NO 04 | 6320 | 3934 | 2386 | 79.0 | 1230 | 625 | 1215 | 533 | 5069 | 3982 | 6088 | 232 |
| CIRCLE NO 05 | 12248 | 7123 | 5125 | 59.1 | 1876 | 960 | 1054 | 500 | 9235 | 6878 | 4919 | 7329 |
| CIRCLE NO 06 (CH-31) | 4817 | 2705 | 2112 | 60.2 | 598 | 383 | 399 | 160 | 3404 | 2527 | 3827 | 990 |
| AZAM BASTI UC | 47580 | 25836 | 21744 | 64.7 | 6833 | 4713 | 5062 | 2958 | 35351 | 26311 | 29938 | 17642 |
| CIRCLE NO 01 | 8524 | 4419 | 4105 | 62.8 | 1120 | 901 | 796 | 558 | 6324 | 4738 | 2335 | 6189 |
| CIRCLE NO 02 | 4788 | 2502 | 2286 | 66.7 | 738 | 584 | 493 | 323 | 3667 | 2701 | 2531 | 2257 |
| CIRCLE NO 03 | 10564 | 5732 | 4832 | 70.7 | 1592 | 1080 | 1411 | 836 | 7956 | 5954 | 9152 | 1412 |
| CIRCLE NO 04 | 4508 | 2472 | 2036 | 72.9 | 610 | 463 | 738 | 432 | 3400 | 2533 | 3476 | 1032 |
| CIRCLE NO 05 | 9543 | 5112 | 4431 | 54.1 | 1154 | 716 | 654 | 367 | 6727 | 4930 | 4479 | 5064 |
| CIRCLE NO 06 | 9653 | 5599 | 4054 | 65.0 | 1619 | 969 | 970 | 442 | 7277 | 5455 | 7965 | 1688 |
| CENTRAL JACOB LINES UC | 64016 | 34353 | 29663 | 76.5 | 9366 | 7836 | 8845 | 6509 | 49182 | 36583 | 62995 | 1021 |
| CIRCLE NO 01 (CH-01) | 16744 | 9021 | 7723 | 69.4 | 2497 | 2055 | 1650 | 1187 | 12747 | 9398 | 16685 | 59 |
| CIRCLE NO 01 (CH-04) | 7882 | 4087 | 3795 | 84.4 | 1121 | 993 | 1449 | 1074 | 6166 | 4602 | 7800 | 82 |
| CIRCLE NO 01 (CH-40) | 4159 | 2245 | 1914 | 77.8 | 646 | 535 | 542 | 423 | 3190 | 2343 | 4125 | 34 |
| CIRCLE NO 02 (CH-40) | 4944 | 2706 | 2238 | 64.2 | 633 | 561 | 435 | 348 | 3801 | 2746 | 4929 | 15 |
| CIRCLE NO 03 (CH-40) | 1676 | 934 | 742 | 69.9 | 221 | 155 | 168 | 98 | 1230 | 956 | 1676 | |
| CIRCLE NO 04 (CH-01) | 6033 | 3133 | 2900 | 74.2 | 856 | 768 | 677 | 536 | 4467 | 3189 | 6031 | 2 |
| CIRCLE NO 04 (CH-40) | 3831 | 2043 | 1788 | 65.4 | 586 | 436 | 341 | 242 | 2898 | 2179 | 3824 | 7 |
| CIRCLE NO 05 (CH-40) | 11988 | 6465 | 5523 | 89.0 | 1733 | 1482 | 2490 | 1859 | 9406 | 7143 | 11650 | 338 |
| CIRCLE NO 06 (CH-40) | 6759 | 3719 | 3040 | 79.3 | 1073 | 851 | 1093 | 742 | 5277 | 4027 | 6275 | 484 |
| HANESSAR GOTH UC | 52459 | 28069 | 24390 | 66.2 | 7217 | 5262 | 6137 | 3740 | 39436 | 29577 | 47420 | 5039 |
| CIRCLE NO 01 (CH-27) | 5055 | 2649 | 2406 | 54.3 | 609 | 450 | 361 | 142 | 3692 | 2666 | 4949 | 106 |
| CIRCLE NO 02 (CH-27) | 5331 | 2738 | 2593 | 48.7 | 513 | 324 | 368 | 164 | 3853 | 2851 | 4091 | 1240 |
| CIRCLE NO 03 (CH-27) | 4326 | 2221 | 2105 | 55.1 | 502 | 365 | 283 | 150 | 3228 | 2372 | 3361 | 965 |
| CIRCLE NO 03 (CH-28) | 9154 | 4779 | 4375 | 83.2 | 1299 | 1209 | 1676 | 1261 | 7138 | 5516 | 8491 | 663 |
| CIRCLE NO 04 (CH-27) | 7921 | 4421 | 3500 | 59.9 | 1188 | 680 | 686 | 258 | 5832 | 4306 | 7862 | 59 |
| CIRCLE NO 04 (CH-28) | 13279 | 7073 | 6206 | 80.5 | 2068 | 1748 | 2216 | 1595 | 10347 | 7819 | 12728 | 551 |
| CIRCLE NO 05 (CH-27) | 7393 | 4188 | 3205 | 50.0 | 1038 | 486 | 547 | 170 | 5346 | 4047 | 5938 | 1455 |
| RDEN EAST UC | 55540 | 30667 | 24873 | 73.3 | 6756 | 5266 | 9870 | 6077 | 43062 | 33468 | 54990 | 550 |
| CIRCLE NO 01 | 9123 | 4702 | 4421 | 83.0 | 1046 | 955 | 1981 | 1724 | 7384 | 5992 | 8983 | 140 |
| CIRCLE NO 02 | 4354 | 2699 | 1655 | 69.8 | 685 | 401 | 713 | 305 | 3415 | 2670 | 4310 | 44 |
| CIRCLE NO 03 | 6762 | 3891 | 2871 | 65.2 | 719 | 523 | 1184 | 486 | 5211 | 4021 | 6737 | 25 |
| CIRCLE NO 04 | 7727 | 4562 | 3165 | 59.8 | 1083 | 591 | 860 | 328 | 5861 | 4437 | 7699 | 28 |
| CIRCLE NO 05 | 4217 | 2328 | 1889 | 70.2 | 571 | 426 | 591 | 285 | 3131 | 2349 | 4192 | 25 |
| CIRCLE NO 06 | 7134 | 3944 | 3190 | 68.7 | 949 | 722 | 1118 | 573 | 5320 | 4007 | 7023 | 111 |
| CIRCLE NO 07 | 5371 | 2815 | 2556 | 71.5 | 554 | 459 | 878 | 580 | 4127 | 3231 | 5361 | 10 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHER |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 08 | 3798 | 1978 | 1820 | 78.4 | 438 | 417 | 683 | 431 | 2890 | 2185 | 3771 | |
| CIRCLE NO 09 | 7054 | 3748 | 3306 | 88.8 | 711 | 772 | 1862 | 1365 | 5723 | 4576 | 6914 | 1 |
| JAMSHED QUARTERS UC | 70506 | 36795 | 33711 | 84.3 | 8063 | 8212 | 14315 | 10850 | 55113 | 42278 | 69121 | 13 |
| CIRCLE NO 02 (CH-04) | 7644 | 3853 | 3791 | 88.1 | 803 | 896 | 1597 | 1260 | 5787 | 4364 | 7625 | |
| CIRCLE NO 03 (CH-04) | 7720 | 4080 | 3640 | 88.9 | 720 | 800 | 1976 | 1535 | 6124 | 4883 | 7411 | 3 |
| CIRCLE NO 04 (CH-04) | 9300 | 4736 | 4564 | 88.5 | 907 | 1059 | 2099 | 1673 | 7366 | 5950 | 9269 | |
| CIRCLE NO 05 (CH-05) | 6429 | 3357 | 3072 | 82.0 | 884 | 845 | 1146 | 919 | 5009 | 3745 | 6408 | |
| CIRCLE NO 06 (CH-05) | 12551 | 6713 | 5838 | 86.0 | 1544 | 1497 | 2672 | 1788 | 9845 | 7514 | 12152 | 3 |
| CIRCLE NO 07 (CH-05) | 9425 | 4911 | 4514 | 88.2 | 1182 | 1164 | 2034 | 1600 | 7444 | 5692 | 9386 | |
| CIRCLE NO 08 (CH-05) | 9427 | 4940 | 4487 | 79.9 | 1009 | 1052 | 1936 | 1407 | 7438 | 5617 | 9324 | 1 |
| CIRCLE NO 09 (CH-05) | 8010 | 4205 | 3805 | 70.4 | 1014 | 899 | 855 | 668 | 6100 | 4513 | 7546 | 4 |
| JAT LAND LINES UC | 70132 | 37042 | 33090 | 67.4 | 9814 | 8456 | 6874 | 4867 | 52413 | 38209 | 67547 | 25 |
| CIRCLE NO 01 (CH-02) | 5789 | 3286 | 2503 | 67.8 | 731 | 521 | 926 | 452 | 4478 | 3391 | 5746 | |
| CIRCLE NO 01 (CH-41) | 6919 | 3685 | 3234 | 61.4 | 931 | 836 | 469 | 343 | 5227 | 3736 | 6847 | |
| CIRCLE NO 02 (CH-01) | 8138 | 4239 | 3899 | 69.7 | 1108 | 1064 | 846 | 674 | 6086 | 4419 | 8128 | |
| CIRCLE NO 02 (CH-02) | 7206 | 3876 | 3330 | 74.6 | 983 | 836 | 984 | 671 | 5383 | 3979 | 7001 | 2 |
| CIRCLE NO 02 (CH-41) | 2218 | 1172 | 1046 | 56.8 | 287 | 251 | 112 | 70 | 1578 | 1104 | 2218 | |
| CIRCLE NO 03 (CH-01) | 4651 | 2437 | 2214 | 69.2 | 723 | 614 | 414 | 360 | 3540 | 2615 | 4648 | |
| CIRCLE NO 03 (CH-41) | 2408 | 1211 | 1197 | 71.6 | 305 | 287 | 227 | 180 | 1684 | 1244 | 2399 | |
| CIRCLE NO 04 (CH-41) | 5916 | 3135 | 2781 | 66.9 | 922 | 733 | 557 | 328 | 4427 | 3244 | 5908 | |
| CIRCLE NO 05 (CH-41) | 9515 | 4985 | 4530 | 66.4 | 1308 | 1114 | 780 | 598 | 7047 | 5073 | 9507 | |
| CIRCLE NO 06 (CH-41) | 4617 | 2422 | 2195 | 67.5 | 612 | 521 | 413 | 316 | 3446 | 2475 | 4499 | 1 |
| CIRCLE NO 07 (CH-41) | 4550 | 2348 | 2202 | 76.6 | 743 | 666 | 467 | 378 | 3361 | 2436 | 4539 | |
| CIRCLE NO 08 (CH-41) | 8205 | 4246 | 3959 | 60.8 | 1161 | 1013 | 679 | 497 | 6156 | 4493 | 6107 | 20 |
| MANZOOR COLONY UC | 69267 | 38385 | 30882 | 70.7 | 10643 | 7335 | 8239 | 4425 | 50920 | 37375 | 64342 | 49 |
| CIRCLE NO 01 (CH-31) | 10360 | 5465 | 4895 | 73.6 | 1427 | 1093 | 1498 | 943 | 7574 | 5599 | 10076 | 2 |
| CIRCLE NO 01 (CH-32) | 4997 | 2702 | 2295 | 70.8 | 837 | 609 | 485 | 272 | 3631 | 2615 | 4637 | 3 |
| CIRCLE NO 02 (CH-31) | 3305 | 1923 | 1382 | 69.9 | 553 | 342 | 419 | 222 | 2495 | 1898 | 3157 | 1 |
| CIRCLE NO 02 (CH-32) | 7473 | 4049 | 3424 | 70.0 | 1184 | 922 | 766 | 470 | 5552 | 4003 | 6579 | 8 |
| CIRCLE NO 03 (CH-31) | 5049 | 2735 | 2314 | 71.7 | 763 | 554 | 517 | 363 | 3667 | 2647 | 4936 | 1 |
| CIRCLE NO 03 (CH-32) | 4982 | 2734 | 2248 | 67.5 | 707 | 485 | 446 | 273 | 3514 | 2493 | 4500 | 4 |
| CIRCLE NO 04 (CH-31) | 5879 | 3227 | 2652 | 70.5 | 876 | 576 | 666 | 373 | 4271 | 3113 | 5722 | 1 |
| CIRCLE NO 04 (CH-32) | 7160 | 3886 | 3274 | 74.2 | 1081 | 845 | 955 | 575 | 5351 | 3946 | 5711 | 14 |
| CIRCLE NO 05 (CH-31) | 5955 | 3878 | 3077 | 66.9 | 1127 | 736 | 708 | 341 | 5235 | 3908 | 6080 | 8 |
| CIRCLE NO 05 (CH-32) | 4707 | 2781 | 1926 | 73.8 | 720 | 428 | 694 | 285 | 3514 | 2573 | 4625 | |
| CIRCLE NO 06 (CH-32) | 4620 | 2669 | 1951 | 68.2 | 765 | 459 | 473 | 184 | 3288 | 2413 | 4557 | |
| CIRCLE NO 07 (CH-32) | 3780 | 2336 | 1444 | 67.1 | 603 | 286 | 612 | 124 | 2828 | 2167 | 3762 | |
| MEHMOODABAD UC | 51061 | 27233 | 23828 | 79.1 | 6548 | 5457 | 8990 | 6469 | 39031 | 29464 | 47801 | 32 |
| CIRCLE NO 01 | 9815 | 5277 | 4538 | 70.8 | 722 | 657 | 1927 | 1492 | 7407 | 5667 | 9692 | 1 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 | 7276 | 3798 | 3478 | 76.1 | 662 | 597 | 1391 | 1063 | 5441 | 4095 | 7236 | 40 |
| CIRCLE NO 05 | 11732 | 6065 | 5667 | 83.4 | 1737 | 1557 | 2010 | 1512 | 9017 | 6845 | 9927 | 1805 |
| CIRCLE NO 06 | 7505 | 3959 | 3546 | 86.8 | 1043 | 884 | 1467 | 1134 | 5922 | 4519 | 6648 | 857 |
| CIRCLE NO 07 | 14733 | 8134 | 6599 | 78.7 | 2384 | 1762 | 2195 | 1268 | 11244 | 8338 | 14298 | 435 |
| PAKISTAN QUARTERS UC | 43063 | 23618 | 19445 | 74.5 | 5831 | 4627 | 7074 | 4836 | 33799 | 26486 | 41970 | 1093 |
| CIRCLE NO 01 | 4284 | 2277 | 2007 | 81.0 | 436 | 453 | 917 | 583 | 3309 | 2515 | 4237 | 47 |
| CIRCLE NO 02 | 2302 | 1178 | 1124 | 94.2 | 236 | 252 | 662 | 593 | 1977 | 1624 | 2287 | 15 |
| CIRCLE NO 03 | 7881 | 4095 | 3786 | 81.1 | 1022 | 908 | 1533 | 1163 | 6282 | 4954 | 7812 | 69 |
| CIRCLE NO 04 | 8559 | 4643 | 3916 | 78.1 | 1087 | 938 | 1483 | 988 | 6605 | 5246 | 7776 | 783 |
| CIRCLE NO 05 | 10062 | 5618 | 4444 | 74.1 | 1582 | 1183 | 1500 | 942 | 7911 | 6095 | 9917 | 145 |
| CIRCLE NO 06 | 3927 | 2192 | 1735 | 60.0 | 520 | 349 | 430 | 293 | 3005 | 2395 | 3910 | 17 |
| CIRCLE NO 07 | 6048 | 3615 | 2433 | 58.0 | 948 | 544 | 549 | 274 | 4710 | 3657 | 6031 | 17 |
| PECHS-I UC | 57189 | 30809 | 26380 | 84.9 | 6013 | 5316 | 14085 | 11157 | 45555 | 36198 | 55315 | 1874 |
| CIRCLE NO 01 (CH-03) | 5971 | 3432 | 2539 | 82.1 | 685 | 532 | 1500 | 1133 | 5018 | 4057 | 5762 | 209 |
| CIRCLE NO 02 (CH-03) | 9215 | 5052 | 4163 | 83.6 | 898 | 770 | 2341 | 1953 | 7513 | 6108 | 8990 | 225 |
| CIRCLE NO 03 (CH-02) | 4450 | 2444 | 2006 | 76.9 | 625 | 465 | 705 | 464 | 3426 | 2552 | 4430 | 20 |
| CIRCLE NO 03 (CH-03) | 7333 | 3878 | 3455 | 80.3 | 715 | 630 | 1689 | 1389 | 5754 | 4548 | 7164 | 169 |
| CIRCLE NO 04 (CH-02) | 7868 | 4348 | 3520 | 83.9 | 858 | 755 | 1989 | 1409 | 6285 | 4898 | 7813 | 55 |
| CIRCLE NO 04 (CH-03) | 6521 | 3507 | 3014 | 89.2 | 730 | 658 | 1624 | 1231 | 5002 | 3929 | 5886 | 635 |
| CIRCLE NO 05 (CH-02) | 5775 | 2957 | 2818 | 96.2 | 545 | 557 | 1745 | 1494 | 4701 | 3788 | 5546 | 229 |
| CIRCLE NO 05 (CH-03 | 5745 | 3029 | 2716 | 81.7 | 632 | 530 | 1277 | 1037 | 4414 | 3474 | 5550 | 195 |
| CIRCLE NO 06 (CH-02) | 4311 | 2162 | 2149 | 91.2 | 325 | 419 | 1215 | 1047 | 3442 | 2844 | 4174 | 137 |
| PECHS-II UC | 53718 | 29612 | 24106 | 80.1 | 5373 | 4483 | 12601 | 9899 | 43224 | 34294 | 52998 | 720 |
| CIRCLE NO 05 (CH-04) | 9277 | 4857 | 4420 | 91.7 | 791 | 868 | 2769 | 2236 | 7558 | 6027 | 9103 | 174 |
| CIRCLE NO 06 (CH-03) | 5975 | 3230 | 2745 | 87.0 | 601 | 650 | 1544 | 1207 | 4831 | 3715 | 5961 | 14 |
| CIRCLE NO 06 (CH-04) | 6467 | 3504 | 2963 | 91.4 | 667 | 592 | 1846 | 1539 | 5346 | 4333 | 6342 | 125 |
| CIRCLE NO 07 (CH-03) | 5811 | 3078 | 2733 | 91.8 | 521 | 542 | 1638 | 1322 | 4737 | 3682 | 5779 | 32 |
| CIRCLE NO 07 (CH-04) | 7513 | 3944 | 3569 | 86.0 | 653 | 653 | 2000 | 1691 | 6169 | 4969 | 7418 | 95 |
| CIRCLE NO 08 (CH-03) | 8409 | 5081 | 3328 | 50.4 | 1007 | 464 | 950 | 483 | 6578 | 5262 | 8273 | 136 |
| CIRCLE NO 08 (CH-04) | 4003 | 2126 | 1877 | 94.5 | 424 | 375 | 1127 | 980 | 3227 | 2546 | 3949 | 54 |
| CIRCLE NO 09 (CH-03) | 6263 | 3792 | 2471 | 54.1 | 709 | 339 | 727 | 441 | 4778 | 3760 | 6173 | 90 |
| SOLDIER BAZAR UC | 50354 | 25973 | 24381 | 81.4 | 5774 | 5626 | 10067 | 7935 | 39773 | 30747 | 45903 | 4451 |
| CIRCLE NO 01 | 4510 | 2264 | 2246 | 91.2 | 440 | 547 | 1171 | 966 | 3626 | 2826 | 4151 | 359 |
| CIRCLE NO 02 | 6062 | 3100 | 2962 | 90.6 | 546 | 566 | 1561 | 1389 | 4934 | 4000 | 5785 | 277 |
| CIRCLE NO 03 | 4277 | 2280 | 1997 | 88.9 | 470 | 475 | 1065 | 810 | 3398 | 2706 | 4015 | 262 |
| CIRCLE NO 04 | 7121 | 3701 | 3420 | 78.4 | 806 | 796 | 1389 | 962 | 5587 | 4390 | 6693 | 428 |
| CIRCLE NO 05 | 2584 | 1356 | 1228 | 81.3 | 196 | 257 | 627 | 518 | 2102 | 1634 | 2274 | 310 |
| CIRCLE NO 06 | 13158 | 6856 | 6302 | 70.4 | 1895 | 1496 | 1626 | 1130 | 10109 | 7527 | 10956 | 2202 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHE |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 07 | 7648 | 3879 | 3769 | 79.4 | 965 | 971 | 1313 | 1054 | 6035 | 4500 | 7407 | |
| CIRCLE NO 08 | 4994 | 2537 | 2457 | 90.1 | 456 | 518 | 1315 | 1106 | 3982 | 3164 | 4622 | |
| KIAMARI TOWN | 346323 | 198688 | 147635 | 52.4 | 46305 | 23006 | 31367 | 10856 | 256254 | 193717 | 332517 | 13 |
| BABA BHIT UC | 19043 | 9558 | 9485 | 16.7 | 553 | 303 | 205 | 383 | 14602 | 11555 | 18951 | |
| CIRCLE NO 01 | 6047 | 3059 | 2988 | 16.2 | 181 | 73 | 64 | 58 | 4684 | 3783 | 6034 | |
| CIRCLE NO 02 | 2882 | 1435 | 1447 | 28.5 | 186 | 131 | 74 | 48 | 2194 | 1657 | 2880 | |
| CIRCLE NO 03 | 3359 | 1697 | 1662 | 7.6 | 39 | 17 | 13 | 2 | 2404 | 1883 | 3299 | |
| CIRCLE NO 04 | 6755 | 3367 | 3388 | 16.4 | 147 | 82 | 54 | 275 | 5320 | 4232 | 6738 | |
| BHUTTA VILLAGE UC | 62125 | 34145 | 27980 | 54.3 | 8742 | 4469 | 5399 | 1934 | 46290 | 34054 | 60120 | 2 |
| CIRCLE NO 01 (CH-26) | 7288 | 4519 | 2769 | 69.9 | 1438 | 602 | 928 | 329 | 5584 | 4404 | 7224 | |
| CIRCLE NO 01 (CH-32) | 10060 | 5327 | 4733 | 59.3 | 1322 | 778 | 1145 | 622 | 7240 | 5169 | 9630 | |
| CIRCLE NO 02 (CH-32) | 6516 | 3467 | 3049 | 53.6 | 983 | 569 | 476 | 129 | 4936 | 3585 | 6452 | |
| CIRCLE NO 03 (CH-32) | 6653 | 3609 | 3044 | 59.7 | 1017 | 640 | 582 | 176 | 5097 | 3784 | 6645 | |
| CIRCLE NO 03 (CH-33) | 4434 | 2401 | 2033 | 34.7 | 389 | 191 | 124 | 29 | 3273 | 2422 | 4428 | |
| CIRCLE NO 04 (CH-33) | 6530 | 3399 | 3131 | 60.0 | 1019 | 514 | 475 | 157 | 4832 | 3522 | 6523 | |
| CIRCLE NO 05 (CH-33) | 8139 | 4485 | 3654 | 45.9 | 968 | 390 | 551 | 106 | 5790 | 4025 | 8087 | |
| CIRCLE NO 07 (CH-26) | 6039 | 3494 | 2545 | 56.3 | 801 | 436 | 825 | 324 | 4623 | 3559 | 4684 | 1 |
| CIRCLE NO 07 (CH-33) | 6466 | 3444 | 3022 | 40.4 | 805 | 349 | 313 | 62 | 4915 | 3584 | 6447 | |
| KIAMARI UC | 55420 | 32039 | 23381 | 63.7 | 8357 | 4427 | 7833 | 2305 | 42028 | 31934 | 53553 | 1 |
| CIRCLE NO 01 (CH-31) | 5579 | 3057 | 2522 | 64.1 | 927 | 616 | 579 | 219 | 4232 | 3085 | 4628 | |
| CIRCLE NO 01 (CH-33) | 3972 | 2139 | 1833 | 51.6 | 590 | 261 | 229 | 59 | 2759 | 1972 | 3963 | |
| CIRCLE NO 02 (CH-31) | 4434 | 2538 | 1896 | 66.5 | 774 | 453 | 531 | 220 | 3496 | 2708 | 4347 | |
| CIRCLE NO 02 (CH-33) | 5337 | 2814 | 2523 | 40.8 | 514 | 191 | 167 | 43 | 3900 | 2809 | 5336 | |
| CIRCLE NO 03 (CH-31) | 7909 | 4266 | 3643 | 76.9 | 1243 | 864 | 1270 | 688 | 6214 | 4760 | 7745 | |
| CIRCLE NO 04 (CH-31) | 14165 | 9444 | 4721 | 78.7 | 2269 | 1122 | 4051 | 851 | 11483 | 9400 | 13626 | |
| CIRCLE NO 05 (CH-31) | 2351 | 1220 | 1131 | 34.2 | 237 | 57 | 86 | 20 | 1553 | 1082 | 2336 | |
| CIRCLE NO 06 (CH-31) | 5978 | 3355 | 2623 | 49.9 | 905 | 426 | 400 | 86 | 4179 | 3092 | 5879 | |
| CIRCLE NO 06 (CH-33) | 5695 | 3206 | 2489 | 54.5 | 898 | 437 | 520 | 119 | 4212 | 3026 | 5693 | |
| MACHAR COLONY UC | 40637 | 25024 | 15613 | 31.7 | 4009 | 983 | 1641 | 228 | 29125 | 22730 | 40471 | |
| CIRCLE NO 01 | 4229 | 2431 | 1798 | 25.6 | 290 | 61 | 107 | 13 | 2767 | 2072 | 4195 | |
| CIRCLE NO 02 | 6028 | 3789 | 2239 | 40.2 | 719 | 173 | 321 | 37 | 4443 | 3461 | 6008 | |
| CIRCLE NO 03 | 5122 | 3110 | 2012 | 41.0 | 655 | 193 | 299 | 60 | 3657 | 2848 | 5097 | |
| CIRCLE NO 04 | 2555 | 1449 | 1106 | 14.2 | 76 | 15 | 51 | 7 | 1725 | 1323 | 2531 | |
| CIRCLE NO 05 | 6221 | 4026 | 2195 | 40.6 | 812 | 235 | 345 | 51 | 4678 | 3716 | 6208 | |
| CIRCLE NO 06 | 2040 | 1087 | 953 | 16.6 | 35 | 12 | 18 | | 1204 | 890 | 2034 | |
| CIRCLE NO 07 | 559 | 338 | 221 | 33.2 | 41 | 10 | 19 | 1 | 361 | 278 | 555 | |
| CIRCLE NO 08 | 4198 | 3062 | 1136 | 30.4 | 565 | 80 | 231 | 14 | 3388 | 2847 | 4166 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 09 | 6239 | 3863 | 2376 | 31.3 | 708 | 160 | 229 | 37 | 4655 | 3609 | 6234 | 5 |
| CIRCLE NO 10 | 3446 | 1869 | 1577 | 12.4 | 108 | 44 | 31 | 8 | 2247 | 1686 | 3443 | 3 |
| ARIPUR UC | 47925 | 26386 | 21539 | 62.4 | 6062 | 4048 | 6180 | 2469 | 35029 | 26146 | 40608 | 7317 |
| CIRCLE NO 01 (CH-29) | 13661 | 7547 | 6114 | 57.3 | 1877 | 1034 | 1186 | 519 | 10142 | 7554 | 10233 | 3428 |
| CIRCLE NO 01 (CH-34) | 6513 | 4144 | 2369 | 79.6 | 816 | 504 | 1961 | 414 | 5084 | 4053 | 5137 | 1376 |
| CIRCLE NO 02 (CH-29) | 7264 | 3888 | 3376 | 36.0 | 765 | 318 | 286 | 86 | 5276 | 3808 | 5807 | 1457 |
| CIRCLE NO 02 (CH-34) | 3330 | 1831 | 1499 | 81.9 | 517 | 413 | 549 | 213 | 2243 | 1602 | 3076 | 254 |
| CIRCLE NO 03 (CH-29) | 10048 | 5178 | 4870 | 71.4 | 1481 | 1192 | 1208 | 800 | 7480 | 5470 | 9465 | 583 |
| CIRCLE NO 03 (CH-34) | 2967 | 1551 | 1416 | 82.3 | 251 | 312 | 553 | 209 | 1788 | 1412 | 2792 | 175 |
| CIRCLE NO 04 (CH-29) | 4142 | 2247 | 1895 | 48.2 | 355 | 275 | 437 | 228 | 3016 | 2249 | 4098 | 44 |
| HERSHAH UC | 71629 | 42611 | 29018 | 59.7 | 12018 | 6290 | 6025 | 2555 | 53711 | 41060 | 70004 | 1625 |
| CIRCLE NO 01 (CH-27) | 4108 | 2616 | 1492 | 50.3 | 653 | 264 | 352 | 77 | 3148 | 2450 | 4068 | 40 |
| CIRCLE NO 01 (CH-28) | 10812 | 6543 | 4269 | 70.9 | 2144 | 1203 | 1291 | 590 | 8343 | 6577 | 10766 | 46 |
| CIRCLE NO 02 (CH-27) | 5150 | 3410 | 1740 | 63.8 | 1150 | 386 | 613 | 179 | 4064 | 3307 | 4999 | 151 |
| CIRCLE NO 02 (CH-28) | 5637 | 3092 | 2545 | 64.2 | 793 | 504 | 460 | 287 | 4058 | 3020 | 5629 | 8 |
| CIRCLE NO 03 (CH-27) | 6422 | 3808 | 2614 | 57.8 | 970 | 442 | 522 | 204 | 4698 | 3580 | 6004 | 418 |
| CIRCLE NO 03 (CH-28) | 3967 | 2245 | 1722 | 64.7 | 651 | 457 | 279 | 147 | 2952 | 2154 | 3946 | 21 |
| CIRCLE NO 04 (CH-27) | 8088 | 5067 | 3021 | 59.7 | 1427 | 648 | 822 | 311 | 6244 | 4804 | 8073 | 15 |
| CIRCLE NO 04 (CH-28) | 5019 | 2785 | 2234 | 67.1 | 920 | 652 | 305 | 186 | 3698 | 2702 | 5017 | 2 |
| CIRCLE NO 05 (CH-27) | 10356 | 5953 | 4403 | 44.7 | 1423 | 730 | 500 | 214 | 7509 | 5620 | 10273 | 83 |
| CIRCLE NO 06 (CH-27) | 7793 | 4448 | 3345 | 54.8 | 1170 | 714 | 466 | 217 | 5753 | 4286 | 7077 | 716 |
| CIRCLE NO 07 (CH-27) | 4277 | 2644 | 1633 | 62.6 | 717 | 290 | 415 | 143 | 3244 | 2560 | 4152 | 125 |
| JLTANABAD UC | 49544 | 28925 | 20619 | 47.1 | 6564 | 2486 | 4084 | 982 | 35469 | 26236 | 48810 | 734 |
| CIRCLE NO 04 | 5198 | 3147 | 2051 | 73.3 | 956 | 456 | 830 | 285 | 3909 | 3022 | 4713 | 485 |
| CIRCLE NO 05 | 5269 | 3181 | 2088 | 68.3 | 1050 | 496 | 693 | 174 | 3991 | 3009 | 5253 | 16 |
| CIRCLE NO 06 | 10371 | 6391 | 3980 | 42.8 | 1534 | 373 | 830 | 90 | 7679 | 5773 | 10334 | 37 |
| CIRCLE NO 07 | 4309 | 2684 | 1625 | 70.7 | 819 | 394 | 605 | 185 | 3343 | 2629 | 4272 | 37 |
| CIRCLE NO 08 | 7213 | 4147 | 3066 | 29.3 | 502 | 201 | 374 | 159 | 5090 | 3748 | 7127 | 86 |
| CIRCLE NO 09 | 5192 | 2850 | 2342 | 40.1 | 625 | 237 | 272 | 42 | 3584 | 2566 | 5176 | 16 |
| CIRCLE NO 10 | 6857 | 3740 | 3117 | 33.8 | 670 | 191 | 272 | 33 | 4570 | 3172 | 6830 | 27 |
| CIRCLE NO 11 | 5135 | 2785 | 2350 | 30.2 | 408 | 138 | 208 | 14 | 3303 | 2317 | 5105 | 30 |
| ORANGI TOWN | 546504 | 292355 | 254149 | 61.4 | 69298 | 54171 | 45710 | 30652 | 398563 | 286053 | 518449 | 28055 |
| 00 QUARTERS UC | 57867 | 30186 | 27681 | 62.1 | 6794 | 5764 | 4712 | 3420 | 41518 | 29206 | 56758 | 1109 |
| CIRCLE NO 01 | 6067 | 3129 | 2938 | 73.0 | 950 | 847 | 619 | 476 | 4549 | 3132 | 6061 | 6 |
| CIRCLE NO 02 | 13868 | 7021 | 6847 | 69.6 | 1849 | 1727 | 1420 | 1197 | 10390 | 7422 | 13849 | 19 |
| CIRCLE NO 03 | 13012 | 6770 | 6242 | 65.5 | 1694 | 1411 | 1031 | 790 | 9545 | 6809 | 13012 | |
| CIRCLE NO 04 | 3334 | 1789 | 1545 | 59.9 | 326 | 277 | 242 | 159 | 2279 | 1576 | 3328 | 6 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTH |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 |
| CIRCLE NO 05 | 4500 | 2333 | 2167 | 50.8 | 496 | 377 | 237 | 161 | 3180 | 2230 | 3490 | |
| CIRCLE NO 06 | 6598 | 3516 | 3082 | 64.1 | 812 | 656 | 496 | 383 | 4740 | 3207 | 6583 | |
| CIRCLE NO 07 | 4061 | 2171 | 1890 | 45.3 | 276 | 185 | 180 | 126 | 2703 | 1868 | 4061 | |
| CIRCLE NO 08 | 6427 | 3457 | 2970 | 42.4 | 391 | 284 | 487 | 128 | 4132 | 2962 | 6374 | |
| BILAL COLONY EAST UC | 62449 | 37873 | 24576 | 44.7 | 7430 | 2740 | 4250 | 984 | 44486 | 34248 | 61257 | |
| CIRCLE NO 01 | 4890 | 2845 | 2045 | 43.0 | 508 | 232 | 289 | 114 | 3388 | 2565 | 4782 | |
| CIRCLE NO 02 | 6244 | 3701 | 2543 | 51.1 | 844 | 318 | 444 | 92 | 4319 | 3313 | 5782 | |
| CIRCLE NO 03 | 3702 | 2158 | 1544 | 46.1 | 490 | 218 | 213 | 84 | 2633 | 1940 | 3617 | |
| CIRCLE NO 04 | 6444 | 3703 | 2741 | 42.3 | 705 | 261 | 382 | 94 | 4512 | 3465 | 6397 | |
| CIRCLE NO 05 | 8590 | 4973 | 3617 | 46.0 | 1043 | 378 | 574 | 136 | 6128 | 4568 | 8340 | |
| CIRCLE NO 06 | 9570 | 5792 | 3778 | 57.2 | 1363 | 661 | 1109 | 267 | 6942 | 5208 | 9543 | |
| CIRCLE NO 07 | 6867 | 3928 | 2939 | 47.1 | 673 | 283 | 361 | 78 | 4742 | 3517 | 6836 | |
| CIRCLE NO 08 | 1939 | 1658 | 281 | 28.2 | 233 | 7 | 117 | 6 | 1710 | 1554 | 1930 | |
| CIRCLE NO 09 | 3340 | 2317 | 1023 | 38.3 | 497 | 117 | 150 | 19 | 2428 | 1900 | 3338 | |
| CIRCLE NO 10 | 7183 | 4556 | 2627 | 32.8 | 701 | 190 | 430 | 66 | 5259 | 4273 | 7099 | |
| CIRCLE NO 11 | 3680 | 2242 | 1438 | 38.1 | 373 | 75 | 181 | 28 | 2425 | 1945 | 3593 | |
| CHAKRA GOTH UC | 61905 | 33022 | 28883 | 49.9 | 6126 | 4525 | 3542 | 2050 | 42620 | 30482 | 52470 | |
| CIRCLE NO 01 | 5737 | 3112 | 2625 | 24.2 | 219 | 76 | 74 | 22 | 3466 | 2558 | 5716 | |
| CIRCLE NO 02 | 6864 | 3682 | 3182 | 31.3 | 374 | 245 | 214 | 134 | 4609 | 3329 | 3592 | |
| CIRCLE NO 03 | 7279 | 3798 | 3481 | 51.2 | 841 | 667 | 425 | 270 | 5102 | 3712 | 6839 | |
| CIRCLE NO 06 | 4057 | 2145 | 1912 | 71.1 | 531 | 456 | 357 | 244 | 2950 | 2043 | 4044 | |
| CIRCLE NO 07 | 4989 | 2685 | 2304 | 57.3 | 603 | 391 | 372 | 156 | 3454 | 2457 | 4985 | |
| CIRCLE NO 08 | 3618 | 1920 | 1698 | 46.7 | 339 | 204 | 135 | 52 | 2415 | 1700 | 3577 | |
| CIRCLE NO 09 | 3307 | 1752 | 1555 | 44.2 | 328 | 232 | 94 | 42 | 2324 | 1582 | 3283 | |
| CIRCLE NO 12 | 6789 | 3455 | 3334 | 72.2 | 940 | 868 | 812 | 661 | 5152 | 3720 | 6788 | |
| CIRCLE NO 15 | 10991 | 5974 | 5017 | 54.8 | 1259 | 925 | 576 | 281 | 7490 | 5251 | 9314 | |
| CIRCLE NO 17 | 4259 | 2317 | 1942 | 45.0 | 414 | 304 | 231 | 139 | 2992 | 2193 | 350 | |
| CIRCLE NO 19 | 4015 | 2182 | 1833 | 36.3 | 278 | 157 | 252 | 49 | 2666 | 1937 | 3982 | |
| GULZAR COLONY UC | 63474 | 33617 | 29857 | 54.3 | 7297 | 5786 | 4512 | 3156 | 46389 | 33317 | 59967 | |
| CIRCLE NO 01 (CH-37) | 12533 | 6481 | 6052 | 51.7 | 1273 | 1025 | 898 | 671 | 9308 | 6707 | 12522 | |
| CIRCLE NO 02 (CH-37) | 10430 | 5420 | 5010 | 70.9 | 1510 | 1306 | 1158 | 876 | 7966 | 5796 | 10422 | |
| CIRCLE NO 03 (CH-37) | 11891 | 6036 | 5855 | 59.3 | 1512 | 1260 | 898 | 740 | 8820 | 6267 | 11842 | |
| CIRCLE NO 05 (CH-36) | 5492 | 2905 | 2587 | 64.9 | 832 | 708 | 426 | 280 | 4070 | 2838 | 5451 | |
| CIRCLE NO 06 (CH-36) | 13731 | 7583 | 6148 | 34.3 | 973 | 657 | 527 | 265 | 9565 | 6953 | 11213 | |
| CIRCLE NO 07 (CH-36) | 9397 | 5192 | 4205 | 54.1 | 1197 | 830 | 605 | 324 | 6660 | 4756 | 8517 | |
| HASRAT MOHANI COLONY UC | 58084 | 29979 | 28105 | 68.3 | 7712 | 7247 | 4914 | 4417 | 43148 | 30473 | 58021 | |
| CIRCLE NO 01 | 11329 | 5762 | 5567 | 67.0 | 1475 | 1450 | 865 | 807 | 8257 | 5783 | 11324 | |
| CIRCLE NO 02 | 16677 | 8498 | 8179 | 67.7 | 2177 | 2114 | 1357 | 1271 | 12577 | 9045 | 16648 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 03 | 11302 | 5754 | 5548 | 76.2 | 1624 | 1523 | 1327 | 1208 | 8541 | 6130 | 11296 | 6 |
| CIRCLE NO 04 | 10641 | 5675 | 4966 | 66.9 | 1519 | 1351 | 849 | 704 | 7775 | 5376 | 10635 | 6 |
| CIRCLE NO 05 | 8135 | 4290 | 3845 | 61.9 | 917 | 809 | 516 | 427 | 5998 | 4139 | 8118 | 17 |
| ORANGI SECTOR 33 UC | 61661 | 32116 | 29545 | 66.6 | 8632 | 7428 | 5281 | 3987 | 46227 | 32749 | 61377 | 284 |
| CIRCLE NO 03 | 11068 | 5680 | 5388 | 67.1 | 1565 | 1338 | 1003 | 829 | 8321 | 5974 | 11051 | 17 |
| CIRCLE NO 04 | 9406 | 4811 | 4595 | 67.1 | 1338 | 1188 | 858 | 674 | 6922 | 4914 | 9371 | 35 |
| CIRCLE NO 05 | 14875 | 7662 | 7213 | 66.3 | 2068 | 1799 | 1191 | 941 | 11355 | 7971 | 14705 | 170 |
| CIRCLE NO 06 | 13094 | 7041 | 6053 | 69.2 | 1836 | 1510 | 1264 | 808 | 9709 | 6997 | 13056 | 38 |
| CIRCLE NO 07 | 5273 | 2772 | 2501 | 71.1 | 871 | 742 | 489 | 375 | 4024 | 2866 | 5271 | 2 |
| CIRCLE NO 08 | 3352 | 1733 | 1619 | 66.8 | 452 | 406 | 251 | 218 | 2491 | 1710 | 3352 | |
| CIRCLE NO 09 | 4593 | 2417 | 2176 | 52.3 | 502 | 445 | 225 | 142 | 3405 | 2317 | 4571 | 22 |
| MUSTAFA TAJ COLONY UC | 58858 | 30528 | 28330 | 65.8 | 7800 | 6776 | 5137 | 3706 | 43147 | 30171 | 54839 | 4019 |
| CIRCLE NO 04 | 7746 | 3978 | 3768 | 73.3 | 1171 | 1033 | 763 | 580 | 5680 | 3921 | 7658 | 88 |
| CIRCLE NO 05 | 8187 | 4284 | 3903 | 74.4 | 1207 | 1034 | 997 | 627 | 6011 | 4229 | 7905 | 282 |
| CIRCLE NO 10 | 4598 | 2422 | 2176 | 46.0 | 395 | 329 | 123 | 85 | 3191 | 2164 | 4565 | 33 |
| CIRCLE NO 11 | 3197 | 1661 | 1536 | 52.2 | 320 | 274 | 116 | 73 | 2246 | 1540 | 3189 | 8 |
| CIRCLE NO 13 | 9130 | 4664 | 4466 | 73.2 | 1329 | 1217 | 1007 | 809 | 6797 | 4933 | 9113 | 17 |
| CIRCLE NO 14 | 9840 | 5060 | 4780 | 76.8 | 1450 | 1320 | 1235 | 916 | 7462 | 5345 | 9764 | 76 |
| CIRCLE NO 16 | 9851 | 5148 | 4703 | 58.4 | 1285 | 1034 | 583 | 394 | 7097 | 4894 | 7759 | 2092 |
| CIRCLE NO 18 | 6203 | 3226 | 2977 | 48.8 | 629 | 534 | 306 | 208 | 4561 | 3055 | 4788 | 1415 |
| CIRCLE NO 20 | 106 | 85 | 21 | 43.1 | 14 | 1 | 7 | 14 | 102 | 90 | 98 | 8 |
| SIR COLONY UC | 61798 | 33265 | 28533 | 69.0 | 8926 | 6616 | 6566 | 3892 | 45819 | 33055 | 53618 | 8180 |
| CIRCLE NO 01 (CH-36) | 9061 | 5032 | 4029 | 75.3 | 1407 | 1021 | 1228 | 734 | 6742 | 4960 | 8111 | 950 |
| CIRCLE NO 02 (CH-36) | 7453 | 4170 | 3283 | 66.8 | 1108 | 685 | 878 | 404 | 5469 | 3983 | 7221 | 232 |
| CIRCLE NO 03 (CH-36) | 8434 | 4734 | 3700 | 76.7 | 1355 | 945 | 1052 | 516 | 6300 | 4667 | 8006 | 428 |
| CIRCLE NO 04 (CH-36) | 8998 | 4775 | 4223 | 68.8 | 1354 | 898 | 921 | 539 | 6769 | 4926 | 5789 | 3209 |
| CIRCLE NO 04 (CH-37) | 10091 | 5235 | 4856 | 65.4 | 1429 | 1200 | 811 | 532 | 7510 | 5222 | 9960 | 131 |
| CIRCLE NO 08 (CH-36) | 6244 | 3268 | 2976 | 60.4 | 785 | 666 | 475 | 362 | 4565 | 3147 | 6050 | 194 |
| CIRCLE NO 09 (CH-36) | 11517 | 6051 | 5466 | 67.5 | 1488 | 1201 | 1201 | 805 | 8464 | 6150 | 8481 | 3036 |
| MAN TOWN UC | 60408 | 31769 | 28639 | 71.7 | 8581 | 7289 | 6796 | 5040 | 45209 | 32352 | 60142 | 266 |
| CIRCLE NO 01 (CH-39) | 12168 | 6293 | 5875 | 66.8 | 1676 | 1466 | 1195 | 815 | 9126 | 6479 | 12153 | 15 |
| CIRCLE NO 02 (CH-39) | 8132 | 4471 | 3661 | 59.0 | 1138 | 848 | 617 | 368 | 5896 | 4192 | 8112 | 20 |
| CIRCLE NO 04 (CH-32) | 4077 | 2059 | 2018 | 81.8 | 651 | 650 | 479 | 375 | 3134 | 2179 | 4055 | 22 |
| CIRCLE NO 05 (CH-31) | 12273 | 6425 | 5848 | 73.7 | 1802 | 1403 | 1328 | 1091 | 9203 | 6598 | 12268 | 5 |
| CIRCLE NO 06 (CH-31) | 8734 | 4493 | 4241 | 73.8 | 1167 | 1088 | 1031 | 818 | 6709 | 4953 | 8708 | 26 |
| CIRCLE NO 07 (CH-31) | 8801 | 4684 | 4117 | 74.5 | 1251 | 1101 | 1180 | 910 | 6512 | 4643 | 8725 | 76 |
| CIRCLE NO 08 (CH-31) | 6223 | 3344 | 2879 | 79.9 | 896 | 733 | 966 | 663 | 4629 | 3308 | 6121 | 102 |
| NDHI TOWN | 652297 | 352682 | 299615 | 62.6 | 86037 | 60643 | 64026 | 39295 | 477983 | 348640 | 643697 | 8600 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHE |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| AWAMI COLONY UC | 60660 | 33185 | 27475 | 66.9 | 7953 | 5803 | 6839 | 4556 | 45055 | 33668 | 60426 | |
| CIRCLE NO 01 (CH-26) | 8706 | 5379 | 3327 | 42.3 | 945 | 328 | 421 | 73 | 6041 | 4770 | 8670 | |
| CIRCLE NO 01 (CH-27) | 7797 | 4081 | 3716 | 79.3 | 988 | 938 | 1203 | 945 | 5996 | 4489 | 7769 | |
| CIRCLE NO 02 (CH-26) | 5954 | 3629 | 2325 | 46.8 | 744 | 259 | 438 | 64 | 4264 | 3303 | 5910 | |
| CIRCLE NO 02 (CH-27) | 7375 | 3759 | 3616 | 76.4 | 1116 | 1020 | 920 | 748 | 5605 | 4064 | 7348 | |
| CIRCLE NO 03 (CH-26) | 6144 | 3583 | 2561 | 61.9 | 1033 | 489 | 633 | 234 | 4530 | 3381 | 6112 | |
| CIRCLE NO 03 (CH-27) | 7754 | 3969 | 3785 | 85.1 | 967 | 895 | 1439 | 1174 | 6026 | 4407 | 7726 | |
| CIRCLE NO 04 (CH-26) | 2944 | 1556 | 1388 | 42.6 | 273 | 145 | 118 | 16 | 2052 | 1506 | 2927 | |
| CIRCLE NO 04 (CH-27) | 13986 | 7229 | 6757 | 73.4 | 1887 | 1729 | 1667 | 1302 | 10541 | 7748 | 13964 | |
| BHUTTO NAGAR UC | 57381 | 29890 | 27491 | 78.2 | 8505 | 7395 | 8237 | 6354 | 43786 | 32195 | 54715 | 2 |
| CIRCLE NO 01 (CH-23) | 7847 | 4051 | 3796 | 82.5 | 1223 | 1029 | 1180 | 917 | 6011 | 4395 | 7847 | |
| CIRCLE NO 02 (CH-23) | 9074 | 4680 | 4394 | 86.2 | 1366 | 1178 | 1529 | 1240 | 6899 | 5046 | 9072 | |
| CIRCLE NO 03 (CH-23) | 6480 | 3315 | 3165 | 79.2 | 1054 | 968 | 861 | 693 | 5017 | 3617 | 6276 | |
| CIRCLE NO 04 (CH-23) | 4634 | 2418 | 2216 | 45.3 | 423 | 370 | 288 | 192 | 3431 | 2580 | 2222 | 2 |
| CIRCLE NO 04 (CH-24) | 9657 | 5007 | 4650 | 82.6 | 1491 | 1329 | 1590 | 1169 | 7432 | 5445 | 9641 | |
| CIRCLE NO 05 (CH-24) | 8151 | 4246 | 3905 | 81.3 | 1194 | 1056 | 1275 | 1026 | 6150 | 4595 | 8143 | |
| CIRCLE NO 06 (CH-24) | 8267 | 4291 | 3976 | 79.8 | 1259 | 1146 | 1202 | 965 | 6440 | 4730 | 8265 | |
| CIRCLE NO 07 | 3271 | 1882 | 1389 | 63.0 | 495 | 319 | 312 | 152 | 2406 | 1787 | 3249 | |
| BURMEE COLONY UC | 53083 | 27446 | 25637 | 64.6 | 6553 | 5713 | 4344 | 3074 | 38826 | 27412 | 52951 | |
| CIRCLE NO 01 (CH-30) | 7904 | 4151 | 3753 | 66.6 | 1003 | 875 | 657 | 343 | 5417 | 3643 | 7895 | |
| CIRCLE NO 02 (CH-29) | 11106 | 5726 | 5380 | 70.9 | 1652 | 1522 | 1326 | 1063 | 8592 | 6279 | 11094 | |
| CIRCLE NO 02 (CH-30) | 6915 | 3688 | 3227 | 69.3 | 766 | 639 | 560 | 330 | 4826 | 3335 | 6892 | |
| CIRCLE NO 03 (CH-30) | 8434 | 4378 | 4056 | 62.7 | 1093 | 924 | 555 | 410 | 6318 | 4462 | 8414 | |
| CIRCLE NO 04 (CH-29) | 4346 | 2167 | 2179 | 58.4 | 474 | 413 | 406 | 339 | 3299 | 2345 | 4333 | |
| CIRCLE NO 04 (CH-30) | 6749 | 3503 | 3246 | 63.4 | 810 | 693 | 420 | 234 | 4727 | 3313 | 6748 | |
| CIRCLE NO 05 (CH-30) | 7629 | 3833 | 3796 | 55.5 | 755 | 647 | 420 | 355 | 5647 | 4035 | 7575 | |
| DAUD CHORANGI UC | 61787 | 38115 | 23672 | 49.7 | 9140 | 3043 | 5054 | 1043 | 44969 | 34364 | 61570 | |
| CIRCLE NO 01 (CH-07) | 8935 | 5159 | 3776 | 67.8 | 1613 | 820 | 1065 | 272 | 6451 | 4728 | 8901 | |
| CIRCLE NO 01 (CH-08) | 5686 | 4921 | 765 | 50.6 | 1464 | 105 | 703 | 58 | 5139 | 4411 | 5617 | |
| CIRCLE NO 02 (CH-07) | 10538 | 5915 | 4623 | 49.0 | 1325 | 631 | 772 | 209 | 7236 | 5193 | 10526 | |
| CIRCLE NO 02 (CH-08) | 4180 | 2626 | 1554 | 40.5 | 489 | 113 | 307 | 26 | 3097 | 2461 | 4155 | |
| CIRCLE NO 03 (CH-07) | 5095 | 2915 | 2180 | 34.5 | 453 | 175 | 229 | 50 | 3418 | 2536 | 5084 | |
| CIRCLE NO 03 (CH-08) | 3084 | 1816 | 1268 | 44.3 | 348 | 108 | 188 | 27 | 2110 | 1607 | 3072 | |
| CIRCLE NO 04 (CH-07) | 5512 | 3058 | 2454 | 45.8 | 653 | 248 | 280 | 64 | 3649 | 2686 | 5496 | |
| CIRCLE NO 04 (CH-08) | 2004 | 1183 | 821 | 48.5 | 232 | 134 | 129 | 58 | 1435 | 1110 | 2003 | |
| CIRCLE NO 05 (CH-07) | 2045 | 1280 | 765 | 69.4 | 374 | 162 | 289 | 75 | 1505 | 1173 | 2044 | |
| CIRCLE NO 05 (CH-08) | 5357 | 3875 | 1482 | 48.7 | 1070 | 151 | 535 | 54 | 4260 | 3505 | 5351 | |
| CIRCLE NO 06 (CH-07) | 4727 | 2819 | 1908 | 51.3 | 650 | 243 | 347 | 111 | 3401 | 2595 | 4701 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 06 (CH-08) | 4624 | 2548 | 2076 | 37.9 | 469 | 153 | 210 | 39 | 3268 | 2359 | 4620 | 4 |
| KHAWAJA AJMER COLONY UC | 61326 | 31532 | 29794 | 73.1 | 8795 | 7955 | 7208 | 5560 | 46426 | 33587 | 61217 | 109 |
| CIRCLE NO 01 (CH-24) | 8565 | 4406 | 4159 | 77.4 | 1239 | 1162 | 1250 | 974 | 6651 | 4897 | 8557 | 8 |
| CIRCLE NO 01 (CH-25) | 11651 | 5979 | 5672 | 62.8 | 1362 | 1307 | 937 | 789 | 8534 | 6044 | 11638 | 13 |
| CIRCLE NO 02 (CH-24) | 9961 | 5097 | 4864 | 80.6 | 1572 | 1343 | 1246 | 1038 | 7539 | 5492 | 9952 | 9 |
| CIRCLE NO 02 (CH-25) | 9371 | 4786 | 4585 | 64.1 | 1390 | 1210 | 791 | 550 | 7050 | 5000 | 9368 | 3 |
| CIRCLE NO 03 (CH-24) | 7946 | 4139 | 3807 | 79.7 | 1121 | 1011 | 1269 | 947 | 6092 | 4593 | 7932 | 14 |
| CIRCLE NO 03 (CH-25) | 6520 | 3368 | 3152 | 74.8 | 910 | 836 | 836 | 630 | 4996 | 3558 | 6518 | 2 |
| CIRCLE NO 04 (CH-25) | 7312 | 3757 | 3555 | 76.1 | 1201 | 1086 | 879 | 632 | 5564 | 4003 | 7252 | 60 |
| KORANGI UC | 61309 | 31380 | 29929 | 71.5 | 8123 | 7673 | 6528 | 5326 | 45724 | 32844 | 61217 | 92 |
| CIRCLE NO 01 (CH-32) | 5199 | 2645 | 2554 | 66.8 | 611 | 556 | 496 | 398 | 3839 | 2785 | 5194 | 5 |
| CIRCLE NO 02 (CH-32) | 5879 | 3007 | 2872 | 74.5 | 906 | 845 | 542 | 404 | 4252 | 2990 | 5879 | |
| CIRCLE NO 03 (CH-32) | 12023 | 6158 | 5865 | 72.5 | 1621 | 1573 | 1323 | 1013 | 8895 | 6413 | 12011 | 12 |
| CIRCLE NO 04 (CH-31) | 10924 | 5700 | 5224 | 72.4 | 1297 | 1199 | 1295 | 1043 | 8177 | 5858 | 10904 | 20 |
| CIRCLE NO 05 (CH-32) | 10021 | 5121 | 4900 | 67.2 | 1302 | 1165 | 1009 | 924 | 7659 | 5643 | 10014 | 7 |
| CIRCLE NO 06 (CH-32) | 9246 | 4667 | 4579 | 70.9 | 1335 | 1297 | 913 | 791 | 6936 | 4920 | 9246 | |
| CIRCLE NO 09 (CH-31) | 8017 | 4082 | 3935 | 75.6 | 1051 | 1038 | 950 | 753 | 5966 | 4235 | 7969 | 48 |
| LANDHI UC | 53196 | 27293 | 25903 | 74.6 | 7341 | 6728 | 6441 | 5277 | 40529 | 29641 | 53017 | 179 |
| CIRCLE NO 01 (CH-28) | 10464 | 5542 | 4922 | 74.8 | 1348 | 1240 | 1328 | 983 | 7806 | 5746 | 10425 | 39 |
| CIRCLE NO 02 (CH-28) | 7911 | 4000 | 3911 | 80.4 | 1152 | 1113 | 1177 | 949 | 6149 | 4512 | 7890 | 21 |
| CIRCLE NO 03 (CH-28) | 11979 | 6089 | 5890 | 76.6 | 1706 | 1484 | 1548 | 1278 | 9266 | 6835 | 11947 | 32 |
| CIRCLE NO 04 (CH-28) | 8068 | 4145 | 3923 | 71.0 | 1042 | 955 | 756 | 641 | 6105 | 4396 | 8058 | 10 |
| CIRCLE NO 05 (CH-27) | 5770 | 2964 | 2806 | 69.1 | 810 | 748 | 592 | 471 | 4328 | 3118 | 5753 | 17 |
| CIRCLE NO 06 (CH-27) | 9004 | 4553 | 4451 | 73.2 | 1283 | 1188 | 1040 | 955 | 6875 | 5034 | 8944 | 60 |
| MOINABAD UC | 44496 | 25137 | 19359 | 53.7 | 6432 | 3123 | 3315 | 971 | 32073 | 23531 | 42997 | 1499 |
| CIRCLE NO 01 (CH-09) | 5213 | 2911 | 2302 | 44.1 | 617 | 265 | 296 | 87 | 3705 | 2697 | 4845 | 368 |
| CIRCLE NO 01 (CH-10) | 7649 | 4330 | 3319 | 56.4 | 1142 | 588 | 644 | 153 | 5652 | 4173 | 6898 | 751 |
| CIRCLE NO 02 (CH-09) | 1847 | 1105 | 742 | 52.2 | 271 | 100 | 152 | 31 | 1308 | 993 | 1847 | |
| CIRCLE NO 02 (CH-10) | 6721 | 3641 | 3080 | 60.2 | 1028 | 572 | 624 | 247 | 4889 | 3493 | 6546 | 175 |
| CIRCLE NO 03 (CH-09) | 3616 | 2107 | 1509 | 53.5 | 604 | 241 | 209 | 50 | 2587 | 1933 | 3612 | 4 |
| CIRCLE NO 04 (CH-09) | 2249 | 1357 | 892 | 60.3 | 392 | 203 | 220 | 70 | 1687 | 1314 | 2093 | 156 |
| CIRCLE NO 05 (CH-09) | 6460 | 3829 | 2631 | 51.0 | 903 | 392 | 488 | 110 | 4658 | 3504 | 6440 | 20 |
| CIRCLE NO 05 (CH-10) | 4392 | 2336 | 2056 | 53.3 | 667 | 323 | 297 | 66 | 3071 | 2202 | 4380 | 12 |
| CIRCLE NO 06 (CH-09) | 6349 | 3521 | 2828 | 52.4 | 808 | 439 | 385 | 157 | 4516 | 3222 | 6336 | 13 |
| MUSLIMABAD UC | 53150 | 29725 | 23425 | 45.0 | 5961 | 2489 | 3062 | 1081 | 36529 | 26537 | 52886 | 264 |
| CIRCLE NO 01 (CH-06) | 6957 | 3923 | 3034 | 34.9 | 763 | 129 | 309 | 20 | 4746 | 3492 | 6942 | 15 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 (CH-06) | 7728 | 4423 | 3305 | 32.7 | 650 | 177 | 282 | 48 | 5089 | 3679 | 7663 | 65 |
| CIRCLE NO 03 (CH-06) | 7268 | 4105 | 3163 | 37.6 | 804 | 162 | 312 | 26 | 4886 | 3570 | 7252 | 16 |
| CIRCLE NO 04 (CH-06) | 10424 | 6018 | 4406 | 42.2 | 1230 | 395 | 590 | 118 | 7412 | 5532 | 10407 | 17 |
| CIRCLE NO 05 (CH-05) | 12934 | 6858 | 6076 | 72.0 | 1845 | 1488 | 1381 | 838 | 9292 | 6539 | 12824 | 110 |
| CIRCLE NO 05 (CH-06) | 7839 | 4398 | 3441 | 28.4 | 669 | 138 | 188 | 31 | 5104 | 3725 | 7798 | 41 |
| MUZAFFARABAD COLONY UC | 61952 | 33895 | 28057 | 43.1 | 6604 | 2940 | 3402 | 1035 | 42340 | 30223 | 61747 | 205 |
| CIRCLE NO 01 | 13021 | 7129 | 5892 | 40.0 | 1472 | 662 | 667 | 144 | 8907 | 6363 | 12985 | 36 |
| CIRCLE NO 02 | 11919 | 6590 | 5329 | 45.3 | 1306 | 528 | 681 | 151 | 8183 | 5860 | 11882 | 37 |
| CIRCLE NO 03 | 15175 | 8262 | 6913 | 33.3 | 1298 | 370 | 586 | 122 | 10069 | 7211 | 15119 | 56 |
| CIRCLE NO 04 | 9746 | 5350 | 4396 | 45.9 | 1129 | 460 | 665 | 237 | 6849 | 4878 | 9688 | 58 |
| CIRCLE NO 06 | 12091 | 6564 | 5527 | 53.7 | 1399 | 920 | 803 | 381 | 8332 | 5911 | 12073 | 18 |
| SHARAFI GOTH UC | 43221 | 24220 | 19001 | 52.6 | 5503 | 2787 | 4033 | 864 | 30894 | 22002 | 42960 | 261 |
| CIRCLE NO 01 (CH-11) | 4419 | 2347 | 2072 | 41.6 | 548 | 285 | 190 | 26 | 3083 | 2277 | 4417 | 2 |
| CIRCLE NO 02 (CH-11) | 5896 | 3721 | 2175 | 64.3 | 539 | 260 | 1529 | 123 | 4515 | 3104 | 5870 | 26 |
| CIRCLE NO 03 (CH-10) | 7250 | 4159 | 3091 | 59.0 | 1139 | 637 | 757 | 272 | 5502 | 4082 | 7184 | 66 |
| CIRCLE NO 03 (CH-11) | 4298 | 2266 | 2032 | 49.6 | 508 | 287 | 258 | 35 | 2947 | 1991 | 4277 | 21 |
| CIRCLE NO 04 (CH-10) | 3740 | 2053 | 1687 | 63.0 | 536 | 318 | 320 | 109 | 2679 | 1882 | 3730 | 10 |
| CIRCLE NO 06 (CH-10) | 3601 | 1889 | 1712 | 55.1 | 437 | 235 | 248 | 130 | 2472 | 1721 | 3575 | 26 |
| CIRCLE NO 07 (CH-10) | 4830 | 2725 | 2105 | 34.5 | 503 | 155 | 196 | 39 | 3333 | 2378 | 4823 | 7 |
| CIRCLE NO 08 (CH-10) | 2960 | 1646 | 1314 | 41.3 | 432 | 169 | 134 | 19 | 2041 | 1502 | 2916 | 44 |
| CIRCLE NO 09 (CH-10) | 1933 | 1076 | 857 | 58.4 | 330 | 176 | 142 | 24 | 1378 | 955 | 1914 | 19 |
| CIRCLE NO 10 (CH-10) | 4294 | 2338 | 1956 | 51.5 | 531 | 265 | 259 | 87 | 2944 | 2110 | 4254 | 40 |
| SHERABAD COLONY UC | 40736 | 20864 | 19872 | 72.4 | 5127 | 4994 | 5563 | 4154 | 30832 | 22636 | 37994 | 2742 |
| CIRCLE NO 01 (CH-29) | 10130 | 5199 | 4931 | 56.6 | 1308 | 1185 | 645 | 465 | 7419 | 5159 | 8609 | 1521 |
| CIRCLE NO 01 (CH-31) | 9023 | 4531 | 4492 | 74.8 | 1106 | 1159 | 1304 | 999 | 6819 | 5125 | 7876 | 1147 |
| CIRCLE NO 02 (CH-31) | 9030 | 4697 | 4333 | 79.2 | 1199 | 1167 | 1526 | 1046 | 7035 | 5301 | 8992 | 38 |
| CIRCLE NO 03 (CH-29) | 1952 | 990 | 962 | 66.7 | 290 | 262 | 140 | 118 | 1436 | 1016 | 1946 | 6 |
| CIRCLE NO 03 (CH-31) | 10601 | 5447 | 5154 | 79.7 | 1224 | 1221 | 1948 | 1526 | 8123 | 6035 | 10571 | 30 |
| LIAQUATABAD TOWN | 644074 | 339670 | 304404 | 74.7 | 85792 | 75307 | 92802 | 73160 | 494784 | 370278 | 622648 | 21426 |
| ABBASI SHAHEED UC | 55235 | 28842 | 26393 | 77.7 | 6077 | 5622 | 9964 | 8398 | 42933 | 33653 | 53858 | 1377 |
| CIRCLE NO 01 | 8531 | 4243 | 4288 | 93.0 | 841 | 914 | 2180 | 1960 | 6818 | 5331 | 8040 | 491 |
| CIRCLE NO 02 | 11180 | 6406 | 4774 | 47.2 | 1252 | 771 | 882 | 530 | 8388 | 6502 | 11130 | 50 |
| CIRCLE NO 03 | 7429 | 3707 | 3722 | 88.7 | 765 | 838 | 1606 | 1378 | 5728 | 4513 | 7191 | 238 |
| CIRCLE NO 04 | 9014 | 4665 | 4349 | 91.9 | 997 | 934 | 2229 | 1960 | 7175 | 5707 | 8744 | 270 |
| CIRCLE NO 05 | 5678 | 2831 | 2847 | 93.3 | 635 | 698 | 1379 | 1177 | 4552 | 3542 | 5571 | 107 |
| CIRCLE NO 06 | 8852 | 4707 | 4145 | 59.3 | 1077 | 882 | 667 | 577 | 6735 | 5268 | 8631 | 221 |
| CIRCLE NO 07 | 4551 | 2283 | 2268 | 89.1 | 510 | 585 | 1021 | 816 | 3537 | 2790 | 4551 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| BANDHANI COLONY UC | 53675 | 28028 | 25647 | 69.0 | 8132 | 7238 | 4645 | 3656 | 40656 | 29100 | 53635 | 40 |
| CIRCLE NO 01 | 14266 | 7464 | 6802 | 73.5 | 2221 | 2024 | 1577 | 1224 | 11012 | 7978 | 14253 | 13 |
| CIRCLE NO 02 | 8351 | 4424 | 3927 | 67.1 | 1266 | 1127 | 599 | 472 | 6166 | 4387 | 8341 | 10 |
| CIRCLE NO 03 | 12462 | 6471 | 5991 | 61.0 | 1658 | 1311 | 765 | 558 | 9075 | 6396 | 12448 | 14 |
| CIRCLE NO 04 | 9387 | 4878 | 4509 | 70.1 | 1538 | 1383 | 889 | 732 | 7474 | 5460 | 9384 | 3 |
| CIRCLE NO 05 | 9209 | 4791 | 4418 | 72.6 | 1449 | 1393 | 815 | 670 | 6929 | 4879 | 9209 | |
| COMMERCIAL AREA UC | 62469 | 32851 | 29618 | 76.7 | 9253 | 8113 | 8610 | 6673 | 47495 | 34814 | 58887 | 3582 |
| CIRCLE NO 01 (CH-30) | 4967 | 2606 | 2361 | 81.8 | 449 | 514 | 1153 | 839 | 3832 | 2931 | 4778 | 189 |
| CIRCLE NO 01 (CH-37) | 7919 | 4117 | 3802 | 77.3 | 1056 | 994 | 1072 | 881 | 5967 | 4466 | 7906 | 13 |
| CIRCLE NO 02 (CH-37) | 12093 | 6293 | 5800 | 80.3 | 1825 | 1622 | 1588 | 1336 | 9157 | 6740 | 12048 | 45 |
| CIRCLE NO 03 (CH-37) | 10765 | 5675 | 5090 | 80.7 | 1693 | 1480 | 1614 | 1390 | 8170 | 6053 | 10762 | 3 |
| CIRCLE NO 04 (CH-30) | 7677 | 4099 | 3578 | 83.6 | 1389 | 1097 | 1192 | 804 | 5937 | 4158 | 7648 | 29 |
| CIRCLE NO 04 (CH-37) | 9557 | 4969 | 4588 | 76.8 | 1577 | 1472 | 1193 | 930 | 7369 | 5368 | 9556 | 1 |
| CIRCLE NO 05 (CH-30) | 9491 | 5092 | 4399 | 58.6 | 1264 | 934 | 798 | 493 | 7063 | 5098 | 6189 | 3302 |
| CIRCLE NO 05 (CH-37) | | | | | | | | | | | | |
| DAK KHANA UC | 54581 | 28754 | 25827 | 75.0 | 7669 | 6725 | 7907 | 5994 | 41937 | 31334 | 54284 | 297 |
| CIRCLE NO 01 (CH-41) | 11068 | 5772 | 5296 | 84.4 | 1587 | 1536 | 1882 | 1493 | 8465 | 6367 | 11028 | 40 |
| CIRCLE NO 02 (CH-41) | 9503 | 4985 | 4518 | 84.2 | 1362 | 1258 | 1627 | 1284 | 7440 | 5519 | 9477 | 26 |
| CIRCLE NO 02 (CH-42) | 9753 | 5143 | 4610 | 70.4 | 1222 | 1102 | 1495 | 1185 | 7830 | 5969 | 9736 | 17 |
| CIRCLE NO 03 (CH-41) | 10317 | 5345 | 4972 | 83.3 | 1525 | 1402 | 1833 | 1425 | 7966 | 5965 | 10306 | 11 |
| CIRCLE NO 04 (CH-41) | 7881 | 4188 | 3693 | 65.7 | 1239 | 1002 | 711 | 502 | 5816 | 4218 | 7877 | 4 |
| CIRCLE NO 04 (CH-42) | 6059 | 3321 | 2738 | 47.4 | 734 | 425 | 359 | 105 | 4420 | 3296 | 5860 | 199 |
| FIRDAUS COLONY UC | 60997 | 32951 | 28046 | 64.5 | 7799 | 5866 | 6909 | 4959 | 46874 | 35439 | 56460 | 4537 |
| CIRCLE NO 01 (CH-43) | 4748 | 2518 | 2230 | 81.7 | 683 | 588 | 752 | 707 | 3683 | 2779 | 4747 | 1 |
| CIRCLE NO 02 (CH-43) | 5029 | 2648 | 2381 | 80.4 | 684 | 592 | 868 | 701 | 4068 | 3114 | 4872 | 157 |
| CIRCLE NO 02 (CH-46) | 9158 | 4763 | 4395 | 73.1 | 1224 | 1059 | 1128 | 940 | 6980 | 5208 | 9136 | 22 |
| CIRCLE NO 03 (CH-43) | 4057 | 2226 | 1831 | 63.4 | 577 | 393 | 501 | 277 | 3087 | 2326 | 4041 | 16 |
| CIRCLE NO 03 (CH-46) | 6715 | 3541 | 3174 | 67.9 | 957 | 817 | 817 | 554 | 5176 | 3836 | 6714 | 1 |
| CIRCLE NO 04 (CH-43) | 6106 | 3206 | 2900 | 45.7 | 694 | 376 | 272 | 90 | 4763 | 3511 | 5196 | 910 |
| CIRCLE NO 05 (CH-43) | 12459 | 7025 | 5434 | 50.1 | 1316 | 810 | 872 | 502 | 9324 | 7018 | 9058 | 3401 |
| CIRCLE NO 06 (CH-43) | 7566 | 4342 | 3224 | 51.6 | 883 | 557 | 682 | 427 | 5761 | 4462 | 7548 | 18 |
| CIRCLE NO 07 (CH-43) | 5159 | 2682 | 2477 | 87.8 | 781 | 674 | 1017 | 761 | 4032 | 3185 | 5148 | 11 |
| MUJAHID COLONY UC | 61995 | 33222 | 28773 | 76.2 | 6734 | 6059 | 10970 | 8567 | 47811 | 37029 | 61123 | 872 |
| CIRCLE NO 01 (CH-31) | 11842 | 6898 | 4944 | 40.9 | 1136 | 560 | 724 | 254 | 8381 | 6333 | 11383 | 459 |
| CIRCLE NO 01 (CH-36) | 4258 | 2148 | 2110 | 93.2 | 421 | 490 | 1152 | 966 | 3396 | 2767 | 4224 | 34 |
| CIRCLE NO 02 (CH-31) | 5266 | 2752 | 2514 | 85.8 | 482 | 494 | 1261 | 1046 | 4211 | 3372 | 5256 | 10 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 (CH-36) | 6023 | 3182 | 2841 | 89.5 | 688 | 651 | 1377 | 1157 | 4848 | 3781 | 6022 | 1 |
| CIRCLE NO 03 (CH-31) | 5632 | 3086 | 2546 | 86.7 | 646 | 646 | 1345 | 1020 | 4517 | 3572 | 5596 | 36 |
| CIRCLE NO 03 (CH-36) | 8190 | 4266 | 3924 | 94.4 | 772 | 865 | 2266 | 1837 | 6580 | 5292 | 8165 | 25 |
| CIRCLE NO 04 (CH-31) | 8036 | 4287 | 3749 | 84.3 | 831 | 737 | 1768 | 1375 | 6229 | 4843 | 7990 | 46 |
| CIRCLE NO 04 (CH-36) | 5119 | 2645 | 2474 | 69.3 | 683 | 667 | 476 | 383 | 3885 | 2809 | 4859 | 260 |
| CIRCLE NO 05 (CH-36) | 7629 | 3958 | 3671 | 66.0 | 1075 | 949 | 601 | 529 | 5764 | 4260 | 7628 | 1 |
| NAZIMABAD NO.I UC | 52968 | 28640 | 24328 | 70.5 | 6285 | 5006 | 8084 | 6140 | 40463 | 30714 | 46596 | 6372 |
| CIRCLE NO 01 | 8141 | 4296 | 3845 | 91.2 | 840 | 820 | 2099 | 1769 | 6465 | 5139 | 8071 | 70 |
| CIRCLE NO 02 | 7979 | 4089 | 3890 | 91.1 | 876 | 873 | 1984 | 1664 | 6368 | 4987 | 7946 | 33 |
| CIRCLE NO 03 | 7704 | 3915 | 3789 | 93.8 | 816 | 928 | 2025 | 1640 | 6064 | 4764 | 7662 | 42 |
| CIRCLE NO 04 | 10917 | 5829 | 5088 | 45.3 | 1096 | 742 | 553 | 330 | 7837 | 5591 | 6863 | 4054 |
| CIRCLE NO 05 | 5036 | 2702 | 2334 | 59.1 | 707 | 604 | 390 | 298 | 3802 | 2805 | 3800 | 1236 |
| CIRCLE NO 06 | 7652 | 4834 | 2818 | 45.3 | 1078 | 304 | 588 | 102 | 5712 | 4357 | 6760 | 892 |
| CIRCLE NO 07 | 5539 | 2975 | 2564 | 64.9 | 872 | 735 | 445 | 337 | 4215 | 3071 | 5494 | 45 |
| QASIM ABAD UC | 66815 | 35298 | 31517 | 75.2 | 10008 | 8743 | 8553 | 6908 | 51345 | 37697 | 66638 | 177 |
| CIRCLE NO 01 | 15398 | 8032 | 7366 | 77.0 | 2427 | 2153 | 1940 | 1585 | 11807 | 8623 | 15384 | 14 |
| CIRCLE NO 02 | 4268 | 2275 | 1993 | 77.1 | 633 | 503 | 597 | 450 | 3316 | 2422 | 4215 | 53 |
| CIRCLE NO 03 | 7258 | 3807 | 3451 | 80.3 | 1115 | 986 | 952 | 823 | 5581 | 4088 | 7254 | 4 |
| CIRCLE NO 04 | 8869 | 4737 | 4132 | 78.3 | 1279 | 1085 | 1313 | 1016 | 6812 | 5015 | 8850 | 19 |
| CIRCLE NO 05 | 7931 | 4152 | 3779 | 84.2 | 1309 | 1196 | 1308 | 987 | 6143 | 4562 | 7882 | 49 |
| CIRCLE NO 06 | 5857 | 3156 | 2701 | 69.5 | 721 | 608 | 831 | 648 | 4511 | 3354 | 5856 | 1 |
| CIRCLE NO 07 | 10072 | 5398 | 4674 | 62.2 | 1456 | 1260 | 745 | 641 | 7674 | 5560 | 10037 | 35 |
| CIRCLE NO 08 | 7162 | 3741 | 3421 | 73.9 | 1068 | 952 | 867 | 758 | 5501 | 4073 | 7160 | 2 |
| RIZVIA SOCIETY UC | 62691 | 32731 | 29960 | 76.1 | 8663 | 7655 | 8430 | 6885 | 48235 | 35621 | 60216 | 2475 |
| CIRCLE NO 01 (CH-44) | 7567 | 3860 | 3707 | 92.8 | 757 | 831 | 1975 | 1653 | 6078 | 4710 | 7548 | 19 |
| CIRCLE NO 01 (CH-46) | 8416 | 4444 | 3972 | 65.3 | 1105 | 892 | 837 | 595 | 6220 | 4549 | 8404 | 12 |
| CIRCLE NO 02 (CH-44) | 2552 | 1325 | 1227 | 84.4 | 382 | 373 | 379 | 298 | 1985 | 1468 | 2478 | 74 |
| CIRCLE NO 03 (CH-44) | 5163 | 2738 | 2425 | 72.0 | 735 | 644 | 556 | 474 | 3987 | 2843 | 5120 | 43 |
| CIRCLE NO 04 (CH-44) | 11992 | 6186 | 5806 | 77.0 | 1730 | 1493 | 1466 | 1184 | 9162 | 6701 | 11796 | 196 |
| CIRCLE NO 04 (CH-46) | 7500 | 4004 | 3496 | 51.6 | 922 | 679 | 424 | 293 | 5611 | 4099 | 5415 | 2085 |
| CIRCLE NO 05 (CH-44) | 10994 | 5751 | 5243 | 79.8 | 1695 | 1534 | 1414 | 1198 | 8467 | 6225 | 10989 | 5 |
| CIRCLE NO 06 (CH-44) | 8507 | 4423 | 4084 | 85.6 | 1337 | 1209 | 1379 | 1190 | 6725 | 5026 | 8466 | 41 |
| SHARIFABAD UC | 60576 | 31098 | 29478 | 83.0 | 7073 | 7108 | 11988 | 9563 | 46864 | 35258 | 58982 | 1594 |
| CIRCLE NO 01 (CH-29) | 8412 | 4261 | 4151 | 86.7 | 964 | 932 | 1856 | 1674 | 6689 | 5217 | 7941 | 471 |
| CIRCLE NO 02 (CH-29) | 6362 | 3251 | 3111 | 90.4 | 510 | 573 | 1750 | 1378 | 5045 | 4028 | 6129 | 233 |
| CIRCLE NO 02 (CH-30) | 8314 | 4269 | 4045 | 90.3 | 950 | 1048 | 2072 | 1522 | 6597 | 4905 | 8202 | 112 |
| CIRCLE NO 03 (CH-29) | 7308 | 3709 | 3599 | 84.4 | 759 | 871 | 1635 | 1378 | 5741 | 4416 | 6942 | 366 |
| CIRCLE NO 03 (CH-30) | 9813 | 5078 | 4735 | 87.9 | 1126 | 1249 | 2166 | 1492 | 7564 | 5676 | 9757 | [illegible] |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| [RCLE NO 04 (CH-29) | 6065 | 3071 | 2994 | 61.4 | 855 | 759 | 396 | 419 | 4470 | 3098 | 5921 | 144 |
| [RCLE NO 05 (CH-29) | 7357 | 3799 | 3558 | 67.0 | 940 | 865 | 719 | 604 | 5448 | 3961 | 7185 | 172 |
| [RCLE NO 06 (CH-30) | 1760 | 951 | 809 | 89.2 | 255 | 203 | 313 | 254 | 1336 | 995 | 1749 | 11 |
| [RCLE NO 07 (CH-30) | 1765 | 923 | 842 | 90.8 | 227 | 201 | 421 | 327 | 1390 | 1049 | 1754 | 11 |
| [RCLE NO 08 (CH-30) | 3420 | 1786 | 1634 | 86.0 | 487 | 407 | 660 | 515 | 2584 | 1913 | 3402 | 18 |
| ER MARKET UC | 52072 | 27255 | 24817 | 76.7 | 8099 | 7172 | 6742 | 5417 | 40171 | 29619 | 51969 | 103 |
| [RCLE NO 01 (CH-38) | 11102 | 5790 | 5312 | 69.0 | 1508 | 1428 | 1190 | 942 | 8383 | 6112 | 11092 | 10 |
| [RCLE NO 01 (CH-42) | 5222 | 2772 | 2450 | 86.7 | 856 | 746 | 888 | 703 | 4068 | 3096 | 5204 | 18 |
| [RCLE NO 02 (CH-38) | 7827 | 4059 | 3768 | 74.9 | 1153 | 1023 | 989 | 809 | 6019 | 4465 | 7816 | 11 |
| [RCLE NO 03 (CH-38) | 7042 | 3609 | 3433 | 78.7 | 1090 | 1022 | 991 | 850 | 5479 | 4040 | 7038 | 4 |
| [RCLE NO 03 (CH-42) | 5961 | 3245 | 2716 | 68.1 | 1013 | 701 | 533 | 346 | 4516 | 3268 | 5958 | 3 |
| [RCLE NO 04 (CH-38) | 7359 | 3824 | 3535 | 81.6 | 1234 | 1129 | 1033 | 884 | 5737 | 4249 | 7353 | 6 |
| [RCLE NO 05 (CH-42) | 7559 | 3956 | 3603 | 82.7 | 1245 | 1123 | 1118 | 883 | 5969 | 4389 | 7508 | 51 |
| [I TOWN | 607992 | 322323 | 285669 | 56.6 | 78218 | 57750 | 45321 | 23451 | 459698 | 340955 | 589362 | 18630 |
| . TAJ COLONY UC | 45691 | 24371 | 21320 | 64.7 | 6481 | 4748 | 3876 | 2172 | 34082 | 24850 | 45173 | 518 |
| RCLE NO 01 | 6803 | 3682 | 3121 | 67.1 | 973 | 707 | 558 | 318 | 5010 | 3656 | 6779 | 24 |
| RCLE NO 02 | 2547 | 1396 | 1151 | 63.3 | 378 | 284 | 208 | 115 | 1983 | 1482 | 2535 | 12 |
| RCLE NO 03 | 10080 | 5150 | 4930 | 51.8 | 1282 | 1021 | 470 | 241 | 7335 | 5273 | 10049 | 31 |
| RCLE NO 04 | 5399 | 2750 | 2649 | 48.3 | 546 | 354 | 116 | 143 | 4125 | 2977 | 5390 | 9 |
| RCLE NO 05 | 7433 | 3938 | 3495 | 73.9 | 1051 | 833 | 878 | 496 | 5649 | 4191 | 7363 | 70 |
| RCLE NO 06 | 8330 | 4647 | 3683 | 71.0 | 1264 | 841 | 937 | 531 | 6232 | 4665 | 8127 | 203 |
| RCLE NO 07 | 5099 | 2808 | 2291 | 81.6 | 987 | 708 | 709 | 328 | 3748 | 2606 | 4930 | 169 |
| MA IQBAL COLONY UC | 64341 | 34823 | 29518 | 49.6 | 7851 | 5421 | 4121 | 1758 | 49040 | 36955 | 63795 | 546 |
| RCLE NO 01 (CH-12) | 7667 | 4356 | 3311 | 54.5 | 1023 | 627 | 534 | 230 | 5896 | 4397 | 7610 | 57 |
| RCLE NO 02 (CH-12) | 5343 | 2855 | 2488 | 50.6 | 669 | 410 | 500 | 230 | 3939 | 2864 | 5329 | 14 |
| RCLE NO 02 (CH-13) | 13026 | 7461 | 5565 | 57.1 | 1746 | 1228 | 894 | 469 | 9962 | 7736 | 12965 | 61 |
| RCLE NO 03 (CH-12) | 9251 | 4617 | 4634 | 44.1 | 939 | 731 | 466 | 194 | 7045 | 5251 | 9083 | 168 |
| RCLE NO 04 (CH-12) | 4176 | 2087 | 2089 | 43.6 | 471 | 402 | 191 | 80 | 3263 | 2425 | 4174 | 2 |
| RCLE NO 05 (CH-12) | 10401 | 5334 | 5067 | 49.9 | 1354 | 1040 | 628 | 204 | 7839 | 5786 | 10359 | 42 |
| RCLE NO 06 (CH-12) | 7054 | 3834 | 3220 | 53.5 | 927 | 628 | 496 | 234 | 5460 | 4067 | 7030 | 24 |
| RCLE NO 07 (CH-12) | 2777 | 1432 | 1345 | 49.8 | 325 | 238 | 141 | 71 | 2147 | 1607 | 2777 | |
| RCLE NO 08 (CH-12) | 4646 | 2847 | 1799 | 29.3 | 397 | 117 | 271 | 46 | 3489 | 2822 | 4468 | 178 |
| DADI UC | 56653 | 30012 | 26641 | 62.5 | 7651 | 6217 | 5962 | 3454 | 44131 | 33156 | 50964 | 5689 |
| RCLE NO 01 | 7014 | 3622 | 3392 | 52.2 | 885 | 615 | 418 | 194 | 5368 | 3939 | 6473 | 541 |
| RCLE NO 02 | 6379 | 3506 | 2873 | 45.5 | 677 | 428 | 407 | 185 | 4970 | 3607 | 5584 | 795 |
| RCLE NO 03 | 6249 | 3247 | 3002 | 54.2 | 938 | 668 | 504 | 232 | 4814 | 3512 | 5023 | 1226 |
| RCLE NO 04 | 9722 | 5539 | 4183 | 49.4 | 1124 | 815 | 936 | 413 | 7702 | 6029 | 8594 | 1128 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGIC | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| CIRCLE NO 05 | 5647 | 2901 | 2746 | 79.1 | 827 | 780 | 829 | 526 | 4338 | 3195 | 5278 | |
| CIRCLE NO 06 | 6583 | 3370 | 3213 | 79.3 | 994 | 865 | 965 | 659 | 5064 | 3811 | 5939 | |
| CIRCLE NO 07 | 8201 | 4402 | 3799 | 69.0 | 1134 | 1031 | 1021 | 640 | 6469 | 4951 | 7428 | |
| CIRCLE NO 08 | 6858 | 3425 | 3433 | 77.5 | 1072 | 1015 | 882 | 615 | 5406 | 4112 | 6645 | |
| BEHAR COLONY UC | 44571 | 23390 | 21181 | 64.9 | 6036 | 4968 | 4162 | 2536 | 33559 | 24507 | 43539 | |
| CIRCLE NO 01 | 6413 | 3503 | 2910 | 73.5 | 914 | 728 | 845 | 479 | 4868 | 3638 | 6227 | |
| CIRCLE NO 02 | 8578 | 4585 | 3993 | 75.6 | 1258 | 1011 | 987 | 637 | 6391 | 4691 | 8385 | |
| CIRCLE NO 03 | 12193 | 6297 | 5896 | 63.4 | 1715 | 1484 | 967 | 592 | 9126 | 6604 | 12002 | |
| CIRCLE NO 04 | 6674 | 3574 | 3100 | 71.6 | 1035 | 839 | 839 | 561 | 5023 | 3704 | 6417 | |
| CIRCLE NO 05 | 10713 | 5431 | 5282 | 48.9 | 1114 | 906 | 524 | 267 | 8151 | 5870 | 10508 | |
| CHAKIWARA UC | 66208 | 34326 | 31882 | 57.3 | 8770 | 7108 | 4775 | 2412 | 50369 | 37040 | 65083 | |
| CIRCLE NO 01 | 8603 | 4402 | 4201 | 61.8 | 1129 | 1039 | 543 | 349 | 6472 | 4775 | 8561 | |
| CIRCLE NO 02 | 8451 | 4302 | 4149 | 52.0 | 1069 | 819 | 407 | 207 | 6476 | 4679 | 8422 | |
| CIRCLE NO 03 | 6784 | 3529 | 3255 | 52.4 | 1066 | 723 | 430 | 162 | 5233 | 3719 | 6766 | |
| CIRCLE NO 04 | 5821 | 3022 | 2799 | 44.6 | 561 | 405 | 271 | 107 | 4313 | 3142 | 5819 | |
| CIRCLE NO 05 | 14192 | 7489 | 6703 | 52.1 | 1763 | 1334 | 1027 | 495 | 10791 | 7998 | 14001 | |
| CIRCLE NO 06 | 5259 | 2729 | 2530 | 63.4 | 666 | 572 | 488 | 232 | 3978 | 2922 | 5082 | |
| CIRCLE NO 07 | 6297 | 3301 | 2996 | 68.4 | 918 | 765 | 696 | 389 | 4869 | 3743 | 5725 | |
| CIRCLE NO 08 | 10801 | 5552 | 5249 | 65.0 | 1598 | 1451 | 913 | 471 | 8237 | 6062 | 10707 | |
| DARYABAD UC | 59281 | 32538 | 26743 | 55.1 | 7681 | 4834 | 3830 | 1563 | 45150 | 33909 | 58632 | |
| CIRCLE NO 01 | 7871 | 4226 | 3645 | 44.2 | 866 | 543 | 220 | 95 | 5893 | 4367 | 7819 | |
| CIRCLE NO 02 | 7867 | 3985 | 3882 | 47.3 | 780 | 546 | 246 | 133 | 5975 | 4339 | 7817 | |
| CIRCLE NO 03 | 4838 | 2442 | 2396 | 59.8 | 613 | 511 | 272 | 165 | 3807 | 2803 | 4810 | |
| CIRCLE NO 04 | 3025 | 1650 | 1375 | 59.4 | 485 | 296 | 171 | 76 | 2325 | 1700 | 2992 | |
| CIRCLE NO 05 | 4761 | 3323 | 1438 | 58.5 | 902 | 203 | 535 | 73 | 3958 | 3350 | 4735 | |
| CIRCLE NO 06 | 5880 | 3387 | 2493 | 61.0 | 883 | 580 | 600 | 215 | 4598 | 3487 | 5853 | |
| CIRCLE NO 07 | 4823 | 2587 | 2236 | 65.5 | 688 | 505 | 382 | 191 | 3575 | 2611 | 4744 | |
| CIRCLE NO 08 | 5143 | 2747 | 2396 | 63.8 | 737 | 579 | 396 | 225 | 3886 | 2878 | 4949 | |
| CIRCLE NO 09 | 9057 | 5033 | 4024 | 50.9 | 1218 | 545 | 649 | 199 | 6754 | 5154 | 8997 | |
| CIRCLE NO 10 | 6016 | 3158 | 2858 | 55.1 | 709 | 526 | 359 | 191 | 4379 | 3220 | 5916 | |
| KHADDA MEMON SOCIETY UC | 58363 | 30216 | 28147 | 67.1 | 7986 | 7003 | 6066 | 3876 | 45095 | 34167 | 57487 | |
| CIRCLE NO 01 | 6389 | 3284 | 3105 | 72.3 | 900 | 844 | 799 | 486 | 4865 | 3646 | 6274 | |
| CIRCLE NO 02 | 6110 | 3100 | 3010 | 84.0 | 837 | 805 | 992 | 620 | 4752 | 3618 | 6035 | |
| CIRCLE NO 03 | 5371 | 2836 | 2535 | 68.4 | 879 | 670 | 591 | 366 | 4216 | 3158 | 5341 | |
| CIRCLE NO 04 | 6605 | 3405 | 3200 | 42.3 | 624 | 465 | 276 | 149 | 5028 | 3953 | 6552 | |
| CIRCLE NO 05 | 3890 | 1977 | 1913 | 50.0 | 423 | 357 | 202 | 116 | 3063 | 2318 | 3872 | |
| CIRCLE NO 06 | 4638 | 2414 | 2224 | 54.8 | 617 | 551 | 248 | 180 | 3657 | 2633 | 4634 | |
| CIRCLE NO 07 | 5708 | 3017 | 2691 | 72.8 | 886 | 731 | 634 | 393 | 4384 | 3261 | 5678 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| RCLE NO 08 | 6400 | 3394 | 3006 | 72.4 | 831 | 708 | 799 | 539 | 4924 | 3831 | 6282 | 118 |
| RCLE NO 09 | 6534 | 3306 | 3228 | 75.0 | 987 | 970 | 734 | 511 | 4996 | 3809 | 6314 | 220 |
| RCLE NO 10 | 6718 | 3483 | 3235 | 70.7 | 1002 | 902 | 797 | 516 | 5210 | 3940 | 6505 | 213 |
| BAD UC | 45107 | 23229 | 21878 | 66.1 | 6387 | 5429 | 3713 | 2231 | 34266 | 25481 | 44196 | 911 |
| RCLE NO 01 | 5310 | 2704 | 2606 | 66.4 | 813 | 641 | 397 | 253 | 4022 | 2938 | 5295 | 15 |
| RCLE NO 02 | 8078 | 4170 | 3908 | 59.2 | 943 | 794 | 574 | 336 | 6088 | 4522 | 7476 | 602 |
| RCLE NO 03 | 5696 | 2930 | 2766 | 76.8 | 902 | 793 | 713 | 463 | 4296 | 3150 | 5503 | 193 |
| RCLE NO 04 | 5163 | 2663 | 2500 | 72.8 | 769 | 735 | 565 | 323 | 4062 | 3039 | 5107 | 56 |
| RCLE NO 05 | 5358 | 2741 | 2617 | 61.5 | 715 | 605 | 377 | 236 | 4073 | 2949 | 5346 | 12 |
| RCLE NO 06 | 8271 | 4383 | 3888 | 67.7 | 1242 | 992 | 607 | 315 | 6173 | 4636 | 8264 | 7 |
| RCLE NO 07 | 3850 | 1991 | 1859 | 43.5 | 407 | 308 | 147 | 79 | 2974 | 2323 | 3826 | 24 |
| RCLE NO 08 | 3381 | 1647 | 1734 | 82.6 | 596 | 561 | 333 | 226 | 2578 | 1924 | 3379 | 2 |
| IWARA UC | 60121 | 33202 | 26919 | 50.9 | 7635 | 4418 | 3750 | 1515 | 44060 | 32903 | 57814 | 2307 |
| RCLE NO 01 (CH-08) | 2830 | 1589 | 1241 | 52.8 | 400 | 158 | 185 | 66 | 2001 | 1529 | 2793 | 37 |
| RCLE NO 01 (CH-09) | 4163 | 2269 | 1894 | 56.6 | 504 | 328 | 295 | 117 | 3067 | 2307 | 4107 | 56 |
| RCLE NO 02 (CH-08) | 3078 | 1661 | 1417 | 46.8 | 354 | 207 | 133 | 57 | 2175 | 1560 | 3019 | 59 |
| RCLE NO 02 (CH-09) | 5163 | 2664 | 2499 | 29.2 | 308 | 197 | 144 | 62 | 3681 | 2749 | 5144 | 19 |
| RCLE NO 03 (CH-08) | 3653 | 2094 | 1559 | 47.8 | 406 | 184 | 264 | 94 | 2753 | 2134 | 3645 | 8 |
| RCLE NO 03 (CH-09) | 4201 | 2311 | 1890 | 38.9 | 465 | 296 | 169 | 69 | 3102 | 2227 | 3658 | 543 |
| RCLE NO 04 (CH-08) | 6963 | 3936 | 3027 | 56.9 | 1040 | 515 | 570 | 201 | 5030 | 3730 | 6895 | 68 |
| RCLE NO 04 (CH-09) | 7320 | 3789 | 3531 | 42.7 | 797 | 572 | 303 | 160 | 5400 | 3867 | 6021 | 1299 |
| RCLE NO 05 (CH-08) | 8351 | 4688 | 3663 | 51.0 | 1093 | 634 | 576 | 168 | 6117 | 4578 | 8320 | 31 |
| RCLE NO 05 (CH-09) | 5162 | 2899 | 2263 | 64.2 | 810 | 454 | 411 | 200 | 3860 | 2910 | 5116 | 46 |
| RCLE NO 06 (CH-08) | 3329 | 1883 | 1446 | 61.5 | 564 | 318 | 229 | 98 | 2450 | 1840 | 3215 | 114 |
| RCLE NO 07 (CH-08) | 5908 | 3419 | 2489 | 62.4 | 894 | 555 | 471 | 223 | 4424 | 3472 | 5881 | 27 |
| BAIG LANE UC | 58127 | 30261 | 27866 | 46.4 | 6509 | 4364 | 2904 | 1077 | 43247 | 31370 | 53555 | 4572 |
| RCLE NO 01 | 6124 | 3215 | 2909 | 42.7 | 605 | 428 | 235 | 81 | 4582 | 3354 | 5774 | 350 |
| RCLE NO 02 | 11304 | 5806 | 5498 | 38.5 | 1151 | 763 | 503 | 174 | 8341 | 5992 | 11062 | 242 |
| RCLE NO 03 | 6335 | 3306 | 3029 | 52.3 | 808 | 488 | 365 | 133 | 4738 | 3492 | 6333 | 2 |
| RCLE NO 04 | 8759 | 4589 | 4170 | 51.2 | 983 | 607 | 456 | 148 | 6541 | 4728 | 8629 | 130 |
| RCLE NO 05 | 3952 | 2104 | 1848 | 43.9 | 437 | 223 | 201 | 69 | 2845 | 2055 | 3852 | 100 |
| RCLE NO 06 | 4148 | 2210 | 1938 | 36.1 | 359 | 243 | 142 | 44 | 3073 | 2237 | 1326 | 2822 |
| RCLE NO 07 | 3935 | 2034 | 1901 | 49.8 | 444 | 306 | 174 | 58 | 2952 | 2081 | 3626 | 309 |
| RCLE NO 08 | 6502 | 3386 | 3116 | 44.4 | 712 | 481 | 347 | 126 | 4789 | 3482 | 6135 | 367 |
| RCLE NO 09 | 7068 | 3611 | 3457 | 57.9 | 1010 | 825 | 481 | 244 | 5386 | 3949 | 6818 | 250 |
| O LANE UC | 49529 | 25955 | 23574 | 41.9 | 5031 | 3240 | 2162 | 857 | 36699 | 26617 | 49124 | 405 |
| RCLE NO 01 | 9182 | 4845 | 4337 | 31.9 | 679 | 352 | 323 | 90 | 6639 | 4746 | 9035 | 147 |
| RCLE NO 02 | 11928 | 6428 | 5500 | 36.9 | 1186 | 664 | 490 | 154 | 8791 | 6458 | 11810 | 118 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTH |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 |
| CIRCLE NO 03 | 7092 | 3701 | 3391 | 44.3 | 828 | 537 | 327 | 123 | 5310 | 3852 | 7074 | |
| CIRCLE NO 04 | 9155 | 4640 | 4515 | 46.6 | 1029 | 747 | 391 | 135 | 6846 | 4975 | 9099 | |
| CIRCLE NO 05 | 4872 | 2476 | 2396 | 54.1 | 547 | 374 | 290 | 177 | 3743 | 2730 | 4849 | |
| CIRCLE NO 06 | 7300 | 3865 | 3435 | 45.9 | 762 | 566 | 341 | 178 | 5370 | 3856 | 7257 | |
| MALIR TOWN | 398289 | 206385 | 191904 | 74.7 | 51716 | 45571 | 58455 | 43724 | 302938 | 222295 | 389878 | |
| GHARIBABAD UC | 52917 | 27303 | 25614 | 57.1 | 6671 | 5450 | 3209 | 2341 | 38934 | 27238 | 51771 | |
| CIRCLE NO 03 | 6803 | 3555 | 3248 | 61.3 | 875 | 742 | 318 | 282 | 4992 | 3385 | 6282 | |
| CIRCLE NO 04 | 7376 | 3772 | 3604 | 61.8 | 1089 | 961 | 428 | 339 | 5372 | 3563 | 6933 | |
| CIRCLE NO 05 | 5218 | 2650 | 2568 | 59.0 | 740 | 633 | 224 | 188 | 3758 | 2397 | 5213 | |
| CIRCLE NO 06 | 7762 | 3975 | 3787 | 51.0 | 848 | 660 | 490 | 351 | 5685 | 4076 | 7722 | |
| CIRCLE NO 07 | 10613 | 5408 | 5205 | 60.1 | 1427 | 1215 | 656 | 563 | 8141 | 5920 | 10571 | |
| CIRCLE NO 08 | 8300 | 4348 | 3952 | 63.0 | 988 | 855 | 731 | 510 | 6253 | 4500 | 8255 | |
| CIRCLE NO 09 | 6845 | 3595 | 3250 | 40.3 | 704 | 384 | 362 | 108 | 4733 | 3397 | 6795 | |
| GHAZI DAWOOD BIROHI UC | 51915 | 27286 | 24629 | 68.9 | 7285 | 5599 | 6060 | 3697 | 38909 | 27986 | 51629 | |
| CIRCLE NO 01 (CH-01) | 2001 | 1027 | 974 | 84.9 | 271 | 305 | 291 | 223 | 1507 | 1055 | 2001 | |
| CIRCLE NO 01 (CH-02) | 6159 | 3314 | 2845 | 58.4 | 871 | 580 | 628 | 252 | 4634 | 3232 | 6101 | |
| CIRCLE NO 02 (CH-02) | 3221 | 1702 | 1519 | 70.4 | 482 | 322 | 373 | 167 | 2443 | 1747 | 3220 | |
| CIRCLE NO 03 (CH-02) | 5808 | 3085 | 2723 | 73.6 | 786 | 613 | 745 | 496 | 4339 | 3164 | 5800 | |
| CIRCLE NO 04 (CH-02) | 8077 | 4339 | 3738 | 75.1 | 1204 | 938 | 1013 | 700 | 6079 | 4413 | 8009 | |
| CIRCLE NO 05 (CH-02) | 13922 | 7188 | 6734 | 71.2 | 1964 | 1517 | 1685 | 1117 | 10326 | 7494 | 13796 | |
| CIRCLE NO 06 (CH-01) | 8696 | 4442 | 4254 | 56.7 | 1078 | 810 | 767 | 460 | 6572 | 4724 | 8673 | |
| CIRCLE NO 06 (CH-02) | 4031 | 2189 | 1842 | 75.2 | 629 | 514 | 558 | 282 | 3009 | 2157 | 4029 | |
| JAFFAR-E-TAYYAR UC | 46110 | 23906 | 22204 | 76.7 | 6187 | 5530 | 6943 | 5322 | 35111 | 25707 | 45660 | |
| CIRCLE NO 01 (CH-22) | 9696 | 5027 | 4669 | 82.8 | 1277 | 1182 | 1965 | 1414 | 7534 | 5662 | 9638 | |
| CIRCLE NO 02 (CH-22) | 5981 | 3039 | 2942 | 89.7 | 786 | 806 | 1243 | 990 | 4637 | 3415 | 5980 | |
| CIRCLE NO 03 (CH-22) | 4367 | 2244 | 2123 | 73.5 | 636 | 537 | 495 | 468 | 3280 | 2379 | 4363 | |
| CIRCLE NO 04 (CH-22) | 4865 | 2493 | 2372 | 71.0 | 775 | 718 | 459 | 338 | 3737 | 2656 | 4849 | |
| CIRCLE NO 05 (CH-22) | 8213 | 4386 | 3827 | 51.0 | 991 | 680 | 498 | 301 | 5824 | 4110 | 7883 | |
| CIRCLE NO 08 (CH-20) | 7886 | 4083 | 3803 | 85.5 | 1056 | 1001 | 1420 | 1101 | 6140 | 4511 | 7862 | |
| CIRCLE NO 09 (CH-20) | 5102 | 2634 | 2468 | 82.4 | 666 | 606 | 863 | 710 | 3959 | 2974 | 5085 | |
| JAFFER-E-TAYYAR UC | 8064 | 4212 | 3852 | 82.7 | 1176 | 1050 | 1263 | 998 | 6197 | 4554 | 8063 | |
| CIRCLE NO 02 | 8064 | 4212 | 3852 | 82.7 | 1176 | 1050 | 1263 | 998 | 6197 | 4554 | 8063 | |
| KALA BOARD UC | 57997 | 30102 | 27895 | 74.0 | 7700 | 6835 | 8184 | 6073 | 44449 | 32694 | 53809 | 4 |
| CIRCLE NO 01 | 8495 | 4411 | 4084 | 85.3 | 927 | 907 | 1839 | 1479 | 6566 | 5017 | 8482 | |
| CIRCLE NO 04 | 11489 | 5987 | 5502 | 83.6 | 1510 | 1484 | 2258 | 1711 | 8979 | 6707 | 11473 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 05 | 9071 | 4725 | 4346 | 61.2 | 1185 | 970 | 824 | 621 | 6885 | 5004 | 5188 | 3883 |
| CIRCLE NO 06 | 5193 | 2834 | 2359 | 62.8 | 720 | 457 | 733 | 185 | 3892 | 2833 | 4958 | 235 |
| CIRCLE NO 07 | 11344 | 5761 | 5583 | 69.1 | 1499 | 1408 | 1017 | 824 | 8674 | 6249 | 11324 | 20 |
| CIRCLE NO 08 | 7491 | 3868 | 3623 | 79.9 | 1140 | 973 | 1016 | 856 | 5717 | 4189 | 7481 | 10 |
| CIRCLE NO 09 | 4914 | 2516 | 2398 | 68.9 | 719 | 636 | 497 | 397 | 3736 | 2695 | 4903 | 11 |
| KHOKHRAPAR UC | 57807 | 29624 | 28183 | 78.5 | 7461 | 6961 | 9588 | 7317 | 43905 | 32470 | 57285 | 522 |
| CIRCLE NO 01 (CH-21) | 14099 | 7328 | 6771 | 82.9 | 2146 | 1984 | 2365 | 1893 | 10774 | 7796 | 13721 | 378 |
| CIRCLE NO 02 (CH-21) | 8305 | 4215 | 4090 | 84.6 | 1083 | 1070 | 1493 | 1110 | 6364 | 4780 | 8293 | 12 |
| CIRCLE NO 03 (CH-21) | 4493 | 2270 | 2223 | 69.5 | 555 | 524 | 657 | 492 | 3393 | 2539 | 4461 | 32 |
| CIRCLE NO 04 (CH-21) | 7375 | 3774 | 3601 | 62.6 | 957 | 781 | 788 | 517 | 5534 | 4087 | 7330 | 45 |
| CIRCLE NO 05 (CH-20) | 3555 | 1818 | 1737 | 95.4 | 334 | 399 | 1031 | 758 | 2827 | 2192 | 3555 | |
| CIRCLE NO 05 (CH-21) | 5159 | 2597 | 2562 | 68.7 | 660 | 584 | 621 | 458 | 3929 | 2867 | 5133 | 26 |
| CIRCLE NO 06 (CH-20) | 4610 | 2412 | 2198 | 84.9 | 563 | 497 | 1007 | 781 | 3579 | 2653 | 4610 | |
| CIRCLE NO 07 (CH-20) | 4654 | 2309 | 2345 | 93.7 | 467 | 555 | 1146 | 940 | 3624 | 2778 | 4650 | 4 |
| CIRCLE NO 10 (CH-20) | 5557 | 2901 | 2656 | 64.6 | 696 | 567 | 480 | 368 | 3881 | 2778 | 5532 | 25 |
| MODEL COLONY UC | 63803 | 33422 | 30381 | 82.5 | 7133 | 6624 | 13361 | 9720 | 48934 | 36984 | 62143 | 1660 |
| CIRCLE NO 01 | 7739 | 4110 | 3629 | 90.6 | 999 | 880 | 1730 | 1297 | 6052 | 4636 | 7651 | 88 |
| CIRCLE NO 02 | 12524 | 6594 | 5930 | 63.2 | 1440 | 1128 | 1502 | 933 | 8999 | 6506 | 12017 | 507 |
| CIRCLE NO 03 | 7457 | 3850 | 3607 | 92.5 | 733 | 776 | 2016 | 1524 | 5988 | 4731 | 7337 | 120 |
| CIRCLE NO 04 | 9956 | 5139 | 4817 | 91.8 | 998 | 1101 | 2707 | 2097 | 7915 | 6078 | 9770 | 186 |
| CIRCLE NO 05 | 17211 | 9143 | 8068 | 79.0 | 2045 | 1763 | 3408 | 2284 | 13143 | 9896 | 16854 | 357 |
| CIRCLE NO 06 | 8916 | 4586 | 4330 | 87.7 | 918 | 976 | 2018 | 1585 | 6837 | 5137 | 8514 | 402 |
| SAUDABAD UC | 59676 | 30530 | 29146 | 80.5 | 8103 | 7522 | 9827 | 8256 | 46499 | 34662 | 59518 | 158 |
| CIRCLE NO 01 (CH-20) | 11263 | 5798 | 5465 | 81.9 | 1829 | 1614 | 1774 | 1474 | 8703 | 6481 | 11248 | 15 |
| CIRCLE NO 02 (CH-19) | 8974 | 4637 | 4337 | 65.8 | 1127 | 988 | 1113 | 920 | 7141 | 5204 | 8956 | 18 |
| CIRCLE NO 02 (CH-20) | 11699 | 6005 | 5694 | 86.7 | 1460 | 1441 | 2401 | 1990 | 9277 | 7086 | 11671 | 28 |
| CIRCLE NO 03 (CH-19) | 8305 | 4244 | 4061 | 84.1 | 950 | 941 | 1608 | 1362 | 6484 | 4934 | 8273 | 32 |
| CIRCLE NO 03 (CH-20) | 7190 | 3692 | 3498 | 80.2 | 1030 | 953 | 1055 | 887 | 5541 | 4067 | 7179 | 11 |
| CIRCLE NO 04 (CH-20) | 12245 | 6154 | 6091 | 81.9 | 1707 | 1585 | 1876 | 1623 | 9353 | 6890 | 12191 | 54 |
| NEW KARACHI TOWN | 684173 | 356726 | 327447 | 70.4 | 84997 | 74493 | 83684 | 65115 | 511007 | 373873 | 680461 | 3712 |
| ABU ZAR GHAFFARI UC | 43791 | 22861 | 20930 | 59.0 | 4885 | 4199 | 3475 | 2727 | 32486 | 23123 | 43310 | 481 |
| CIRCLE NO 01 (CH-09) | 8317 | 4392 | 3925 | 65.9 | 1242 | 1066 | 773 | 611 | 6255 | 4478 | 8284 | 33 |
| CIRCLE NO 04 (CH-07) | 5761 | 3014 | 2747 | 38.5 | 490 | 419 | 119 | 107 | 4074 | 2728 | 5756 | 5 |
| CIRCLE NO 05 (CH-07) | 14124 | 7199 | 6925 | 55.7 | 1453 | 1298 | 780 | 549 | 10440 | 7466 | 14101 | 23 |
| CIRCLE NO 06 (CH-07) | 6945 | 3698 | 3247 | 88.6 | 844 | 709 | 1476 | 1205 | 5334 | 3973 | 6912 | 33 |
| CIRCLE NO 11 (CH-09) | 8644 | 4558 | 4086 | 45.9 | 856 | 707 | 327 | 255 | 6383 | 4478 | 8257 | 387 |
| FAISAL UC | 59033 | 30635 | 28398 | 76.9 | 8326 | 7402 | 7506 | 5968 | 44755 | 33108 | 58988 | 45 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 (CH-04) | 6440 | 3315 | 3125 | 56.3 | 787 | 735 | 212 | 228 | 4792 | 3319 | 6437 | 3 |
| CIRCLE NO 03 (CH-04) | 9056 | 4750 | 4306 | 67.1 | 1249 | 1114 | 770 | 611 | 6851 | 5057 | 9054 | 2 |
| CIRCLE NO 04 (CH-04) | 8667 | 4455 | 4212 | 79.6 | 1241 | 1181 | 1045 | 849 | 6672 | 5063 | 8663 | 4 |
| CIRCLE NO 05 (CH-02) | 5262 | 2728 | 2534 | 92.5 | 647 | 621 | 991 | 788 | 3943 | 2949 | 5250 | 12 |
| CIRCLE NO 05 (CH-04) | 13596 | 7111 | 6485 | 86.0 | 1898 | 1703 | 2630 | 2130 | 10600 | 8063 | 13574 | 22 |
| CIRCLE NO 07 (CH-04) | 8255 | 4247 | 4008 | 72.3 | 1222 | 917 | 899 | 641 | 5958 | 4336 | 8253 | 2 |
| CIRCLE NO 08 (CH-04) | 7757 | 4029 | 3728 | 80.0 | 1282 | 1131 | 959 | 721 | 5939 | 4321 | 7757 | |
| FATIMA JINNAH COLONY UC | 55324 | 28834 | 26490 | 76.4 | 7222 | 6559 | 7877 | 6309 | 41779 | 30705 | 53835 | 1489 |
| CIRCLE NO 02 | 9983 | 5188 | 4795 | 61.9 | 1321 | 1173 | 798 | 591 | 7396 | 5404 | 9970 | 13 |
| CIRCLE NO 03 | 10132 | 5479 | 4653 | 51.0 | 1238 | 841 | 633 | 429 | 7309 | 5261 | 9280 | 852 |
| CIRCLE NO 04 | 8809 | 4533 | 4276 | 82.7 | 1423 | 1254 | 1283 | 1047 | 6811 | 4997 | 8796 | 13 |
| CIRCLE NO 05 | 6250 | 3168 | 3082 | 86.7 | 761 | 819 | 1318 | 1042 | 4919 | 3740 | 6245 | 5 |
| CIRCLE NO 06 | 9154 | 4819 | 4335 | 83.7 | 1111 | 1108 | 1426 | 1142 | 6959 | 5091 | 8572 | 582 |
| CIRCLE NO 07 | 6331 | 3255 | 3076 | 95.3 | 740 | 731 | 1403 | 1189 | 4766 | 3542 | 6314 | 17 |
| CIRCLE NO 12 | 4665 | 2392 | 2273 | 92.8 | 628 | 633 | 1016 | 869 | 3619 | 2670 | 4658 | 7 |
| GHODHRA UC | 70437 | 36486 | 33951 | 65.3 | 9640 | 7303 | 5576 | 3656 | 51542 | 37036 | 70246 | 191 |
| CIRCLE NO 01 (CH-06) | 8848 | 4594 | 4254 | 78.6 | 1452 | 1228 | 1099 | 796 | 6782 | 5073 | 8842 | 6 |
| CIRCLE NO 01 (CH-10) | 8498 | 4322 | 4176 | 55.4 | 888 | 636 | 617 | 434 | 5997 | 4265 | 8484 | 14 |
| CIRCLE NO 02 (CH-10) | 11051 | 5642 | 5409 | 65.9 | 1717 | 1288 | 564 | 376 | 8084 | 5703 | 11048 | 3 |
| CIRCLE NO 03 (CH-06) | 13205 | 6800 | 6405 | 65.7 | 1647 | 1361 | 1050 | 771 | 9634 | 6936 | 13123 | 82 |
| CIRCLE NO 03 (CH-10) | 8457 | 4321 | 4136 | 61.6 | 1147 | 844 | 540 | 191 | 5942 | 4204 | 8393 | 64 |
| CIRCLE NO 04 (CH-10) | 5087 | 2623 | 2464 | 64.5 | 539 | 450 | 534 | 444 | 3852 | 2805 | 5085 | 2 |
| CIRCLE NO 05 (CH-10) | 8327 | 4542 | 3785 | 64.7 | 1217 | 783 | 717 | 381 | 6160 | 4375 | 8309 | 18 |
| CIRCLE NO 06 (CH-10) | 6964 | 3642 | 3322 | 63.7 | 1033 | 713 | 455 | 263 | 5091 | 3675 | 6962 | 2 |
| GULSHAN-E-SAEED UC | 41401 | 21326 | 20075 | 62.1 | 5419 | 4793 | 2730 | 2232 | 30052 | 21243 | 41380 | 21 |
| CIRCLE NO 04 | 12254 | 6332 | 5922 | 63.5 | 1709 | 1457 | 892 | 671 | 8951 | 6279 | 12248 | 6 |
| CIRCLE NO 05 | 10486 | 5446 | 5040 | 71.1 | 1604 | 1376 | 886 | 750 | 7882 | 5575 | 10484 | 2 |
| CIRCLE NO 06 | 18661 | 9548 | 9113 | 55.8 | 2106 | 1960 | 952 | 811 | 13219 | 9389 | 18648 | 13 |
| HAKIM AHSUN UC | 40427 | 20861 | 19566 | 66.3 | 4462 | 4444 | 4413 | 3492 | 29840 | 21726 | 40384 | 43 |
| CIRCLE NO 01 | 13751 | 7088 | 6663 | 90.2 | 1680 | 1792 | 3109 | 2366 | 10772 | 8196 | 13733 | 18 |
| CIRCLE NO 02 | 16584 | 8578 | 8006 | 56.8 | 1902 | 1802 | 1020 | 852 | 11891 | 8479 | 16573 | 11 |
| CIRCLE NO 03 | 10092 | 5195 | 4897 | 46.2 | 880 | 850 | 284 | 274 | 7177 | 5051 | 10078 | 14 |
| KALYANA UC | 47313 | 24937 | 22376 | 80.1 | 4186 | 4171 | 10159 | 7649 | 35746 | 27254 | 47037 | 276 |
| CIRCLE NO 01 (CH-08) | 5557 | 2968 | 2589 | 95.3 | 527 | 499 | 1543 | 1200 | 4326 | 3417 | 5502 | 55 |
| CIRCLE NO 01 (CH-45) | 7616 | 4106 | 3510 | 69.3 | 739 | 620 | 1193 | 845 | 5571 | 4067 | 7550 | 66 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 (CH-45) | 9476 | 4936 | 4540 | 89.6 | 888 | 960 | 2432 | 1859 | 7314 | 5585 | 9462 | 14 |
| CIRCLE NO 06 (CH-08) | 5803 | 2991 | 2812 | 93.1 | 503 | 593 | 1558 | 1187 | 4535 | 3520 | 5771 | 32 |
| CIRCLE NO 07 (CH-08) | 6623 | 3423 | 3200 | 91.6 | 612 | 683 | 1790 | 1397 | 5160 | 4023 | 6552 | 71 |
| CIRCLE NO 08 (CH-08) | 6506 | 3515 | 2991 | 24.7 | 346 | 179 | 154 | 55 | 4283 | 3079 | 6475 | 31 |
| CIRCLE NO 09 (CH-08) | 5732 | 2998 | 2734 | 90.1 | 571 | 637 | 1489 | 1106 | 4557 | 3563 | 5725 | 7 |
| KHAMISO GOTH UC | 59855 | 31119 | 28736 | 57.7 | 7261 | 6081 | 4212 | 3411 | 43831 | 31489 | 59406 | 449 |
| CIRCLE NO 01 (CH-03) | 9477 | 4733 | 4744 | 70.6 | 1397 | 1360 | 959 | 792 | 7254 | 5266 | 9464 | 13 |
| CIRCLE NO 02 (CH-03) | 7950 | 4099 | 3851 | 70.9 | 1167 | 1016 | 866 | 708 | 5929 | 4363 | 7949 | 1 |
| CIRCLE NO 03 (CH-03) | 11049 | 5722 | 5327 | 66.6 | 1534 | 1243 | 863 | 678 | 7989 | 5764 | 11029 | 20 |
| CIRCLE NO 04 (CH-03) | 8072 | 4169 | 3903 | 69.2 | 1115 | 978 | 740 | 637 | 6135 | 4495 | 8072 | |
| CIRCLE NO 05 (CH-03) | 10216 | 5417 | 4799 | 37.8 | 854 | 579 | 411 | 311 | 7207 | 5176 | 9881 | 335 |
| CIRCLE NO 05 (CH-05) | 4509 | 2399 | 2110 | 40.4 | 374 | 270 | 123 | 89 | 3224 | 2190 | 4508 | 1 |
| CIRCLE NO 06 (CH-03) | 5045 | 2641 | 2404 | 50.1 | 605 | 561 | 206 | 193 | 3715 | 2469 | 5041 | 4 |
| CIRCLE NO 07 (CH-03) | 3537 | 1939 | 1598 | 22.4 | 215 | 74 | 44 | 3 | 2378 | 1766 | 3462 | 75 |
| KHWAJA AJMER NAGRI UC | 53684 | 28525 | 25159 | 74.7 | 6771 | 5713 | 8046 | 6061 | 40159 | 30079 | 53462 | 222 |
| CIRCLE NO 01 | 10120 | 5698 | 4422 | 39.8 | 1095 | 441 | 489 | 253 | 6995 | 5192 | 10115 | 5 |
| CIRCLE NO 02 | 7415 | 4051 | 3364 | 75.4 | 901 | 737 | 1105 | 726 | 5449 | 4070 | 7401 | 14 |
| CIRCLE NO 03 | 10214 | 5204 | 5010 | 77.9 | 1220 | 1247 | 1596 | 1295 | 7685 | 5790 | 10113 | 101 |
| CIRCLE NO 04 | 9626 | 4979 | 4647 | 88.7 | 1293 | 1208 | 1974 | 1543 | 7494 | 5636 | 9613 | 13 |
| CIRCLE NO 05 | 8415 | 4371 | 4044 | 80.2 | 1105 | 1095 | 1436 | 1125 | 6413 | 4748 | 8380 | 35 |
| CIRCLE NO 06 | 7894 | 4222 | 3672 | 87.0 | 1157 | 985 | 1446 | 1119 | 6123 | 4643 | 7840 | 54 |
| MADINA COLONY UC | 62102 | 32928 | 29174 | 58.2 | 7875 | 6326 | 4455 | 3523 | 46010 | 33090 | 62009 | 93 |
| CIRCLE NO 01 (CH-05) | 11761 | 5987 | 5774 | 70.4 | 1637 | 1423 | 1151 | 983 | 8739 | 6298 | 11754 | 7 |
| CIRCLE NO 02 (CH-05) | 13602 | 7130 | 6472 | 58.7 | 1653 | 1374 | 1083 | 899 | 10112 | 7310 | 13595 | 7 |
| CIRCLE NO 02 (CH-06) | 17782 | 9904 | 7878 | 56.0 | 2538 | 1784 | 1224 | 827 | 13398 | 9835 | 17727 | 55 |
| CIRCLE NO 03 (CH-05) | 12720 | 6665 | 6055 | 55.8 | 1457 | 1242 | 797 | 654 | 9311 | 6602 | 12701 | 19 |
| CIRCLE NO 04 (CH-05) | 6237 | 3242 | 2995 | 45.2 | 590 | 503 | 200 | 160 | 4450 | 3045 | 6232 | 5 |
| MUSTAFA COLONY UC | 57790 | 29783 | 28007 | 71.3 | 7970 | 7094 | 6241 | 5216 | 43476 | 31140 | 57728 | 62 |
| CIRCLE NO 01 (CH-02) | 13221 | 6744 | 6477 | 73.8 | 1893 | 1662 | 1636 | 1397 | 10087 | 7453 | 13180 | 41 |
| CIRCLE NO 01 (CH-04) | 4460 | 2279 | 2181 | 54.4 | 505 | 471 | 219 | 166 | 3105 | 2156 | 4456 | 4 |
| CIRCLE NO 02 (CH-02) | 9000 | 4605 | 4395 | 77.2 | 1331 | 1182 | 1061 | 883 | 6780 | 4849 | 8990 | 10 |
| CIRCLE NO 03 (CH-02) | 8770 | 4510 | 4260 | 86.9 | 1283 | 1211 | 1579 | 1266 | 6726 | 4923 | 8767 | 3 |
| CIRCLE NO 04 (CH-02) | 8688 | 4488 | 4200 | 74.3 | 1267 | 1119 | 907 | 794 | 6627 | 4820 | 8685 | 3 |
| CIRCLE NO 06 (CH-04) | 13651 | 7157 | 6494 | 57.7 | 1691 | 1449 | 839 | 710 | 10151 | 6939 | 13650 | 1 |
| SHAH NAWAZ BHUTTO COLONY UC | 48459 | 25604 | 22855 | 77.0 | 7129 | 5952 | 6410 | 4799 | 35982 | 26021 | 48317 | 142 |
| CIRCLE NO 01 | 8945 | 4936 | 4009 | 45.3 | 1007 | 615 | 373 | 190 | 6039 | 4268 | 8907 | 38 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 | 12566 | 6531 | 6035 | 85.3 | 1837 | 1689 | 2078 | 1584 | 9556 | 6935 | 12552 | 14 |
| CIRCLE NO 03 | 7504 | 3829 | 3675 | 83.0 | 1209 | 1058 | 1067 | 871 | 5708 | 4219 | 7453 | 51 |
| CIRCLE NO 07 | 5705 | 3070 | 2635 | 79.2 | 839 | 704 | 816 | 600 | 4275 | 3135 | 5702 | 3 |
| CIRCLE NO 08 | 7149 | 3772 | 3377 | 83.2 | 1034 | 907 | 1156 | 880 | 5455 | 3951 | 7117 | 32 |
| CIRCLE NO 09 | 6590 | 3466 | 3124 | 84.3 | 1203 | 979 | 920 | 674 | 4949 | 3513 | 6586 | 4 |
| SIR SYED UC | 44557 | 22827 | 21730 | 92.4 | 3851 | 4456 | 12584 | 10072 | 35349 | 27859 | 44359 | 198 |
| CIRCLE NO 02 | 13486 | 6864 | 6622 | 93.6 | 1020 | 1229 | 3951 | 3247 | 10674 | 8576 | 13443 | 43 |
| CIRCLE NO 03 | 13715 | 7050 | 6665 | 91.2 | 1074 | 1319 | 3992 | 3083 | 10959 | 8747 | 13658 | 57 |
| CIRCLE NO 04 | 10000 | 5165 | 4835 | 92.3 | 1064 | 1135 | 2714 | 2163 | 8011 | 6152 | 9958 | 42 |
| CIRCLE NO 05 | 7356 | 3748 | 3608 | 92.6 | 693 | 773 | 1927 | 1579 | 5705 | 4384 | 7300 | 56 |
| NORTH NAZIMABAD TOWN | 496194 | 263324 | 232870 | 78.8 | 50243 | 44399 | 99894 | 77768 | 379698 | 293724 | 483906 | 12288 |
| BUFFER ZONE-I UC | 40019 | 21653 | 18366 | 85.4 | 3820 | 3719 | 9798 | 7592 | 31473 | 24916 | 39871 | 148 |
| CIRCLE NO 01 (CH-11) | 9489 | 4886 | 4603 | 93.7 | 920 | 984 | 2678 | 2151 | 7593 | 6016 | 9485 | 4 |
| CIRCLE NO 02 (CH-11) | 10853 | 5614 | 5239 | 92.9 | 1065 | 1125 | 3077 | 2390 | 8745 | 6828 | 10849 | 4 |
| CIRCLE NO 08 (CH-09) | 6557 | 3479 | 3078 | 92.4 | 601 | 638 | 1907 | 1415 | 5252 | 4162 | 6500 | 57 |
| CIRCLE NO 09 (CH-09) | 5271 | 3621 | 1650 | 28.8 | 441 | 85 | 116 | 15 | 3764 | 3105 | 5207 | 64 |
| CIRCLE NO 10 (CH-09) | 7849 | 4053 | 3796 | 93.1 | 793 | 887 | 2020 | 1621 | 6119 | 4805 | 7830 | 19 |
| BUFFER ZONE-II UC | 57794 | 30254 | 27540 | 83.5 | 5462 | 5330 | 13008 | 10235 | 44409 | 34281 | 57618 | 176 |
| CIRCLE NO 03 | 9643 | 4989 | 4654 | 92.2 | 988 | 1076 | 2565 | 1997 | 7644 | 5948 | 9623 | 20 |
| CIRCLE NO 04 | 9987 | 5089 | 4898 | 94.2 | 927 | 1076 | 2718 | 2251 | 7884 | 6196 | 9984 | 3 |
| CIRCLE NO 05 | 7477 | 3819 | 3658 | 96.0 | 564 | 760 | 2210 | 1808 | 5890 | 4666 | 7469 | 8 |
| CIRCLE NO 06 | 5021 | 2770 | 2251 | 93.7 | 617 | 462 | 1429 | 1069 | 4088 | 3132 | 5014 | 7 |
| CIRCLE NO 07 | 10698 | 5624 | 5074 | 61.6 | 853 | 698 | 1533 | 1156 | 7672 | 5870 | 10659 | 39 |
| CIRCLE NO 08 | 14968 | 7963 | 7005 | 74.8 | 1513 | 1258 | 2553 | 1954 | 11231 | 8469 | 14869 | 99 |
| FAROOQ-E-AZAM UC | 39437 | 20234 | 19203 | 93.9 | 3240 | 3704 | 11687 | 9599 | 31690 | 25632 | 39155 | 282 |
| CIRCLE NO 01 | 10491 | 5368 | 5123 | 94.9 | 747 | 969 | 3279 | 2663 | 8493 | 6983 | 10418 | 73 |
| CIRCLE NO 02 | 10862 | 5435 | 5427 | 92.6 | 772 | 964 | 3188 | 2715 | 8696 | 7098 | 10738 | 124 |
| CIRCLE NO 03 | 6929 | 3673 | 3256 | 95.3 | 803 | 712 | 1804 | 1476 | 5443 | 4221 | 6873 | 56 |
| CIRCLE NO 04 | 5493 | 2855 | 2638 | 94.5 | 452 | 539 | 1709 | 1365 | 4463 | 3648 | 5465 | 28 |
| CIRCLE NO 05 | 5662 | 2903 | 2759 | 92.4 | 466 | 520 | 1707 | 1380 | 4595 | 3682 | 5661 | 1 |
| HYDERI UC | 58382 | 31438 | 26944 | 72.7 | 5706 | 4469 | 10031 | 7999 | 44149 | 34184 | 56498 | 1884 |
| CIRCLE NO 01 (CH-23) | 5080 | 2672 | 2408 | 94.6 | 606 | 587 | 1333 | 1073 | 4103 | 3249 | 5044 | 36 |
| CIRCLE NO 02 (CH-23) | 7946 | 4119 | 3827 | 78.8 | 673 | 671 | 1574 | 1453 | 6104 | 4593 | 7918 | 28 |
| CIRCLE NO 03 (CH-23) | 8043 | 4109 | 3934 | 94.0 | 559 | 709 | 2434 | 1969 | 6408 | 5197 | 8027 | 16 |
| CIRCLE NO 03 (CH-24) | 9014 | 5034 | 3980 | 64.8 | 1080 | 650 | 1078 | 926 | 6853 | 5308 | 8830 | 184 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 04 (CH-23) | 7240 | 3686 | 3554 | 94.6 | 543 | 626 | 2011 | 1687 | 5732 | 4583 | 7221 | 19 |
| CIRCLE NO 05 (CH-24) | 21059 | 11818 | 9241 | 50.2 | 2225 | 1226 | 1601 | 891 | 14949 | 11254 | 19458 | 1601 |
| KHANDU GOTH UC | 52662 | 28237 | 24425 | 85.9 | 5650 | 5029 | 12686 | 9776 | 41561 | 32948 | 52219 | 443 |
| CIRCLE NO 01 (CH-22) | 13303 | 7033 | 6270 | 93.6 | 1347 | 1148 | 3775 | 3034 | 10612 | 8501 | 13236 | 67 |
| CIRCLE NO 01 (CH-24) | 6201 | 3489 | 2712 | 82.0 | 682 | 553 | 1476 | 1073 | 4887 | 3923 | 6088 | 113 |
| CIRCLE NO 02 (CH-22) | 9184 | 4748 | 4436 | 94.4 | 919 | 1011 | 2664 | 2158 | 7455 | 5980 | 9166 | 18 |
| CIRCLE NO 02 (CH-24) | 6705 | 3693 | 3012 | 74.1 | 1034 | 707 | 954 | 623 | 5085 | 3879 | 6653 | 52 |
| CIRCLE NO 03 (CH-22) | 7870 | 4096 | 3774 | 94.5 | 935 | 934 | 1974 | 1646 | 6405 | 5147 | 7857 | 13 |
| CIRCLE NO 04 (CH-24) | 6281 | 3413 | 2868 | 82.3 | 439 | 485 | 1631 | 1117 | 4864 | 3774 | 6103 | 178 |
| CIRCLE NO 06 (CH-24) | 3118 | 1765 | 1353 | 41.1 | 294 | 191 | 212 | 125 | 2253 | 1744 | 3116 | 2 |
| MUSTAFABAD UC | 38998 | 21030 | 17968 | 62.1 | 4090 | 2898 | 4995 | 3359 | 28261 | 21089 | 38825 | 173 |
| CIRCLE NO 01 | 13067 | 7083 | 5984 | 49.4 | 1591 | 986 | 1009 | 537 | 9149 | 6661 | 12998 | 69 |
| CIRCLE NO 02 | 9488 | 4960 | 4528 | 91.7 | 796 | 902 | 2746 | 2144 | 7518 | 6007 | 9440 | 48 |
| CIRCLE NO 03 | 10544 | 5684 | 4860 | 48.5 | 1094 | 658 | 727 | 380 | 7369 | 5330 | 10515 | 29 |
| CIRCLE NO 04 | 5899 | 3303 | 2596 | 60.7 | 609 | 352 | 513 | 298 | 4225 | 3091 | 5872 | 27 |
| PAHAR GANJ UC | 42279 | 23171 | 19108 | 45.9 | 3842 | 1944 | 3171 | 1694 | 29496 | 21861 | 35359 | 6920 |
| CIRCLE NO 01 | 14627 | 8146 | 6481 | 46.6 | 1299 | 531 | 1204 | 605 | 10091 | 7598 | 14434 | 193 |
| CIRCLE NO 02 | 16339 | 8787 | 7552 | 35.0 | 1383 | 713 | 741 | 334 | 11264 | 8217 | 9679 | 6660 |
| CIRCLE NO 03 | 11313 | 6238 | 5075 | 59.9 | 1160 | 700 | 1224 | 755 | 8141 | 6046 | 11246 | 67 |
| PAPOSH NAGAR UC | 69307 | 36865 | 32442 | 78.6 | 8909 | 7516 | 11933 | 9589 | 53639 | 41085 | 67312 | 1995 |
| CIRCLE NO 01 (CH-33) | 7766 | 4092 | 3674 | 86.6 | 940 | 856 | 1706 | 1372 | 6131 | 4729 | 7736 | 30 |
| CIRCLE NO 01 (CH-34) | 10618 | 6278 | 4340 | 53.5 | 1166 | 553 | 1114 | 569 | 7784 | 6034 | 10609 | 9 |
| CIRCLE NO 02 (CH-33) | 10368 | 5459 | 4909 | 86.6 | 1208 | 1193 | 2306 | 1896 | 8261 | 6535 | 10321 | 47 |
| CIRCLE NO 02 (CH-34) | 6989 | 3539 | 3450 | 85.0 | 749 | 736 | 1415 | 1247 | 5401 | 4183 | 6961 | 28 |
| CIRCLE NO 03 (CH-33) | 8211 | 4253 | 3958 | 90.7 | 1007 | 977 | 2007 | 1650 | 6551 | 5091 | 8183 | 28 |
| CIRCLE NO 03 (CH-34) | 6711 | 3575 | 3136 | 80.2 | 1112 | 834 | 976 | 820 | 5196 | 3913 | 6708 | 3 |
| CIRCLE NO 04 (CH-34) | 5647 | 2840 | 2807 | 82.9 | 801 | 794 | 920 | 840 | 4408 | 3302 | 5641 | 6 |
| CIRCLE NO 05 (CH-34) | 6657 | 3550 | 3107 | 69.1 | 1027 | 742 | 780 | 588 | 5036 | 3808 | 4816 | 1841 |
| CIRCLE NO 06 (CH-34) | 6340 | 3279 | 3061 | 76.1 | 899 | 831 | 709 | 607 | 4871 | 3490 | 6337 | 3 |
| SAKHI HASSAN UC | 59320 | 30980 | 28340 | 81.6 | 5800 | 5670 | 12988 | 10148 | 45723 | 35378 | 59178 | 142 |
| CIRCLE NO 01 | 7651 | 3919 | 3732 | 85.8 | 552 | 687 | 1967 | 1559 | 5877 | 4769 | 7626 | 25 |
| CIRCLE NO 02 | 7456 | 3816 | 3640 | 95.1 | 622 | 776 | 2214 | 1848 | 5939 | 4757 | 7451 | 5 |
| CIRCLE NO 03 | 3632 | 1881 | 1751 | 92.3 | 364 | 391 | 962 | 800 | 2949 | 2217 | 3628 | 4 |
| CIRCLE NO 04 | 4575 | 2270 | 2305 | 89.7 | 613 | 668 | 948 | 796 | 3562 | 2638 | 4532 | 43 |
| CIRCLE NO 05 | 7161 | 3691 | 3470 | 95.1 | 554 | 699 | 2249 | 1732 | 5747 | 4636 | 7160 | 1 |
| CIRCLE NO 06 | 8106 | 4145 | 3961 | 92.2 | 607 | 645 | 2381 | 1858 | 6435 | 5146 | 8070 | 36 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 07 | 8881 | 4733 | 4148 | 71.1 | 1176 | 967 | 1182 | 855 | 6672 | 4954 | 8865 | 1 |
| CIRCLE NO 08 | 11858 | 6525 | 5333 | 53.7 | 1312 | 837 | 1085 | 700 | 8542 | 6261 | 11846 | 1 |
| SHADMAN TOWN UC | 37996 | 19462 | 18534 | 92.4 | 3724 | 4120 | 9597 | 7777 | 29297 | 22350 | 37871 | 12 |
| CIRCLE NO 03 | 8698 | 4460 | 4238 | 92.9 | 820 | 908 | 2152 | 1735 | 6585 | 5115 | 8659 | 3 |
| CIRCLE NO 04 | 9023 | 4603 | 4420 | 94.3 | 719 | 872 | 2626 | 2122 | 7198 | 5642 | 8990 | 3 |
| CIRCLE NO 05 | 11916 | 6044 | 5872 | 91.9 | 1353 | 1499 | 2704 | 2230 | 9074 | 6625 | 11895 | 2 |
| CIRCLE NO 06 | 8359 | 4355 | 4004 | 90.6 | 832 | 841 | 2115 | 1690 | 6440 | 4968 | 8327 | 3 |
| ORANGI TOWN | 696812 | 368627 | 328185 | 64.5 | 96403 | 73629 | 51907 | 35780 | 502989 | 357821 | 692856 | 395 |
| BILAL COLONY UC | 64776 | 33820 | 30956 | 70.5 | 9608 | 7872 | 5423 | 3657 | 46859 | 32832 | 64709 | 6 |
| CIRCLE NO 01 (CH-05) | 7812 | 4067 | 3745 | 82.2 | 1422 | 1201 | 881 | 616 | 5878 | 4157 | 7811 | |
| CIRCLE NO 01 (CH-37) | 7469 | 3866 | 3603 | 68.0 | 1009 | 760 | 578 | 428 | 5379 | 3747 | 7469 | |
| CIRCLE NO 02 (CH-05) | 9096 | 4792 | 4304 | 46.3 | 1043 | 758 | 278 | 194 | 6347 | 4366 | 9085 | 1 |
| CIRCLE NO 02 (CH-37) | 3263 | 1696 | 1567 | 68.4 | 583 | 462 | 224 | 137 | 2327 | 1644 | 3263 | |
| CIRCLE NO 03 (CH-05) | 9369 | 4895 | 4474 | 69.2 | 1225 | 1048 | 607 | 403 | 6615 | 4569 | 9366 | |
| CIRCLE NO 03 (CH-37) | 6465 | 3387 | 3078 | 71.5 | 978 | 817 | 641 | 387 | 4647 | 3317 | 6464 | |
| CIRCLE NO 04 (CH-05) | 8452 | 4465 | 3987 | 71.0 | 1223 | 920 | 602 | 438 | 6069 | 4266 | 8446 | |
| CIRCLE NO 05 (CH-05) | 7830 | 4080 | 3750 | 81.0 | 1325 | 1162 | 1006 | 658 | 5887 | 4191 | 7797 | 3 |
| CIRCLE NO 06 (CH-05) | 5020 | 2572 | 2448 | 81.4 | 800 | 744 | 606 | 396 | 3710 | 2575 | 5008 | 1 |
| CHISHTI NAGAR UC | 58582 | 30748 | 27834 | 66.1 | 7976 | 6287 | 4853 | 3450 | 42424 | 30167 | 58331 | 25 |
| CIRCLE NO 01 (CH-07) | 7181 | 3685 | 3496 | 80.4 | 1118 | 1019 | 975 | 735 | 5390 | 3778 | 7178 | |
| CIRCLE NO 01 (CH-38) | 2793 | 1508 | 1285 | 53.6 | 361 | 231 | 168 | 92 | 1937 | 1328 | 2792 | |
| CIRCLE NO 02 (CH-38) | 6044 | 3140 | 2904 | 66.0 | 917 | 722 | 293 | 205 | 4201 | 2920 | 6035 | |
| CIRCLE NO 03 (CH-38) | 3168 | 1715 | 1453 | 67.5 | 489 | 325 | 200 | 161 | 2238 | 1594 | 3164 | |
| CIRCLE NO 04 (CH-38) | 4322 | 2282 | 2040 | 69.0 | 624 | 483 | 340 | 235 | 3135 | 2200 | 4317 | |
| CIRCLE NO 05 (CH-38) | 8782 | 4581 | 4201 | 75.3 | 1316 | 1058 | 722 | 571 | 6289 | 4448 | 8767 | 1 |
| CIRCLE NO 06 (CH-38) | 10107 | 5257 | 4850 | 68.3 | 1283 | 1157 | 1134 | 814 | 7768 | 5795 | 9983 | 12 |
| CIRCLE NO 07 (CH-38) | 5589 | 3054 | 2535 | 32.8 | 457 | 173 | 162 | 46 | 3740 | 2749 | 5513 | 7 |
| CIRCLE NO 08 (CH-38) | 10596 | 5526 | 5070 | 64.2 | 1411 | 1119 | 859 | 591 | 7726 | 5355 | 10582 | 1 |
| DATA NAGAR UC | 56964 | 29625 | 27339 | 65.6 | 7833 | 6692 | 3813 | 3213 | 42324 | 29922 | 56867 | 9 |
| CIRCLE NO 01 (CH-03) | 6832 | 3483 | 3349 | 66.8 | 809 | 696 | 439 | 387 | 5012 | 3626 | 6826 | |
| CIRCLE NO 01 (CH-04) | 8397 | 4388 | 4009 | 61.7 | 1060 | 870 | 559 | 394 | 6167 | 4358 | 8370 | 2 |
| CIRCLE NO 02 (CH-03) | 6336 | 3312 | 3024 | 60.7 | 843 | 709 | 322 | 262 | 4601 | 3216 | 6336 | |
| CIRCLE NO 03 (CH-03) | 3596 | 1905 | 1691 | 62.9 | 581 | 451 | 191 | 150 | 2609 | 1818 | 3596 | |
| CIRCLE NO 04 (CH-03) | 7080 | 3678 | 3402 | 63.3 | 1004 | 865 | 444 | 381 | 5312 | 3733 | 7077 | 3 |
| CIRCLE NO 05 (CH-03) | 7342 | 3784 | 3558 | 68.1 | 1080 | 943 | 541 | 517 | 5483 | 3903 | 7334 | 8 |
| CIRCLE NO 06 (CH-03) | 8376 | 4377 | 3999 | 67.5 | 1069 | 948 | 636 | 510 | 6262 | 4401 | 8323 | 5 |
| CIRCLE NO 07 (CH-03) | 9005 | 4698 | 4307 | 70.3 | 1387 | 1210 | 681 | 612 | 6878 | 4867 | 9005 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| GABOL COLONY UC | 56121 | 29122 | 26999 | 62.1 | 7055 | 5727 | 3706 | 2800 | 40352 | 28218 | 56039 | 82 |
| CIRCLE NO 02 | 6827 | 3539 | 3288 | 67.5 | 932 | 807 | 564 | 452 | 4991 | 3623 | 6827 | |
| CIRCLE NO 03 | 9113 | 4678 | 4435 | 62.3 | 1112 | 878 | 478 | 340 | 6341 | 4365 | 9112 | 1 |
| CIRCLE NO 04 | 5528 | 2931 | 2597 | 59.1 | 743 | 550 | 405 | 273 | 3903 | 2775 | 5519 | 9 |
| CIRCLE NO 05 | 5360 | 2796 | 2564 | 49.1 | 415 | 273 | 188 | 104 | 3504 | 2324 | 5359 | 1 |
| CIRCLE NO 06 | 4709 | 2447 | 2262 | 57.7 | 474 | 380 | 221 | 155 | 3303 | 2276 | 4697 | 12 |
| CIRCLE NO 06 (CH-39) | 4334 | 2251 | 2083 | 66.9 | 715 | 593 | 264 | 241 | 3355 | 2268 | 4328 | 6 |
| CIRCLE NO 07 | 6845 | 3584 | 3261 | 73.0 | 1107 | 884 | 559 | 446 | 5049 | 3512 | 6798 | 47 |
| CIRCLE NO 08 | 5359 | 2776 | 2583 | 63.6 | 631 | 562 | 510 | 382 | 4006 | 2914 | 5353 | 6 |
| CIRCLE NO 09 | 8046 | 4120 | 3926 | 56.8 | 926 | 800 | 517 | 407 | 5900 | 4161 | 8046 | |
| GHAZIABAD UC | 57402 | 30055 | 27347 | 66.3 | 7575 | 6010 | 3465 | 2445 | 40412 | 28292 | 55492 | 1910 |
| CIRCLE NO 01 (CH-06) | 3600 | 1904 | 1696 | 68.5 | 527 | 416 | 329 | 219 | 2658 | 1791 | 3600 | |
| CIRCLE NO 02 (CH-06) | 7612 | 4033 | 3579 | 76.0 | 1106 | 895 | 531 | 322 | 5580 | 3936 | 7303 | 309 |
| CIRCLE NO 03 (CH-06) | 6404 | 3392 | 3012 | 62.3 | 767 | 622 | 315 | 241 | 4416 | 3028 | 5208 | 1196 |
| CIRCLE NO 04 (CH-06) | 6838 | 3527 | 3311 | 53.8 | 677 | 533 | 237 | 175 | 4716 | 3288 | 6709 | 129 |
| CIRCLE NO 04 (CH-37) | 6678 | 3445 | 3233 | 78.6 | 976 | 849 | 602 | 412 | 4813 | 3388 | 6675 | 3 |
| CIRCLE NO 05 (CH-06) | 2638 | 1397 | 1241 | 42.0 | 238 | 149 | 79 | 42 | 1730 | 1198 | 2638 | |
| CIRCLE NO 05 (CH-37) | 4734 | 2437 | 2297 | 70.5 | 680 | 547 | 294 | 230 | 3333 | 2343 | 4732 | 2 |
| CIRCLE NO 06 (CH-06) | 1373 | 721 | 652 | 53.7 | 195 | 119 | 57 | 46 | 976 | 658 | 1114 | 259 |
| CIRCLE NO 06 (CH-37) | 5072 | 2630 | 2442 | 78.0 | 782 | 643 | 464 | 349 | 3650 | 2593 | 5070 | 2 |
| CIRCLE NO 07 (CH-06) | 3073 | 1581 | 1492 | 63.6 | 375 | 299 | 139 | 115 | 2097 | 1445 | 3072 | 1 |
| CIRCLE NO 07 (CH-37) | 9380 | 4988 | 4392 | 60.5 | 1252 | 938 | 418 | 294 | 6443 | 4624 | 9371 | 9 |
| IANEEFABAD UC | 54372 | 28643 | 25729 | 62.9 | 7678 | 6260 | 3573 | 2847 | 39592 | 28181 | 54260 | 112 |
| CIRCLE NO 01 | 6309 | 3300 | 3009 | 66.0 | 1017 | 881 | 474 | 377 | 4720 | 3336 | 6290 | 19 |
| CIRCLE NO 02 | 2943 | 1541 | 1402 | 73.1 | 413 | 361 | 313 | 180 | 2167 | 1490 | 2930 | 13 |
| CIRCLE NO 03 | 5763 | 3033 | 2730 | 63.2 | 814 | 643 | 324 | 251 | 4175 | 3005 | 5761 | 2 |
| CIRCLE NO 04 | 9950 | 5468 | 4482 | 41.7 | 1078 | 606 | 430 | 212 | 6805 | 4906 | 9906 | 44 |
| CIRCLE NO 05 | 7727 | 3999 | 3728 | 68.0 | 1111 | 948 | 435 | 357 | 5726 | 4104 | 7727 | |
| CIRCLE NO 06 | 7667 | 3990 | 3677 | 64.4 | 1197 | 970 | 444 | 459 | 5631 | 3986 | 7654 | 13 |
| CIRCLE NO 07 | 14013 | 7312 | 6701 | 69.4 | 2048 | 1851 | 1153 | 1011 | 10368 | 7354 | 13992 | 21 |
| ARYANA COLONY UC | 64570 | 34837 | 29733 | 49.2 | 7739 | 4215 | 3581 | 1514 | 45040 | 32713 | 63986 | 584 |
| CIRCLE NO 01 | 5981 | 3273 | 2708 | 33.3 | 563 | 216 | 158 | 43 | 4019 | 2957 | 5824 | 157 |
| CIRCLE NO 02 | 4583 | 2391 | 2192 | 50.2 | 484 | 295 | 277 | 100 | 3240 | 2316 | 4556 | 27 |
| CIRCLE NO 03 | 7461 | 4023 | 3438 | 41.7 | 756 | 371 | 250 | 122 | 5357 | 4101 | 7447 | 14 |
| CIRCLE NO 04 | 6783 | 3639 | 3144 | 39.3 | 730 | 317 | 258 | 92 | 4648 | 3338 | 6742 | 41 |
| CIRCLE NO 05 | 6572 | 3499 | 3073 | 51.0 | 742 | 439 | 399 | 133 | 4554 | 3259 | 6569 | 3 |
| CIRCLE NO 06 | 8600 | 4738 | 3862 | 37.8 | 824 | 353 | 401 | 96 | 5926 | 4329 | 8592 | 8 |
| CIRCLE NO 07 | 9515 | 5187 | 4328 | 62.8 | 1405 | 760 | 790 | 400 | 6758 | 4897 | 9316 | 199 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | | | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 08 | 9473 | 5152 | 4321 | 56.4 | 1320 | 760 | 688 | 291 | 6549 | 4796 | 9437 | |
| CIRCLE NO 09 | 5602 | 2935 | 2667 | 65.6 | 915 | 704 | 360 | 237 | 3989 | 2720 | 5503 | |
| IQBAL BALOCH UC | 53474 | 27905 | 25569 | 72.2 | 8031 | 6371 | 4491 | 3204 | 38883 | 27399 | 53455 | |
| CIRCLE NO 01 (CH-39) | 6975 | 3669 | 3306 | 54.8 | 788 | 606 | 393 | 302 | 5075 | 3610 | 6975 | |
| CIRCLE NO 02 (CH-07) | 4441 | 2258 | 2183 | 79.0 | 602 | 488 | 558 | 415 | 3286 | 2363 | 4439 | |
| CIRCLE NO 03 (CH-07) | 4317 | 2302 | 2015 | 84.4 | 788 | 583 | 462 | 321 | 3180 | 2210 | 4317 | |
| CIRCLE NO 04 (CH-07) | 10016 | 5199 | 4817 | 67.1 | 1514 | 1240 | 641 | 453 | 7149 | 5128 | 10012 | |
| CIRCLE NO 05 (CH-07) | 3509 | 1802 | 1707 | 78.7 | 508 | 440 | 335 | 212 | 2462 | 1725 | 3507 | |
| CIRCLE NO 06 (CH-07) | 7531 | 3946 | 3585 | 82.6 | 1293 | 983 | 813 | 552 | 5514 | 3874 | 7525 | |
| CIRCLE NO 08 (CH-37) | 10777 | 5627 | 5150 | 68.0 | 1592 | 1271 | 710 | 531 | 7888 | 5472 | 10774 | |
| CIRCLE NO 09 (CH-07) | 5908 | 3102 | 2806 | 77.7 | 946 | 760 | 579 | 418 | 4329 | 3017 | 5906 | |
| MADINA COLONY UC | 58772 | 30710 | 28062 | 71.9 | 8469 | 7148 | 5479 | 3855 | 42726 | 30151 | 58645 | 1 |
| CIRCLE NO 01 (CH-08) | 6565 | 3406 | 3159 | 73.3 | 1089 | 974 | 630 | 480 | 4858 | 3352 | 6557 | |
| CIRCLE NO 02 (CH-08) | 3656 | 1886 | 1770 | 82.4 | 601 | 505 | 386 | 263 | 2683 | 1899 | 3655 | |
| CIRCLE NO 02 (CH-39) | 4824 | 2418 | 2406 | 72.7 | 734 | 685 | 602 | 425 | 3631 | 2585 | 4777 | |
| CIRCLE NO 03 (CH-08) | 2874 | 1504 | 1370 | 81.4 | 453 | 374 | 335 | 216 | 2047 | 1441 | 2874 | |
| CIRCLE NO 03 (CH-39) | 6799 | 3491 | 3308 | 78.0 | 951 | 895 | 688 | 515 | 5008 | 3549 | 6793 | |
| CIRCLE NO 04 (CH-39) | 4961 | 2638 | 2323 | 60.3 | 614 | 465 | 294 | 185 | 3543 | 2488 | 4951 | |
| CIRCLE NO 05 (CH-39) | 5180 | 2694 | 2486 | 61.0 | 591 | 505 | 239 | 171 | 3694 | 2609 | 5179 | |
| CIRCLE NO 07 (CH-07) | 3702 | 1894 | 1808 | 85.5 | 592 | 541 | 561 | 426 | 2830 | 1996 | 3702 | |
| CIRCLE NO 07 (CH-08) | 4826 | 2527 | 2299 | 71.5 | 771 | 622 | 417 | 268 | 3593 | 2515 | 4824 | |
| CIRCLE NO 08 (CH-07) | 5072 | 2680 | 2392 | 79.7 | 758 | 632 | 729 | 518 | 3729 | 2679 | 5046 | |
| CIRCLE NO 08 (CH-08) | 3999 | 2124 | 1875 | 73.0 | 588 | 425 | 327 | 241 | 2867 | 2012 | 3999 | |
| CIRCLE NO 09 (CH-08) | 6314 | 3448 | 2866 | 53.9 | 727 | 525 | 271 | 147 | 4243 | 3026 | 6288 | |
| MOHAMMAD NAGAR UC | 63753 | 33765 | 29988 | 63.6 | 9035 | 6956 | 4809 | 3527 | 46201 | 32895 | 63626 | 1 |
| CIRCLE NO 01 (CH-09) | 6967 | 3621 | 3346 | 68.6 | 1294 | 991 | 480 | 466 | 5245 | 3639 | 6954 | |
| CIRCLE NO 02 (CH-09) | 7893 | 4077 | 3816 | 62.9 | 1102 | 931 | 599 | 459 | 5659 | 3955 | 7876 | |
| CIRCLE NO 03 (CH-09) | 6320 | 3322 | 2998 | 76.3 | 914 | 838 | 646 | 415 | 4652 | 3252 | 6312 | |
| CIRCLE NO 04 (CH-08) | 5594 | 2899 | 2695 | 57.4 | 723 | 626 | 310 | 246 | 4077 | 2864 | 5593 | |
| CIRCLE NO 04 (CH-09) | 12280 | 6864 | 5416 | 50.8 | 1068 | 418 | 343 | 153 | 8134 | 6010 | 12202 | |
| CIRCLE NO 05 (CH-08) | 6153 | 3179 | 2974 | 76.2 | 902 | 722 | 527 | 409 | 4545 | 3226 | 6152 | |
| CIRCLE NO 05 (CH-09) | 6840 | 3519 | 3321 | 78.7 | 1146 | 1018 | 752 | 622 | 5148 | 3712 | 6839 | |
| CIRCLE NO 06 (CH-08) | 5384 | 2839 | 2545 | 68.6 | 844 | 590 | 383 | 279 | 3985 | 2759 | 5383 | |
| CIRCLE NO 06 (CH-09) | 6322 | 3445 | 2877 | 75.1 | 1142 | 822 | 769 | 478 | 4756 | 3478 | 6315 | |
| MOMINABAD UC | 56160 | 31868 | 24292 | 55.1 | 7688 | 3800 | 3982 | 1643 | 39625 | 28958 | 55634 | 9 |
| CIRCLE NO 01 | 7027 | 3831 | 3196 | 66.7 | 1065 | 710 | 561 | 267 | 5082 | 3655 | 7023 | |
| CIRCLE NO 02 | 7883 | 4660 | 3223 | 28.2 | 716 | 116 | 261 | 17 | 5277 | 4000 | 7817 | |
| CIRCLE NO 05 | 12349 | 6996 | 5353 | 54.7 | 1598 | 861 | 971 | 410 | 8689 | 6364 | 12049 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 06 | 6542 | 3992 | 2550 | 66.5 | 1246 | 450 | 581 | 158 | 4880 | 3616 | 6522 | 20 |
| CIRCLE NO 07 | 8258 | 4641 | 3617 | 61.9 | 1203 | 685 | 666 | 298 | 5946 | 4279 | 8159 | 99 |
| CIRCLE NO 08 | 5821 | 3048 | 2773 | 73.4 | 874 | 681 | 603 | 429 | 4213 | 2958 | 5799 | 22 |
| CIRCLE NO 09 | 8280 | 4700 | 3580 | 39.6 | 986 | 297 | 339 | 64 | 5538 | 4086 | 8265 | 15 |
| MUJAHIDABAD UC | 51866 | 27529 | 24337 | 69.6 | 7716 | 6291 | 4732 | 3625 | 38551 | 28093 | 51812 | 54 |
| CIRCLE NO 01 | 7304 | 3831 | 3473 | 67.5 | 1002 | 883 | 644 | 534 | 5513 | 3956 | 7302 | 2 |
| CIRCLE NO 02 | 6132 | 3209 | 2923 | 59.2 | 736 | 581 | 323 | 176 | 4294 | 3023 | 6127 | 5 |
| CIRCLE NO 03 | 4747 | 2461 | 2286 | 73.6 | 750 | 642 | 502 | 406 | 3593 | 2606 | 4745 | 2 |
| CIRCLE NO 04 | 4686 | 2572 | 2114 | 71.0 | 692 | 540 | 522 | 364 | 3445 | 2598 | 4662 | 24 |
| CIRCLE NO 05 | 7013 | 3667 | 3346 | 72.7 | 1051 | 827 | 637 | 581 | 5261 | 3831 | 7007 | 6 |
| CIRCLE NO 06 | 6116 | 3131 | 2985 | 82.2 | 1070 | 941 | 710 | 591 | 4589 | 3340 | 6114 | 2 |
| CIRCLE NO 07 | 5714 | 3038 | 2676 | 70.5 | 946 | 791 | 590 | 456 | 4295 | 3131 | 5712 | 2 |
| CIRCLE NO 08 | 5134 | 2956 | 2178 | 55.6 | 722 | 424 | 361 | 164 | 3765 | 2842 | 5124 | 10 |
| CIRCLE NO 09 | 5020 | 2664 | 2356 | 72.8 | 747 | 662 | 453 | 353 | 3796 | 2766 | 5019 | 1 |
| SADDAR TOWN | 616151 | 330975 | 285176 | 73.4 | 87828 | 70955 | 86850 | 61197 | 479830 | 367982 | 574219 | 41932 |
| CITY RAILWAY COLONY UC | 43002 | 25606 | 17396 | 63.8 | 6134 | 3437 | 5625 | 3316 | 33570 | 26576 | 39648 | 3354 |
| CIRCLE NO 01 | 5819 | 3248 | 2571 | 73.3 | 665 | 510 | 1055 | 694 | 4617 | 3694 | 4347 | 1472 |
| CIRCLE NO 02 | 3488 | 1800 | 1688 | 86.6 | 454 | 405 | 749 | 599 | 2769 | 2235 | 3482 | 6 |
| CIRCLE NO 03 | 2223 | 1164 | 1059 | 93.3 | 295 | 265 | 540 | 425 | 1783 | 1395 | 2222 | 1 |
| CIRCLE NO 04 | 5520 | 2972 | 2548 | 84.1 | 865 | 650 | 1048 | 850 | 4382 | 3440 | 5253 | 267 |
| CIRCLE NO 05 | 6833 | 4140 | 2693 | 46.8 | 873 | 421 | 542 | 155 | 5095 | 3878 | 5837 | 996 |
| CIRCLE NO 06 | 6268 | 3699 | 2569 | 64.4 | 1068 | 589 | 643 | 236 | 4750 | 3585 | 5936 | 332 |
| CIRCLE NO 07 | 7744 | 4765 | 2979 | 55.8 | 1223 | 478 | 761 | 311 | 5998 | 4808 | 7495 | 249 |
| CIRCLE NO 08 | 5107 | 3818 | 1289 | 36.0 | 691 | 119 | 287 | 46 | 4176 | 3541 | 5076 | 31 |
| CIVIL LINE UC | 44874 | 26168 | 18706 | 61.9 | 6727 | 3397 | 5535 | 2601 | 33617 | 26190 | 40907 | 3967 |
| CIRCLE NO 03 | 5152 | 2897 | 2255 | 78.2 | 853 | 541 | 936 | 457 | 3923 | 3009 | 4831 | 321 |
| CIRCLE NO 04 | 8845 | 4733 | 4112 | 80.3 | 1091 | 877 | 1768 | 1320 | 7019 | 5617 | 6679 | 2166 |
| CIRCLE NO 05 | 8891 | 5120 | 3771 | 60.8 | 1403 | 894 | 1065 | 464 | 6820 | 5266 | 8199 | 692 |
| CIRCLE NO 06 | 8500 | 5165 | 3335 | 56.4 | 1595 | 552 | 750 | 135 | 6206 | 4745 | 8050 | 450 |
| CIRCLE NO 07 | 13486 | 8253 | 5233 | 46.2 | 1785 | 533 | 1016 | 225 | 9649 | 7553 | 13148 | 338 |
| CLIFTON UC | 52154 | 29038 | 23116 | 71.0 | 6040 | 3862 | 9918 | 7043 | 41370 | 32512 | 45569 | 6585 |
| CIRCLE NO 01 | 5741 | 3153 | 2588 | 81.2 | 555 | 441 | 1459 | 1087 | 4741 | 3753 | 5071 | 670 |
| CIRCLE NO 02 | 4114 | 2183 | 1931 | 82.3 | 381 | 328 | 1072 | 867 | 3405 | 2688 | 3069 | 1045 |
| CIRCLE NO 03 | 7028 | 3749 | 3279 | 84.0 | 772 | 714 | 1662 | 1240 | 5679 | 4475 | 5545 | 1483 |
| CIRCLE NO 04 | 6859 | 3696 | 3163 | 82.5 | 752 | 576 | 1666 | 1320 | 5555 | 4392 | 6538 | 321 |
| CIRCLE NO 05 | 5119 | 2757 | 2362 | 95.3 | 526 | 404 | 1060 | 1359 | 4369 | 3446 | 4963 | 156 |
| CIRCLE NO 06 | 1440 | 854 | 586 | 86.1 | 177 | 126 | 390 | 289 | 1238 | 982 | 1403 | 37 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 07 | 2661 | 1610 | 1051 | 81.7 | 370 | 153 | 711 | 533 | 2291 | 1973 | 2541 | 12 |
| CIRCLE NO 08 | 5045 | 2996 | 2049 | 55.0 | 787 | 295 | 451 | 106 | 3718 | 2878 | 4896 | 14 |
| CIRCLE NO 09 | 14147 | 8040 | 6107 | 40.5 | 1720 | 825 | 847 | 242 | 10374 | 7925 | 11543 | 260 |
| GARDEN UC | 64139 | 33616 | 30523 | 74.1 | 9419 | 8540 | 8429 | 5829 | 49028 | 36542 | 63710 | 42 |
| CIRCLE NO 01 | 7858 | 4254 | 3604 | 58.6 | 1163 | 889 | 489 | 321 | 5963 | 4344 | 7853 | |
| CIRCLE NO 02 | 7928 | 4034 | 3894 | 57.6 | 1076 | 915 | 575 | 245 | 5978 | 4373 | 7855 | 7 |
| CIRCLE NO 03 | 6553 | 3481 | 3072 | 73.7 | 958 | 940 | 857 | 517 | 4912 | 3584 | 6553 | |
| CIRCLE NO 04 | 6708 | 3463 | 3245 | 83.7 | 1057 | 934 | 1025 | 774 | 5152 | 3858 | 6697 | 1 |
| CIRCLE NO 05 | 15586 | 8046 | 7540 | 79.2 | 2544 | 2459 | 2148 | 1615 | 12010 | 8961 | 15524 | 6 |
| CIRCLE NO 06 | 7959 | 4220 | 3739 | 83.1 | 949 | 945 | 1684 | 1139 | 6165 | 4762 | 7842 | 11 |
| CIRCLE NO 07 | 7210 | 3795 | 3415 | 80.3 | 998 | 916 | 1192 | 896 | 5561 | 4267 | 7049 | 16 |
| CIRCLE NO 08 | 4337 | 2323 | 2014 | 71.6 | 674 | 542 | 459 | 322 | 3287 | 2393 | 4337 | |
| GAZADARABAD UC | 65394 | 33943 | 31451 | 76.9 | 9922 | 8614 | 8978 | 7139 | 51814 | 39770 | 59557 | 583 |
| CIRCLE NO 01 (CH-19) | 5354 | 2742 | 2612 | 79.1 | 835 | 800 | 666 | 491 | 4077 | 3027 | 5341 | 13 |
| CIRCLE NO 01 (CH-20) | 8364 | 4228 | 4136 | 71.1 | 1163 | 987 | 889 | 847 | 6714 | 5223 | 7200 | 1164 |
| CIRCLE NO 02 (CH-19) | 4940 | 2521 | 2419 | 78.3 | 775 | 734 | 603 | 481 | 3773 | 2901 | 4936 | 4 |
| CIRCLE NO 02 (CH-20) | 8131 | 4103 | 4028 | 71.5 | 1214 | 1050 | 917 | 865 | 6557 | 5033 | 6353 | 1778 |
| CIRCLE NO 03 (CH-19) | 4505 | 2320 | 2185 | 80.1 | 668 | 664 | 612 | 488 | 3522 | 2695 | 4499 | 6 |
| CIRCLE NO 04 (CH-19) | 2558 | 1307 | 1251 | 80.5 | 443 | 410 | 332 | 269 | 2123 | 1643 | 2546 | 12 |
| CIRCLE NO 05 (CH-19) | 3180 | 1640 | 1540 | 84.4 | 498 | 510 | 490 | 420 | 2512 | 1893 | 3146 | 34 |
| CIRCLE NO 05 (CH-20) | 4430 | 2490 | 1940 | 81.8 | 750 | 474 | 872 | 414 | 3381 | 2531 | 4385 | 45 |
| CIRCLE NO 06 (CH-19) | 5421 | 2799 | 2622 | 67.1 | 826 | 704 | 612 | 521 | 4345 | 3289 | 4926 | 495 |
| CIRCLE NO 06 (CH-20) | 1585 | 970 | 615 | 75.9 | 275 | 111 | 316 | 113 | 1297 | 1074 | 1001 | 584 |
| CIRCLE NO 07 (CH-19) | 4069 | 2045 | 2024 | 74.4 | 619 | 529 | 462 | 470 | 3275 | 2550 | 3545 | 524 |
| CIRCLE NO 07 (CH-20) | 7650 | 4025 | 3625 | 85.2 | 1014 | 937 | 1643 | 1312 | 6220 | 4887 | 6483 | 1167 |
| CIRCLE NO 08 (CH-19) | 5207 | 2753 | 2454 | 78.3 | 842 | 704 | 564 | 448 | 4018 | 3024 | 5196 | 11 |
| KEHKASHAN UC | 33648 | 18603 | 15045 | 60.5 | 3714 | 2285 | 4360 | 2862 | 25404 | 19492 | 30942 | 2706 |
| CIRCLE NO 02 | 7305 | 4052 | 3253 | 33.2 | 717 | 190 | 262 | 67 | 4999 | 3622 | 6757 | 548 |
| CIRCLE NO 03 | 1938 | 1109 | 829 | 87.5 | 170 | 134 | 531 | 414 | 1573 | 1244 | 1923 | 15 |
| CIRCLE NO 04 | 2201 | 1208 | 993 | 86.4 | 152 | 151 | 658 | 472 | 1773 | 1486 | 2157 | 44 |
| CIRCLE NO 05 | 2104 | 1124 | 980 | 85.6 | 190 | 194 | 440 | 386 | 1715 | 1378 | 2041 | 63 |
| CIRCLE NO 06 | 14672 | 8153 | 6519 | 57.6 | 1978 | 1224 | 1500 | 788 | 11107 | 8456 | 13249 | 1423 |
| CIRCLE NO 08 | 2818 | 1565 | 1253 | 48.2 | 311 | 197 | 185 | 76 | 2133 | 1562 | 2232 | 586 |
| CIRCLE NO 09 | 2610 | 1392 | 1218 | 91.2 | 196 | 195 | 784 | 659 | 2104 | 1744 | 2583 | 27 |
| KHARADAR UC | 64470 | 33482 | 30988 | 83.0 | 9147 | 8912 | 10974 | 7634 | 50460 | 38835 | 63680 | 790 |
| CIRCLE NO 01 (CH-15) | 3467 | 1788 | 1679 | 87.1 | 491 | 477 | 630 | 460 | 2681 | 2018 | 3464 | 3 |
| CIRCLE NO 01 (CH-16) | 3554 | 1770 | 1784 | 83.2 | 501 | 586 | 601 | 404 | 2802 | 2139 | 3551 | 3 |
| CIRCLE NO 02 (CH-15) | 4915 | 2559 | 2356 | 86.0 | 593 | 632 | 1012 | 701 | 3789 | 2965 | 4804 | 111 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 (CH-16) | 9359 | 4786 | 4573 | 82.5 | 1285 | 1351 | 1502 | 1038 | 7255 | 5448 | 9304 | 55 |
| CIRCLE NO 03 (CH-15) | 4553 | 2346 | 2207 | 88.2 | 608 | 662 | 900 | 608 | 3491 | 2729 | 4535 | 18 |
| CIRCLE NO 03 (CH-16) | 5453 | 2736 | 2717 | 84.7 | 827 | 810 | 890 | 609 | 4261 | 3285 | 5418 | 35 |
| CIRCLE NO 04 (CH-15) | 5796 | 2925 | 2871 | 86.3 | 778 | 810 | 1114 | 797 | 4479 | 3421 | 5764 | 32 |
| CIRCLE NO 04 (CH-16) | 6292 | 3399 | 2893 | 75.9 | 954 | 756 | 823 | 523 | 4988 | 3869 | 5911 | 381 |
| CIRCLE NO 05 (CH-15) | 6111 | 3063 | 3048 | 91.5 | 808 | 873 | 1312 | 1020 | 4796 | 3690 | 6088 | 23 |
| CIRCLE NO 05 (CH-16) | 3933 | 2115 | 1818 | 80.0 | 681 | 570 | 475 | 304 | 3043 | 2331 | 3908 | 25 |
| CIRCLE NO 06 (CH-15) | 2889 | 1638 | 1251 | 82.7 | 457 | 355 | 614 | 340 | 2332 | 1826 | 2865 | 24 |
| CIRCLE NO 06 (CH-16) | 4766 | 2438 | 2328 | 74.6 | 658 | 592 | 570 | 466 | 3747 | 2899 | 4731 | 35 |
| CIRCLE NO 07 (CH-15) | 3382 | 1919 | 1463 | 75.6 | 506 | 438 | 531 | 364 | 2796 | 2215 | 3337 | 45 |
| MILLAT NAGAR/ISLAM PURA UC | 52098 | 27339 | 24759 | 75.1 | 8265 | 7279 | 5577 | 4096 | 39797 | 29543 | 51101 | 997 |
| CIRCLE NO 01 | 7967 | 4125 | 3842 | 75.2 | 1239 | 1168 | 688 | 532 | 6153 | 4516 | 7836 | 131 |
| CIRCLE NO 02 | 9141 | 4728 | 4413 | 71.9 | 1459 | 1273 | 819 | 688 | 7046 | 5221 | 9059 | 82 |
| CIRCLE NO 03 | 6248 | 3232 | 3016 | 79.9 | 864 | 824 | 835 | 623 | 4752 | 3499 | 6200 | 48 |
| CIRCLE NO 04 | 3818 | 1993 | 1825 | 84.6 | 662 | 605 | 498 | 350 | 2902 | 2151 | 3805 | 13 |
| CIRCLE NO 05 | 6437 | 3442 | 2995 | 74.2 | 1106 | 915 | 678 | 493 | 4868 | 3706 | 6251 | 186 |
| CIRCLE NO 06 | 4565 | 2379 | 2186 | 69.4 | 822 | 737 | 349 | 283 | 3495 | 2521 | 4471 | 94 |
| CIRCLE NO 07 | 4818 | 2480 | 2338 | 76.2 | 743 | 688 | 692 | 526 | 3723 | 2802 | 4812 | 6 |
| CIRCLE NO 08 | 4669 | 2598 | 2071 | 76.0 | 832 | 587 | 720 | 387 | 3561 | 2692 | 4232 | 437 |
| CIRCLE NO 09 | 4435 | 2362 | 2073 | 71.3 | 538 | 482 | 298 | 214 | 3297 | 2435 | 4435 | |
| NANAK WARA UC | 63041 | 32696 | 30345 | 74.9 | 8941 | 7686 | 8704 | 6743 | 49873 | 38064 | 54926 | 8115 |
| CIRCLE NO 01 (CH-18) | 5131 | 2666 | 2465 | 82.2 | 676 | 625 | 963 | 746 | 4082 | 3205 | 5117 | 14 |
| CIRCLE NO 02 (CH-18) | 6361 | 3329 | 3032 | 75.0 | 977 | 804 | 866 | 573 | 5039 | 3895 | 6010 | 351 |
| CIRCLE NO 03 (CH-18) | 4684 | 2401 | 2283 | 86.7 | 580 | 549 | 928 | 843 | 3810 | 3008 | 4559 | 125 |
| CIRCLE NO 03 (CH-20) | 7794 | 4055 | 3739 | 77.8 | 1248 | 1122 | 855 | 721 | 6062 | 4553 | 7763 | 31 |
| CIRCLE NO 04 (CH-18) | 6363 | 3343 | 3020 | 79.7 | 958 | 813 | 952 | 656 | 4995 | 3839 | 6254 | 109 |
| CIRCLE NO 04 (CH-20) | 5961 | 3235 | 2726 | 71.9 | 738 | 623 | 788 | 599 | 4716 | 3572 | 5477 | 484 |
| CIRCLE NO 05 (CH-18) | 7035 | 3532 | 3503 | 42.5 | 851 | 468 | 397 | 199 | 5380 | 3939 | 826 | 6209 |
| CIRCLE NO 06 (CH-18) | 5697 | 2887 | 2810 | 75.0 | 915 | 871 | 621 | 488 | 4539 | 3393 | 5593 | 104 |
| CIRCLE NO 07 (CH-18) | 3992 | 2184 | 1808 | 80.6 | 641 | 565 | 705 | 421 | 3273 | 2526 | 3921 | 71 |
| CIRCLE NO 08 (CH-18) | 5931 | 3059 | 2872 | 82.2 | 881 | 788 | 884 | 750 | 4616 | 3525 | 5653 | 278 |
| CIRCLE NO 09 (CH-18) | 4092 | 2005 | 2087 | 80.2 | 476 | 458 | 745 | 747 | 3361 | 2609 | 3753 | 339 |
| OLD HAJI CAMP UC | 68018 | 35962 | 32056 | 67.2 | 10402 | 8667 | 6153 | 3931 | 52900 | 40008 | 63108 | 4910 |
| CIRCLE NO 01 | 6890 | 3856 | 3034 | 54.7 | 1054 | 730 | 361 | 173 | 5261 | 3990 | 6873 | 17 |
| CIRCLE NO 03 | 9860 | 5320 | 4540 | 74.9 | 1587 | 1329 | 1063 | 678 | 7645 | 5890 | 9771 | 89 |
| CIRCLE NO 04 | 5151 | 2760 | 2391 | 67.0 | 876 | 692 | 528 | 308 | 4047 | 3073 | 4471 | 680 |
| CIRCLE NO 05 | 7112 | 3797 | 3315 | 65.9 | 1004 | 753 | 798 | 369 | 5520 | 4103 | 5609 | 1503 |
| CIRCLE NO 06 | 5334 | 2760 | 2574 | 75.1 | 939 | 823 | 567 | 372 | 4150 | 3188 | 5308 | 26 |
| CIRCLE NO 07 | 5585 | 2928 | 2657 | 62.0 | 744 | 549 | 510 | 318 | 4225 | 3072 | 3380 | 2205 |
| CIRCLE NO 08 | 6369 | 3224 | 3145 | 62.5 | 1117 | 962 | 324 | 276 | 4950 | 3628 | 6280 | 89 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 09 | 7584 | 3873 | 3711 | 74.5 | 1065 | 1010 | 733 | 549 | 5958 | 4555 | 7525 | 5 |
| CIRCLE NO 10 | 10238 | 5240 | 4998 | 66.6 | 1409 | 1318 | 876 | 654 | 8045 | 6053 | 10228 | 1 |
| CIRCLE NO 11 | 3895 | 2204 | 1691 | 64.7 | 607 | 501 | 393 | 234 | 3099 | 2456 | 3663 | 23 |
| SADDAR UC | 65313 | 34522 | 30791 | 85.1 | 9117 | 8276 | 12597 | 10003 | 51997 | 40450 | 61071 | 424 |
| CIRCLE NO 01 (CH-22) | 6667 | 3504 | 3163 | 84.2 | 993 | 995 | 1181 | 848 | 5241 | 3907 | 6560 | 10 |
| CIRCLE NO 01 (CH-23) | 4299 | 2503 | 1796 | 81.5 | 597 | 414 | 954 | 714 | 3588 | 2916 | 3920 | 37 |
| CIRCLE NO 01 (CH-24) | 4919 | 2561 | 2358 | 86.5 | 647 | 616 | 813 | 758 | 3806 | 2921 | 4917 | |
| CIRCLE NO 02 (CH-22) | 6294 | 3288 | 3006 | 83.4 | 926 | 833 | 1121 | 926 | 5018 | 3810 | 6128 | 16 |
| CIRCLE NO 02 (CH-23) | 4187 | 2162 | 2025 | 87.2 | 558 | 583 | 879 | 701 | 3407 | 2736 | 3430 | 75 |
| CIRCLE NO 02 (CH-24) | 6983 | 3651 | 3332 | 81.0 | 963 | 868 | 1267 | 920 | 5428 | 4190 | 6829 | 15 |
| CIRCLE NO 03 (CH-22) | 3133 | 1682 | 1451 | 85.3 | 528 | 445 | 568 | 457 | 2492 | 1864 | 3123 | 1 |
| CIRCLE NO 03 (CH-23) | 5071 | 2576 | 2495 | 87.4 | 575 | 616 | 1101 | 971 | 4067 | 3240 | 4186 | 88 |
| CIRCLE NO 04 (CH-22) | 2149 | 1180 | 969 | 90.3 | 340 | 282 | 477 | 352 | 1704 | 1351 | 2138 | 1 |
| CIRCLE NO 04 (CH-23) | 5489 | 2861 | 2628 | 89.0 | 785 | 721 | 1126 | 958 | 4443 | 3521 | 4190 | 129 |
| CIRCLE NO 05 (CH-22) | 3361 | 1717 | 1644 | 88.3 | 452 | 420 | 646 | 552 | 2630 | 2037 | 3298 | 6 |
| CIRCLE NO 05 (CH-23) | 3036 | 1770 | 1266 | 72.9 | 419 | 278 | 518 | 333 | 2458 | 1948 | 2791 | 24 |
| CIRCLE NO 06 (CH-22) | 4794 | 2436 | 2358 | 87.7 | 665 | 606 | 880 | 746 | 3814 | 2934 | 4730 | 6 |
| CIRCLE NO 07 (CH-22) | 4931 | 2631 | 2300 | 88.5 | 669 | 599 | 1066 | 767 | 3901 | 3075 | 4831 | 10 |
| SHAH FAISAL TOWN | 335823 | 178376 | 157447 | 79.4 | 43338 | 38393 | 61221 | 40518 | 255314 | 190201 | 328002 | 782 |
| AL-FALAH SOCIETY UC | 52472 | 28181 | 24291 | 74.4 | 6203 | 5394 | 9274 | 5951 | 39253 | 28932 | 51991 | 48 |
| CIRCLE NO 01 (CH-17) | 9959 | 5306 | 4653 | 67.7 | 1233 | 970 | 1284 | 653 | 7022 | 5051 | 9857 | 10 |
| CIRCLE NO 02 (CH-17) | 9229 | 5145 | 4084 | 81.5 | 1227 | 1055 | 2017 | 1290 | 7282 | 5426 | 9179 | 5 |
| CIRCLE NO 03 (CH-17) | 12035 | 6485 | 5550 | 63.9 | 1231 | 1029 | 1810 | 1197 | 8716 | 6391 | 11863 | 17 |
| CIRCLE NO 05 (CH-17) | 9178 | 4739 | 4439 | 80.7 | 1091 | 1099 | 1784 | 1250 | 7069 | 5184 | 9121 | 5 |
| CIRCLE NO 07 (CH-17) | 4842 | 2497 | 2345 | 89.0 | 415 | 452 | 1343 | 1051 | 3874 | 3046 | 4834 | |
| CIRCLE NO 08 (CH-16) | 7229 | 4009 | 3220 | 72.0 | 1006 | 789 | 1036 | 510 | 5290 | 3834 | 7137 | 5 |
| DRIGH COLONY UC | 44575 | 22965 | 21610 | 88.2 | 5384 | 5313 | 9780 | 7430 | 34686 | 26322 | 44371 | 20 |
| CIRCLE NO 01 (CH-15) | 8315 | 4286 | 4029 | 92.7 | 854 | 968 | 2117 | 1587 | 6548 | 5095 | 8284 | 3 |
| CIRCLE NO 02 (CH-15) | 5944 | 3031 | 2913 | 85.4 | 804 | 696 | 1032 | 801 | 4492 | 3239 | 5941 | |
| CIRCLE NO 03 (CH-15) | 6279 | 3222 | 3057 | 85.5 | 812 | 793 | 1282 | 953 | 4907 | 3624 | 6243 | 3 |
| CIRCLE NO 05 (CH-14) | 10557 | 5429 | 5128 | 91.1 | 1112 | 1200 | 2760 | 2107 | 8375 | 6574 | 10478 | 7 |
| CIRCLE NO 06 (CH-14) | 7108 | 3723 | 3385 | 85.3 | 916 | 877 | 1403 | 1049 | 5416 | 4116 | 7061 | 4 |
| CIRCLE NO 07 (CH-14) | 6372 | 3274 | 3098 | 85.4 | 886 | 779 | 1186 | 933 | 4948 | 3674 | 6364 | |
| MORIO KHAN GOTH UC | 47150 | 25293 | 21857 | 81.6 | 5391 | 5033 | 10276 | 6475 | 36216 | 27877 | 45335 | 181 |
| CIRCLE NO 01 (CH-16) | 5293 | 2945 | 2348 | 80.5 | 562 | 533 | 1390 | 690 | 4173 | 3254 | 5189 | 10 |
| CIRCLE NO 02 (CH-16) | 6769 | 3659 | 3110 | 88.0 | 791 | 800 | 1688 | 945 | 5163 | 3978 | 6691 | 7 |
| CIRCLE NO 03 (CH-16) | 9879 | 5338 | 4541 | 77.0 | 1202 | 1089 | 1943 | 1070 | 7359 | 5574 | 9584 | 29 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 05 (CH-16) | 8270 | 4628 | 3642 | 68.5 | 977 | 654 | 1336 | 689 | 6166 | 4625 | 7026 | 1244 |
| CIRCLE NO 06 (CH-15) | 9503 | 4908 | 4595 | 92.0 | 907 | 1055 | 2588 | 2014 | 7645 | 6062 | 9428 | 75 |
| CIRCLE NO 07 (CH-15) | 7436 | 3815 | 3621 | 82.4 | 952 | 902 | 1331 | 1067 | 5710 | 4384 | 7417 | 19 |
| ATHA KHAN GOTH UC | 56681 | 30850 | 25831 | 73.3 | 7761 | 5922 | 9271 | 4774 | 42850 | 31558 | 53218 | 3463 |
| CIRCLE NO 01 (CH-13) | 4502 | 2504 | 1998 | 68.5 | 736 | 487 | 597 | 281 | 3353 | 2509 | 4486 | 16 |
| CIRCLE NO 02 (CH-13) | 4632 | 2515 | 2117 | 54.9 | 712 | 336 | 396 | 90 | 3251 | 2376 | 4613 | 19 |
| CIRCLE NO 03 (CH-12) | 8601 | 4856 | 3745 | 87.0 | 1067 | 1008 | 2236 | 1044 | 6749 | 4825 | 7991 | 610 |
| CIRCLE NO 03 (CH-13) | 6238 | 3447 | 2791 | 63.3 | 805 | 562 | 774 | 243 | 4589 | 3386 | 6096 | 142 |
| CIRCLE NO 04 (CH-13) | 3651 | 1966 | 1685 | 56.7 | 536 | 363 | 295 | 140 | 2689 | 1955 | 1573 | 2078 |
| CIRCLE NO 05 (CH-13) | 4597 | 2541 | 2056 | 60.3 | 727 | 452 | 441 | 128 | 3481 | 2554 | 4573 | 24 |
| CIRCLE NO 06 (CH-13) | 4942 | 2651 | 2291 | 65.2 | 707 | 493 | 530 | 194 | 3711 | 2640 | 4939 | 3 |
| CIRCLE NO 07 (CH-13) | 7800 | 4153 | 3647 | 83.5 | 990 | 874 | 1572 | 1078 | 5960 | 4514 | 7775 | 25 |
| CIRCLE NO 08 (CH-13) | 5422 | 2808 | 2614 | 91.7 | 659 | 653 | 1333 | 1067 | 4335 | 3295 | 5375 | 47 |
| CIRCLE NO 10 (CH-13) | 6296 | 3409 | 2887 | 75.0 | 822 | 694 | 1097 | 509 | 4732 | 3504 | 5797 | 499 |
| AK SADAAT COLONY UC | 47314 | 24534 | 22780 | 77.6 | 6989 | 6166 | 6507 | 4993 | 35817 | 25926 | 46216 | 1098 |
| CIRCLE NO 01 (CH-14) | 6827 | 3478 | 3349 | 78.7 | 1010 | 991 | 944 | 755 | 5105 | 3669 | 6788 | 39 |
| CIRCLE NO 02 (CH-14) | 13153 | 6787 | 6366 | 79.4 | 1864 | 1723 | 1889 | 1518 | 10031 | 7337 | 13140 | 13 |
| CIRCLE NO 03 (CH-14) | 8643 | 4424 | 4219 | 84.5 | 1212 | 1140 | 1434 | 1156 | 6589 | 4829 | 8628 | 15 |
| CIRCLE NO 04 (CH-14) | 8164 | 4263 | 3901 | 70.7 | 1406 | 1075 | 700 | 578 | 6210 | 4317 | 8159 | 5 |
| CIRCLE NO 09 (CH-13) | 10527 | 5582 | 4945 | 74.2 | 1497 | 1237 | 1540 | 986 | 7882 | 5774 | 9501 | 1026 |
| ETA PLOT UC | 42968 | 22492 | 20476 | 76.6 | 6497 | 5703 | 5725 | 4309 | 32347 | 23555 | 42762 | 206 |
| CIRCLE NO 04 (CH-15) | 7465 | 3865 | 3600 | 75.2 | 1110 | 955 | 869 | 623 | 5527 | 3961 | 7434 | 31 |
| CIRCLE NO 04 (CH-16) | 5031 | 2754 | 2277 | 75.0 | 729 | 596 | 817 | 490 | 3725 | 2754 | 5004 | 27 |
| CIRCLE NO 05 (CH-15) | 5884 | 3090 | 2794 | 78.8 | 945 | 861 | 814 | 627 | 4477 | 3286 | 5883 | 1 |
| CIRCLE NO 08 (CH-14) | 10658 | 5552 | 5106 | 72.6 | 1582 | 1401 | 1175 | 950 | 7951 | 5733 | 10643 | 15 |
| CIRCLE NO 08 (CH-15) | 7240 | 3744 | 3496 | 83.9 | 1154 | 1030 | 1234 | 954 | 5658 | 4192 | 7216 | 24 |
| CIRCLE NO 09 (CH-15) | 6690 | 3487 | 3203 | 75.6 | 977 | 860 | 816 | 665 | 5009 | 3629 | 6582 | 108 |
| FAH-E-AAM UC | 44663 | 24061 | 20602 | 86.1 | 5113 | 4862 | 10388 | 6586 | 34145 | 26031 | 44109 | 554 |
| CIRCLE NO 04 (CH-17) | 5203 | 2716 | 2487 | 89.5 | 585 | 593 | 1242 | 946 | 4031 | 3037 | 5126 | 77 |
| CIRCLE NO 06 (CH-16) | 4684 | 2663 | 2021 | 79.3 | 673 | 524 | 927 | 418 | 3567 | 2708 | 4593 | 91 |
| CIRCLE NO 06 (CH-17) | 9276 | 4830 | 4446 | 93.4 | 766 | 928 | 2771 | 2108 | 7386 | 5817 | 9192 | 84 |
| CIRCLE NO 07 (CH-16) | 5352 | 2967 | 2385 | 82.0 | 681 | 580 | 1087 | 515 | 4019 | 2987 | 5248 | 104 |
| CIRCLE NO 08 (CH-17) | 7995 | 4180 | 3815 | 90.4 | 806 | 872 | 1922 | 1331 | 6040 | 4611 | 7982 | 13 |
| CIRCLE NO 09 (CH-16) | 12153 | 6705 | 5448 | 80.1 | 1602 | 1365 | 2439 | 1268 | 9102 | 6871 | 11968 | 185 |
| ITE TOWN | 463593 | 257834 | 205759 | 51.3 | 55533 | 29403 | 33866 | 16004 | 331203 | 243906 | 453349 | 10244 |
| ANARAS COLONY UC | 47655 | 26532 | 21123 | 41.8 | 5552 | 1461 | 2475 | 347 | 32129 | 23308 | 47417 | 238 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHE |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 01 (CH-14) | 7862 | 4379 | 3483 | 38.6 | 920 | 198 | 328 | 26 | 5194 | 3786 | 7836 | |
| CIRCLE NO 02 (CH-14) | 5861 | 3311 | 2550 | 41.9 | 613 | 145 | 353 | 95 | 3917 | 2849 | 5831 | |
| CIRCLE NO 03 (CH-14) | 7126 | 4040 | 3086 | 43.8 | 953 | 227 | 439 | 31 | 4945 | 3609 | 7072 | |
| CIRCLE NO 04 (CH-14) | 9441 | 5250 | 4191 | 47.4 | 1130 | 267 | 481 | 60 | 6358 | 4664 | 9371 | |
| CIRCLE NO 05 (CH-13) | 5811 | 3248 | 2563 | 35.6 | 596 | 129 | 215 | 19 | 3885 | 2798 | 5809 | |
| CIRCLE NO 05 (CH-14) | 3685 | 1999 | 1686 | 50.8 | 464 | 197 | 247 | 40 | 2542 | 1782 | 3674 | |
| CIRCLE NO 06 (CH-13) | 7869 | 4305 | 3564 | 36.3 | 868 | 298 | 412 | 76 | 5288 | 3820 | 7824 | |
| FRONTIER COLONY UC | 60795 | 33231 | 27564 | 53.9 | 7659 | 3941 | 4446 | 1864 | 42308 | 30558 | 60601 | |
| CIRCLE NO 01 (CH-13) | 14655 | 8146 | 6509 | 39.2 | 1558 | 472 | 675 | 94 | 9765 | 7072 | 14623 | |
| CIRCLE NO 02 (CH-13) | 9196 | 5162 | 4034 | 50.4 | 1338 | 479 | 566 | 116 | 6382 | 4604 | 9177 | |
| CIRCLE NO 03 (CH-12) | 9929 | 5278 | 4651 | 67.0 | 1381 | 951 | 1077 | 547 | 7146 | 5114 | 9876 | |
| CIRCLE NO 03 (CH-13) | 6053 | 3305 | 2748 | 43.6 | 672 | 257 | 332 | 61 | 4129 | 2953 | 6044 | |
| CIRCLE NO 04 (CH-12) | 12087 | 6271 | 5816 | 74.5 | 1825 | 1523 | 1296 | 992 | 8811 | 6400 | 12018 | |
| CIRCLE NO 04 (CH-13) | 8875 | 5069 | 3806 | 42.5 | 885 | 259 | 500 | 54 | 6075 | 4415 | 8863 | |
| ISLAMIA COLONY UC | 52641 | 28994 | 23647 | 27.1 | 3614 | 1127 | 1467 | 313 | 34942 | 25204 | 48199 | |
| CIRCLE NO 01 (CH-36) | 5024 | 2777 | 2247 | 23.3 | 390 | 57 | 106 | 10 | 3461 | 2523 | 5009 | |
| CIRCLE NO 02 (CH-36) | 3855 | 2046 | 1809 | 25.0 | 318 | 55 | 71 | 9 | 2602 | 1856 | 3242 | |
| CIRCLE NO 03 (CH-36) | 4604 | 2561 | 2043 | 35.7 | 360 | 142 | 196 | 35 | 3075 | 2171 | 3525 | |
| CIRCLE NO 04 (CH-36) | 9768 | 5418 | 4350 | 28.1 | 749 | 223 | 390 | 77 | 6525 | 4725 | 8110 | |
| CIRCLE NO 05 (CH-01) | 6718 | 3706 | 3012 | 29.5 | 335 | 109 | 125 | 34 | 4361 | 3062 | 6666 | |
| CIRCLE NO 05 (CH-36) | 3442 | 1858 | 1584 | 41.5 | 327 | 107 | 151 | 27 | 2254 | 1618 | 3440 | |
| CIRCLE NO 06 (CH-01) | 14768 | 8211 | 6557 | 19.3 | 775 | 296 | 316 | 79 | 9771 | 7156 | 14641 | |
| CIRCLE NO 06 (CH-36) | 4462 | 2417 | 2045 | 34.0 | 360 | 138 | 112 | 42 | 2893 | 2093 | 3566 | |
| JAHANABAD UC | 39702 | 23074 | 16628 | 40.4 | 4541 | 1777 | 1842 | 495 | 29383 | 22371 | 37890 | |
| CIRCLE NO 01 (CH-22) | 3981 | 3016 | 965 | 38.9 | 546 | 52 | 363 | 20 | 3316 | 2875 | 3946 | |
| CIRCLE NO 01 (CH-26) | 6140 | 3358 | 2782 | 48.8 | 777 | 405 | 304 | 144 | 4544 | 3374 | 6121 | |
| CIRCLE NO 02 (CH-22) | 4082 | 2935 | 1147 | 37.3 | 465 | 112 | 247 | 57 | 3326 | 2842 | 4022 | |
| CIRCLE NO 03 (CH-26) | 5168 | 2809 | 2359 | 50.7 | 648 | 370 | 286 | 121 | 3715 | 2658 | 3958 | |
| CIRCLE NO 05 (CH-26) | 5765 | 2958 | 2807 | 31.7 | 518 | 241 | 136 | 27 | 4053 | 2817 | 5741 | |
| CIRCLE NO 06 (CH-26) | 2338 | 1237 | 1101 | 30.5 | 176 | 75 | 86 | 19 | 1641 | 1249 | 2026 | |
| CIRCLE NO 07 (CH-26) | 2183 | 1266 | 917 | 34.7 | 258 | 50 | 74 | 4 | 1535 | 1162 | 2179 | |
| CIRCLE NO 08 (CH-26) | 4128 | 2293 | 1835 | 38.8 | 449 | 109 | 132 | 16 | 2983 | 2236 | 4126 | |
| CIRCLE NO 09 (CH-26) | 5917 | 3202 | 2715 | 41.6 | 704 | 363 | 214 | 87 | 4270 | 3158 | 5771 | |
| METROVILLE UC | 55907 | 32469 | 23438 | 68.4 | 8412 | 4695 | 7501 | 3143 | 41318 | 30826 | 53693 | |
| CIRCLE NO 01 (CH-25) | 8839 | 4734 | 4105 | 79.1 | 1180 | 892 | 1387 | 724 | 6289 | 4461 | 8234 | |
| CIRCLE NO 02 (CH-25) | 4734 | 2632 | 2102 | 69.4 | 493 | 307 | 640 | 283 | 3294 | 2312 | 4663 | |
| CIRCLE NO 03 (CH-22) | 3496 | 2385 | 1111 | 57.8 | 580 | 222 | 439 | 197 | 2752 | 2225 | 3433 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 03 (CH-25) | 6749 | 3933 | 2816 | 74.0 | 1076 | 635 | 1031 | 444 | 4957 | 3697 | 6730 | 19 |
| CIRCLE NO 04 (CH-22) | 6019 | 3658 | 2361 | 52.6 | 791 | 381 | 608 | 240 | 4588 | 3569 | 4932 | 1087 |
| CIRCLE NO 04 (CH-25) | 7003 | 4037 | 2966 | 73.0 | 1114 | 593 | 1086 | 386 | 5204 | 3876 | 6778 | 225 |
| CIRCLE NO 05 (CH-22) | 6893 | 4325 | 2568 | 69.2 | 1477 | 683 | 761 | 263 | 5387 | 4163 | 6835 | 58 |
| CIRCLE NO 05 (CH-25) | 6619 | 3570 | 3049 | 66.5 | 810 | 498 | 828 | 309 | 4518 | 3219 | 6580 | 39 |
| CIRCLE NO 06 (CH-22) | 3440 | 1857 | 1583 | 76.5 | 591 | 413 | 563 | 281 | 2776 | 2085 | 3393 | 47 |
| CIRCLE NO 06 (CH-25) | 2115 | 1338 | 777 | 43.7 | 300 | 71 | 158 | 16 | 1553 | 1219 | 2115 | |
| OLD GOLIMAR UC | 42662 | 22737 | 19925 | 55.0 | 5480 | 3731 | 2662 | 1283 | 31629 | 23244 | 41986 | 676 |
| CIRCLE NO 01 (CH-24) | 8453 | 4456 | 3997 | 52.4 | 1144 | 827 | 515 | 259 | 6383 | 4721 | 8446 | 7 |
| CIRCLE NO 02 (CH-26) | 5666 | 3045 | 2621 | 62.0 | 902 | 668 | 370 | 244 | 4270 | 3152 | 5605 | 61 |
| CIRCLE NO 04 (CH-26) | 4626 | 2601 | 2025 | 44.2 | 526 | 276 | 210 | 112 | 3293 | 2487 | 4619 | 7 |
| CIRCLE NO 05 (CH-24) | 4298 | 2240 | 2058 | 57.8 | 600 | 490 | 317 | 130 | 3251 | 2414 | 4229 | 69 |
| CIRCLE NO 06 (CH-24) | 12110 | 6388 | 5722 | 56.2 | 1475 | 962 | 781 | 341 | 8890 | 6436 | 12100 | 10 |
| CIRCLE NO 07 (CH-24) | 7509 | 4007 | 3502 | 55.4 | 833 | 508 | 469 | 197 | 5547 | 4034 | 6987 | 522 |
| PAK COLONY UC | 54955 | 28993 | 25962 | 75.6 | 8505 | 6732 | 6572 | 5273 | 41801 | 31 [illegible] | 54762 | 193 |
| CIRCLE NO 01 (CH-23) | 6950 | 3705 | 3245 | 79.4 | 957 | 816 | 1158 | 856 | 5261 | 4007 | 6940 | 10 |
| CIRCLE NO 02 (CH-23) | 7702 | 4053 | 3649 | 78.7 | 1204 | 977 | 1079 | 809 | 5883 | 4417 | 7700 | 2 |
| CIRCLE NO 02 (CH-24) | 5271 | 2742 | 2529 | 72.3 | 861 | 727 | 612 | 538 | 4138 | 3062 | 5261 | 10 |
| CIRCLE NO 03 (CH-23) | 7481 | 3992 | 3489 | 75.9 | 1195 | 965 | 909 | 705 | 5739 | 4168 | 7452 | 29 |
| CIRCLE NO 03 (CH-24) | 7255 | 3709 | 3546 | 72.6 | 1082 | 780 | 728 | 650 | 5452 | 3992 | 7168 | 87 |
| CIRCLE NO 04 (CH-23) | 5518 | 2949 | 2569 | 73.6 | 881 | 731 | 531 | 414 | 4182 | 3062 | 5512 | 6 |
| CIRCLE NO 04 (CH-24) | 7899 | 4111 | 3788 | 79.7 | 1314 | 1037 | 892 | 847 | 5964 | 4468 | 7873 | 26 |
| CIRCLE NO 05 (CH-23) | 6879 | 3732 | 3147 | 70.2 | 1011 | 699 | 663 | 454 | 5182 | 3843 | 6856 | 23 |
| PATHAN COLONY UC | 50225 | 29446 | 20779 | 35.3 | 5289 | 1168 | 2429 | 295 | 35118 | 26596 | 49920 | 305 |
| CIRCLE NO 01 | 5485 | 3208 | 2277 | 34.0 | 632 | 121 | 331 | 23 | 3789 | 2917 | 5469 | 16 |
| CIRCLE NO 02 | 7955 | 4624 | 3331 | 38.3 | 930 | 255 | 474 | 39 | 5557 | 4185 | 7910 | 45 |
| CIRCLE NO 03 | 6499 | 3608 | 2891 | 37.5 | 563 | 168 | 181 | 13 | 4368 | 3240 | 6409 | 90 |
| CIRCLE NO 04 | 7626 | 4392 | 3234 | 39.1 | 640 | 272 | 394 | 160 | 5520 | 4048 | 7578 | 48 |
| CIRCLE NO 05 | 6298 | 3588 | 2710 | 26.5 | 602 | 87 | 223 | 14 | 4193 | 3059 | 6253 | 45 |
| CIRCLE NO 06 | 8998 | 5277 | 3721 | 31.7 | 1007 | 140 | 343 | 23 | 6203 | 4796 | 8953 | 45 |
| CIRCLE NO 07 | 7364 | 4749 | 2615 | 38.6 | 915 | 125 | 483 | 23 | 5488 | 4351 | 7348 | 16 |
| QASBA COLONY UC | 59051 | 32358 | 26693 | 53.5 | 6481 | 4771 | 4472 | 2991 | 42575 | 30780 | 58881 | 170 |
| CIRCLE NO 01 | 9815 | 5901 | 3914 | 18.0 | 543 | 97 | 202 | 23 | 6787 | 5085 | 9801 | 14 |
| CIRCLE NO 02 | 7730 | 4143 | 3587 | 60.2 | 913 | 875 | 655 | 518 | 6006 | 4393 | 7723 | 7 |
| CIRCLE NO 03 | 8341 | 4543 | 3798 | 73.0 | 1168 | 959 | 1145 | 859 | 6290 | 4546 | 8292 | 49 |
| CIRCLE NO 04 | 12557 | 6532 | 6025 | 72.1 | 1831 | 1530 | 1265 | 957 | 9289 | 6596 | 12544 | 13 |
| CIRCLE NO 07 | 9476 | 5041 | 4435 | 56.5 | 1094 | 783 | 686 | 426 | 6663 | 4701 | 9451 | 25 |
| CIRCLE NO 08 | 11132 | 6198 | 4934 | 38.0 | 932 | 527 | 519 | 208 | 7540 | 5459 | 11070 | 62 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHE |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| BIN QASIM TOWN | 216655 | 116418 | 100237 | 49.5 | 21750 | 13457 | 18567 | 8488 | 153332 | 113149 | 209575 | 7 |
| GHAGHAR UC | 34947 | 19584 | 15363 | 43.0 | 3634 | 1416 | 2367 | 776 | 24388 | 18335 | 34469 | |
| DHABEJI | 3021 | 1549 | 1472 | 26.4 | 234 | 34 | 99 | 6 | 2131 | 1662 | 2996 | |
| DHANDO | 1786 | 1035 | 751 | 54.2 | 221 | 96 | 166 | 70 | 1298 | 1018 | 1723 | |
| GHAGHER | 1522 | 808 | 714 | 19.6 | 85 | 7 | 28 | 2 | 1017 | 817 | 1512 | |
| JOREJI(PART) | 19255 | 11213 | 8042 | 37.6 | 2139 | 572 | 989 | 197 | 13370 | 10172 | 18913 | |
| KOTHERERO | 4544 | 2421 | 2123 | 27.0 | 385 | 103 | 73 | 11 | 3121 | 2323 | 4535 | |
| PIPRI | 4819 | 2558 | 2261 | 91.0 | 570 | 604 | 1012 | 490 | 3451 | 2343 | 4790 | |
| GULSHAN-E-HADEED UC | 67418 | 36532 | 30886 | 84.2 | 9436 | 8171 | 12733 | 6492 | 48810 | 33790 | 65363 | 2 |
| JOREJI(PART) | 67418 | 36532 | 30886 | 84.2 | 9436 | 8171 | 12733 | 6492 | 48810 | 33790 | 65363 | 2 |
| IBRAHIM HYDERI-I UC | 43583 | 22765 | 20818 | 26.5 | 2495 | 1356 | 962 | 692 | 31351 | 23933 | 42385 | 1 |
| IBRAHIM HYDERI | 43583 | 22765 | 20818 | 26.5 | 2495 | 1356 | 962 | 692 | 31351 | 23933 | 42385 | 1 |
| LANDHI UC | 39201 | 20932 | 18269 | 40.9 | 4267 | 1868 | 1886 | 357 | 26776 | 19652 | 36747 | 2 |
| KHAKHAR | 3418 | 1774 | 1644 | 24.0 | 263 | 52 | 89 | 8 | 2234 | 1613 | 3415 | |
| KHANTO | 16011 | 8767 | 7244 | 34.2 | 1472 | 498 | 724 | 63 | 10798 | 8040 | 14037 | 1 |
| LANDHI | 14092 | 7403 | 6689 | 51.6 | 1861 | 1124 | 866 | 264 | 9966 | 7268 | 13843 | |
| SANHARO | 5680 | 2988 | 2692 | 41.9 | 671 | 194 | 207 | 22 | 3778 | 2731 | 5452 | |
| REHRI UC | 31506 | 16605 | 14901 | 22.9 | 1918 | 646 | 619 | 171 | 22007 | 17439 | 30611 | 8 |
| GANGIARO | 10729 | 5675 | 5054 | 34.4 | 1007 | 426 | 372 | 97 | 7439 | 5632 | 10694 | |
| REHRI | 20777 | 10930 | 9847 | 17.0 | 911 | 220 | 247 | 74 | 14568 | 11807 | 19917 | 8 |
| GADAP TOWN | 237703 | 126367 | 111336 | 50.6 | 25601 | 16521 | 15614 | 7393 | 166659 | 120893 | 228303 | 94 |
| DARSANO CHANOO UC | 30470 | 16354 | 14116 | 43.0 | 2941 | 1279 | 1544 | 303 | 20762 | 15354 | 29563 | 9 |
| ABDAR | 440 | 216 | 224 | 16.3 | 17 | 12 | 4 | | 294 | 244 | 440 | |
| AMILANO | 1949 | 1005 | 944 | 45.0 | 196 | 80 | 86 | 11 | 1218 | 900 | 1922 | |
| BAZAR | 2611 | 1382 | 1229 | 37.6 | 225 | 59 | 96 | 11 | 1783 | 1299 | 2571 | |
| CHOHAR | 6202 | 3144 | 3058 | 38.2 | 487 | 224 | 230 | 67 | 4102 | 3043 | 5859 | 3 |
| DARSANO CHANO | 7175 | 3751 | 3424 | 53.0 | 766 | 377 | 600 | 131 | 4925 | 3615 | 7073 | 1 |
| KHADEJI | 757 | 409 | 348 | 58.5 | 142 | 72 | 21 | | 585 | 452 | 754 | |
| KHARKHARO | 5043 | 2978 | 2065 | 39.1 | 601 | 245 | 246 | 13 | 3606 | 2770 | 4806 | 2 |
| THADO | 735 | 458 | 277 | 46.6 | 101 | 35 | 46 | 20 | 549 | 404 | 715 | |
| TORR | 5558 | 3011 | 2547 | 40.2 | 406 | 175 | 215 | 60 | 3700 | 2627 | 5423 | 1 |
| GADAP UC | 30294 | 15715 | 14579 | 37.5 | 2507 | 1277 | 1132 | 278 | 20401 | 15014 | 28390 | 19 |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | 10+ (%) | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| BHAD | 263 | 163 | 100 | 31.0 | 18 | 9 | 11 | 1 | 184 | 124 | 263 | |
| BOIL | 1157 | 617 | 540 | 16.5 | 76 | 13 | 18 | 1 | 794 | 608 | 850 | 307 |
| BULHARI | 644 | 309 | 335 | 41.9 | 36 | 31 | 27 | 2 | 437 | 318 | 644 | |
| GADAP | 3765 | 1892 | 1873 | 35.6 | 292 | 118 | 98 | 36 | 2592 | 1947 | 2618 | 1147 |
| HUDER WAH | 1701 | 912 | 789 | 34.2 | 144 | 59 | 55 | 9 | 1143 | 852 | 1653 | 48 |
| JANG KAND | 963 | 503 | 460 | 12.8 | 27 | 1 | 11 | | 647 | 474 | 957 | 6 |
| JUNJHAR | 831 | 412 | 419 | 21.5 | 38 | 25 | 25 | 8 | 543 | 337 | 831 | |
| KAND | 811 | 418 | 393 | 13.7 | 33 | 8 | 7 | 1 | 502 | 376 | 811 | |
| KARAMATIANI | 276 | 141 | 135 | 44.3 | 34 | 13 | 6 | 6 | 201 | 147 | 276 | |
| KATHORE | 7970 | 4147 | 3823 | 44.9 | 771 | 413 | 354 | 85 | 5312 | 3908 | 7859 | 111 |
| KHAR | 342 | 177 | 165 | 39.6 | 27 | 12 | 23 | | 235 | 177 | 298 | 44 |
| LANGHEJI | 4155 | 2159 | 1996 | 63.5 | 522 | 367 | 324 | 100 | 2857 | 1991 | 4129 | 26 |
| LUSAR | 352 | 180 | 172 | 29.8 | 10 | 4 | 13 | 3 | 228 | 167 | 347 | 5 |
| MEHAR JABAL | 562 | 277 | 285 | 25.5 | 39 | 22 | 6 | 4 | 337 | 265 | 560 | 2 |
| MOIDAN | 779 | 406 | 373 | 27.9 | 50 | 18 | 36 | 4 | 563 | 445 | 777 | 2 |
| SHAHICHIP | 3281 | 1724 | 1557 | 23.3 | 222 | 71 | 50 | 5 | 2147 | 1623 | 3091 | 190 |
| SHORE KAND | 219 | 110 | 109 | 13.5 | 6 | 1 | 7 | 1 | 133 | 108 | 219 | |
| SHORING | 482 | 246 | 236 | 49.7 | 56 | 42 | 33 | 4 | 356 | 264 | 482 | |
| SONDI | 523 | 270 | 253 | 48.0 | 66 | 37 | 21 | 8 | 383 | 277 | 523 | |
| TARARI | 598 | 324 | 274 | 18.2 | 24 | 11 | 7 | | 390 | 281 | 590 | 8 |
| WAN KAND | 620 | 328 | 292 | 11.8 | 16 | 2 | | | 417 | 325 | 612 | 8 |
| MANGOPIR UC | 35385 | 18933 | 16452 | 38.8 | 3435 | 1727 | 1433 | 542 | 23950 | 17171 | 35118 | 267 |
| BUND MURAD KHAN | 2161 | 1070 | 1091 | 22.6 | 143 | 35 | 30 | 5 | 1440 | 1086 | 2161 | |
| HALKANI | 4217 | 2212 | 2005 | 36.8 | 287 | 111 | 70 | 25 | 2723 | 1947 | 4208 | 9 |
| HUB | 639 | 292 | 347 | 42.4 | 67 | 53 | 6 | 1 | 432 | 319 | 638 | 1 |
| JAM CHAKRO | 670 | 377 | 293 | 38.0 | 90 | 14 | 7 | | 424 | 305 | 670 | |
| MANGHOPIR | 27698 | 14982 | 12716 | 40.2 | 2848 | 1514 | 1320 | 511 | 18931 | 13514 | 27441 | 257 |
| MAYMARABAD UC | 36653 | 19766 | 16887 | 68.5 | 4920 | 4115 | 3578 | 2609 | 26968 | 19398 | 36291 | 362 |
| SURJANI (PART) | 36653 | 19766 | 16887 | 68.5 | 4920 | 4115 | 3578 | 2609 | 26968 | 19398 | 36291 | 362 |
| MURAD MEMON GOTH UC | 37888 | 19770 | 18118 | 61.0 | 4961 | 3538 | 3564 | 1195 | 26919 | 19361 | 36929 | 959 |
| MALH | 25555 | 13388 | 12167 | 60.8 | 3413 | 2345 | 2207 | 750 | 17933 | 12977 | 24715 | 840 |
| THANO | 12333 | 6382 | 5951 | 61.4 | 1548 | 1193 | 1357 | 445 | 8986 | 6384 | 12214 | 119 |
| SONGHAL UC | 29540 | 15822 | 13718 | 39.9 | 2389 | 983 | 1645 | 689 | 20509 | 15327 | 28497 | 1043 |
| KONKAR | 5639 | 3131 | 2508 | 48.7 | 646 | 243 | 316 | 44 | 3853 | 2803 | 5292 | 347 |
| ALLAH PHAI | 1567 | 808 | 759 | 16.9 | 85 | 10 | 18 | 8 | 1024 | 758 | 1565 | 2 |
| BIJAR BUTHI | 2018 | 1095 | 923 | 54.7 | 112 | 59 | 97 | 45 | 1414 | 1016 | 1975 | 43 |
| LOHARKO LANGH | 1073 | 570 | 503 | 5.3 | 17 | 1 | 4 | 1 | 693 | 524 | 1073 | |

TABLE 2: POPULATION BY SEX, LITERACY RATIO, EDUCATIONAL ATTAINMENT, SELECTIVE AGE GROUPS AND RELIGION.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | POPULATION | | | LITERACY RATIO 10+ (%) | EDUCATIONAL ATTAINMENT | | | | AGE GROUP | | RELIGION | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | PRIMARY BUT BELOW MATRIC | | MATRIC & ABOVE | | 10 YEARS AND ABOVE | 18 YEARS AND ABOVE | | |
| | BOTH SEXES | MALE | FEMALE | | MALE | FEMALE | MALE | FEMALE | | | MUSLIM | OTHERS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| MANDRO | 1261 | 669 | 592 | 19.2 | 56 | 5 | 16 | 5 | 853 | 585 | 1245 | 16 |
| MITHAGHAR | 138 | 70 | 68 | 35.1 | 9 | | 4 | | 94 | 71 | 138 | |
| MOHYO | 1093 | 590 | 503 | 30.3 | 54 | 2 | 43 | 37 | 699 | 529 | 1093 | |
| MOKHI | 604 | 313 | 291 | 22.8 | 28 | | 7 | | 408 | 324 | 602 | 2 |
| NANGAN | 1427 | 720 | 707 | 17.2 | 47 | 13 | 10 | 3 | 902 | 656 | 1404 | 23 |
| NARATHAR | 5466 | 2908 | 2558 | 35.5 | 569 | 187 | 198 | 37 | 3837 | 2912 | 5435 | 31 |
| SHAH MURID | 4675 | 2415 | 2260 | 30.7 | 344 | 150 | 147 | 22 | 3185 | 2406 | 4339 | 336 |
| TAISAR | 4579 | 2533 | 2046 | 65.7 | 422 | 313 | 785 | 487 | 3547 | 2743 | 4336 | 243 |
| YOUSAF GOTH UC | 37473 | 20007 | 17466 | 56.9 | 4448 | 3602 | 2718 | 1777 | 27150 | 19268 | 33515 | 3958 |
| SURJANI (PART) | 37473 | 20007 | 17466 | 56.9 | 4448 | 3602 | 2718 | 1777 | 27150 | 19268 | 33515 | 3958 |
| KIAMARI TOWN | 38055 | 20180 | 17875 | 27.2 | 2312 | 1006 | 922 | 255 | 26760 | 19815 | 37809 | 246 |
| GABOPAT UC | 38055 | 20180 | 17875 | 27.2 | 2312 | 1006 | 922 | 255 | 26760 | 19815 | 37809 | 246 |
| ALLAH BANO | 1635 | 833 | 802 | 15.3 | 58 | 25 | 9 | 2 | 1162 | 944 | 1635 | |
| CHHATARA | 998 | 532 | 466 | 15.2 | 51 | 7 | 16 | | 664 | 463 | 998 | |
| GABOPAT | 695 | 358 | 337 | 23.1 | 20 | 3 | 12 | 1 | 485 | 361 | 695 | |
| GONDPAS | 2707 | 1438 | 1269 | 19.8 | 146 | 20 | 35 | 5 | 1861 | 1379 | 2701 | 6 |
| LAL BAKHAR | 6010 | 3136 | 2874 | 24.4 | 209 | 89 | 62 | 13 | 4284 | 3209 | 5998 | 12 |
| MAHN | 2534 | 1368 | 1166 | 25.2 | 169 | 61 | 55 | 8 | 1894 | 1458 | 2533 | 1 |
| MANDIARI | 873 | 427 | 446 | 7.4 | 12 | | 4 | | 584 | 472 | 872 | 1 |
| MOACH | 20995 | 11184 | 9811 | 32.5 | 1555 | 785 | 699 | 222 | 14660 | 10665 | 20769 | 226 |
| MOCHKO | 1608 | 904 | 704 | 15.6 | 92 | 16 | 30 | 4 | 1166 | 864 | 1608 | |
| ORANGI TOWN | 24882 | 13241 | 11641 | 33.4 | 1882 | 921 | 763 | 263 | 17117 | 12453 | 24716 | 166 |
| BALOCH GOTH UC | 24882 | 13241 | 11641 | 33.4 | 1882 | 921 | 763 | 263 | 17117 | 12453 | 24716 | 166 |
| MAI GARI | 1269 | 654 | 615 | 15.8 | 70 | 10 | 6 | | 805 | 539 | 1269 | |
| METAN | 99 | 45 | 54 | 13.4 | 4 | 1 | 1 | | 67 | 46 | 99 | |
| ORANGI | 23514 | 12542 | 10972 | 34.4 | 1808 | 910 | 756 | 263 | 16245 | 11868 | 23348 | 166 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / MOUZA / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CITY DISTRICT KARACHI | 1457096 | 1394192 | 49555 | 13349 | 1083742 | 50010 | 43591 | 1366638 | 62365 | 135542 | 108730 | 1178620 |
| KARACHI | 1457096 | 1394192 | 49555 | 13349 | 1083742 | 50010 | 43591 | 1366638 | 62365 | 135542 | 108730 | 1178620 |
| (CLIFTON CANTT) | 29432 | 28833 | 433 | 166 | 23559 | 334 | 300 | 28853 | 292 | 823 | 1053 | 26579 |
| CHARGE NO 01 | 4391 | 4251 | 104 | 36 | 3771 | 48 | 114 | 4302 | 26 | 131 | 97 | 4039 |
| CIRCLE NO 01 | 949 | 949 | | | 881 | 1 | | 945 | 4 | 11 | 3 | 928 |
| CIRCLE NO 02 | 723 | 708 | 5 | 10 | 696 | 14 | | 723 | | 9 | | 711 |
| CIRCLE NO 03 | 717 | 651 | 53 | 13 | 682 | 9 | 16 | 703 | 7 | 33 | 10 | 631 |
| CIRCLE NO 04 | 1018 | 1014 | 2 | 2 | 1010 | 3 | | 1018 | | 23 | 5 | 986 |
| CIRCLE NO 05 | 984 | 929 | 44 | 11 | 502 | 21 | 98 | 913 | 15 | 55 | 79 | 783 |
| CIRCLE NO 06 | | | | | | | | | | | | |
| CIRCLE NO 07 | | | | | | | | | | | | |
| CHARGE NO 02 | 6494 | 6256 | 177 | 61 | 4252 | 187 | 132 | 6266 | 181 | 204 | 690 | 5398 |
| CIRCLE NO 01 | 909 | 880 | 1 | 28 | 262 | 45 | 1 | 884 | 20 | 15 | 180 | 632 |
| CIRCLE NO 02 | 1423 | 1390 | 10 | 2 | 825 | 56 | 12 | 1403 | 12 | 32 | 106 | 1269 |
| CIRCLE NO 03 | 918 | 879 | 39 | | 662 | | | 841 | 72 | 45 | 195 | 653 |
| CIRCLE NO 04 | 940 | 902 | 31 | 7 | 821 | 7 | 6 | 918 | 11 | 75 | 76 | 757 |
| CIRCLE NO 05 | 709 | 632 | 76 | 1 | 532 | 69 | 1 | 629 | 65 | 28 | 102 | 557 |
| CIRCLE NO 06 | 632 | 625 | 5 | 2 | 308 | 6 | 111 | 628 | 1 | 4 | 15 | 597 |
| CIRCLE NO 07 | 963 | 948 | 15 | | 842 | 4 | 1 | 963 | | 5 | 16 | 933 |
| CHARGE NO 03 | 6688 | 6606 | 55 | 27 | 5926 | 51 | 23 | 6668 | 11 | 137 | 106 | 6373 |
| CIRCLE NO 01 | 755 | 745 | 7 | 3 | 736 | 2 | 4 | 753 | | 25 | 16 | 708 |
| CIRCLE NO 02 | 671 | 665 | 5 | 1 | 667 | 2 | 1 | 669 | 2 | 2 | 5 | 661 |
| CIRCLE NO 03 | 1056 | 1039 | 14 | 3 | 920 | 24 | 1 | 1053 | 2 | 20 | 15 | 1020 |
| CIRCLE NO 04 | 848 | 822 | 16 | 10 | 473 | 15 | 16 | 847 | | 8 | 16 | 787 |
| CIRCLE NO 05 | 1576 | 1563 | 4 | 9 | 1503 | 3 | 1 | 1570 | 3 | 33 | 25 | 1502 |
| CIRCLE NO 06 | 640 | 639 | | 1 | 591 | 2 | | 638 | 1 | 17 | 3 | 620 |
| CIRCLE NO 07 | 1142 | 1133 | 9 | | 1036 | 3 | | 1138 | 3 | 32 | 26 | 1075 |
| CHARGE NO 04 | 10705 | 10573 | 93 | 39 | 8508 | 47 | 29 | 10466 | 73 | 287 | 111 | 9732 |
| CIRCLE NO 01 | 3007 | 2979 | 17 | 11 | 2592 | 3 | 11 | 2912 | 9 | 85 | 29 | 2730 |
| CIRCLE NO 02 | 1123 | 1117 | 6 | | 1116 | | | 1123 | | 13 | 14 | 1040 |
| CIRCLE NO 03 | 1241 | 1221 | 17 | 3 | 739 | 1 | | 1240 | 1 | 4 | 3 | 1156 |
| CIRCLE NO 04 | 1547 | 1540 | 4 | 3 | 1086 | 3 | | 1542 | 5 | 33 | 11 | 1477 |
| CIRCLE NO 05 | 1938 | 1869 | 49 | 2 | 1230 | 23 | 13 | 1825 | 37 | 110 | 33 | 1557 |
| CIRCLE NO 06 | 1245 | 1244 | | 1 | 1143 | 17 | 5 | 1220 | 21 | 36 | 18 | 1178 |
| CIRCLE NO 07 | 604 | 603 | | 1 | 602 | | | 604 | | 6 | 5 | 594 |

Other sources not included.

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CHARGE NO 05 | 1154 | 1147 | 4 | 3 | 1102 | 1 | 2 | 1151 | 1 | 64 | 49 | 1037 |
| CIRCLE NO 01 | 679 | 679 | | | 674 | | | 678 | | 23 | 5 | 651 |
| CIRCLE NO 02 | 475 | 468 | 4 | 3 | 428 | 1 | 2 | 473 | 1 | 41 | 44 | 386 |
| (DRIG ROAD CANTT) | 21349 | 21109 | 172 | 68 | 18999 | 172 | 24 | 21117 | 146 | 1211 | 355 | 19326 |
| CHARGE NO 01 (DRIG ROAD CANTT. | 21349 | 21109 | 172 | 68 | 18999 | 172 | 24 | 21117 | 146 | 1211 | 355 | 19326 |
| CIRCLE NO 01 | 1224 | 1222 | 2 | | 824 | 1 | | 1220 | 2 | 98 | 11 | 1077 |
| CIRCLE NO 02 | 769 | 769 | | | 769 | | | 769 | | 4 | | 764 |
| CIRCLE NO 03 | 1526 | 1525 | | 1 | 1354 | | | 1524 | | 11 | 1 | 1500 |
| CIRCLE NO 04 | 1154 | 1129 | 22 | 3 | 961 | 104 | 5 | 1148 | 4 | 84 | 42 | 970 |
| CIRCLE NO 05 | 1248 | 1244 | 4 | | 1191 | 9 | | 1243 | 4 | 47 | 32 | 1141 |
| CIRCLE NO 06 | 945 | 944 | 1 | | 932 | 6 | 1 | 944 | | 13 | 13 | 820 |
| CIRCLE NO 07 | 1082 | 1079 | 1 | 2 | 779 | | | 1071 | 6 | 110 | 12 | 946 |
| CIRCLE NO 08 | 989 | 987 | 1 | 1 | 984 | | | 986 | 3 | 8 | 7 | 973 |
| CIRCLE NO 09 | 1506 | 1505 | 1 | | 1503 | | | 1506 | | 33 | 12 | 1457 |
| CIRCLE NO 10 | 1125 | 1125 | | | 1125 | | | 1125 | | 13 | 1 | 1111 |
| CIRCLE NO 11 | 816 | 814 | | 2 | 793 | 2 | | 790 | 1 | 34 | 23 | 751 |
| CIRCLE NO 12 | 1343 | 1296 | 16 | 31 | 1059 | | | 1329 | 14 | 259 | 29 | 1046 |
| CIRCLE NO 13 | 1191 | 1180 | 11 | | 1152 | | | 1189 | 2 | 51 | 12 | 1125 |
| CIRCLE NO 14 | 1356 | 1327 | 28 | 1 | 1098 | 1 | | 1320 | 23 | 135 | 28 | 1169 |
| CIRCLE NO 15 | 899 | 895 | 2 | 2 | 882 | 1 | 1 | 884 | 5 | 37 | 6 | 850 |
| CIRCLE NO 16 | 1561 | 1503 | 39 | 19 | 1474 | 9 | 1 | 1515 | 39 | 54 | 6 | 1456 |
| CIRCLE NO 17 | 905 | 877 | 22 | 6 | 691 | 14 | 2 | 882 | 15 | 12 | 15 | 795 |
| CIRCLE NO 18 | 632 | 629 | 3 | | 598 | 21 | | 632 | | 28 | 34 | 569 |
| CIRCLE NO 19 | 1078 | 1059 | 19 | | 830 | 4 | 14 | 1040 | 28 | 180 | 71 | 806 |
| (KARACHI CANTT) | 9044 | 8796 | 229 | 19 | 7086 | 56 | 231 | 8831 | 136 | 538 | 1041 | 7293 |
| CHARGE NO 01 | 9044 | 8796 | 229 | 19 | 7086 | 56 | 231 | 8831 | 136 | 538 | 1041 | 7293 |
| CIRCLE NO 01 | 714 | 703 | 10 | 1 | 488 | 21 | 23 | 695 | 17 | 23 | 167 | 512 |
| CIRCLE NO 02 | 739 | 736 | 3 | | 320 | | 278 | 738 | | 13 | 4 | 720 |
| CIRCLE NO 03 | 1118 | 1077 | 39 | 2 | 1011 | 14 | 1 | 1113 | 2 | 20 | 51 | 1035 |
| CIRCLE NO 04 | 1186 | 1170 | 13 | 3 | 1107 | 2 | 1 | 1169 | 13 | 80 | 27 | 1074 |
| CIRCLE NO 05 | 1454 | 1428 | 24 | 2 | 1364 | 4 | 19 | 1432 | 16 | 28 | 75 | 1331 |
| CIRCLE NO 06 | 717 | 712 | 4 | 1 | 609 | 6 | 4 | 699 | 11 | 18 | 87 | 591 |
| CIRCLE NO 07 | 824 | 706 | 114 | 4 | 366 | 1 | | 814 | 5 | 139 | 304 | 375 |
| CIRCLE NO 08 | 824 | 809 | 11 | 4 | 690 | | 2 | 773 | 2 | 57 | 38 | 678 |
| CIRCLE NO 09 | 603 | 603 | | | 596 | | 1 | 603 | | 7 | 16 | 569 |
| CIRCLE NO 10 | 865 | 852 | 11 | 2 | 535 | 9 | 2 | 795 | 70 | 153 | 272 | 418 |
| (KORANGI CREEK CANTT) | 5153 | 4951 | 202 | | 4633 | 11 | | 4898 | 183 | 463 | 346 | 4253 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| ARGE NO 01 | 5153 | 4951 | 202 | | 4633 | 11 | | 4898 | 183 | 463 | 346 | 4253 |
| CIRCLE NO 01 | 1660 | 1632 | 28 | | 1574 | | | 1654 | 6 | 85 | 10 | 1553 |
| CIRCLE NO 02 | 1557 | 1547 | 10 | | 1453 | | | 1534 | 3 | 33 | 38 | 1455 |
| CIRCLE NO 03 | 1290 | 1159 | 131 | | 1014 | | | 1141 | 105 | 36 | 60 | 1156 |
| CIRCLE NO 04 | 646 | 613 | 33 | | 592 | 11 | | 569 | 69 | 309 | 238 | 89 |
| (LIR CANTT) | 6489 | 5858 | 525 | 106 | 4693 | 30 | 55 | 6022 | 331 | 3327 | 477 | 2547 |
| ARGE NO 01 | 6489 | 5858 | 525 | 106 | 4693 | 30 | 55 | 6022 | 331 | 3327 | 477 | 2547 |
| CIRCLE NO 01 | 821 | 760 | 49 | 12 | 750 | 1 | | 812 | 2 | 98 | 13 | 703 |
| CIRCLE NO 02 | 1131 | 956 | 122 | 53 | 849 | 16 | 2 | 1017 | 113 | 670 | 148 | 304 |
| CIRCLE NO 03 | 1028 | 951 | 66 | 11 | 831 | | | 1024 | | 498 | 60 | 464 |
| CIRCLE NO 04 | 1392 | 1224 | 159 | 9 | 1039 | 3 | 2 | 1339 | 52 | 1026 | 87 | 229 |
| CIRCLE NO 05 | 1151 | 1132 | 17 | 2 | 890 | 2 | | 1151 | | 430 | 25 | 656 |
| CIRCLE NO 06 | 966 | 835 | 112 | 19 | 334 | 8 | 51 | 679 | 164 | 605 | 144 | 191 |
| NORA CANTT) | 1278 | 1258 | 19 | 1 | 1048 | 4 | 4 | 1265 | 6 | 84 | 548 | 509 |
| RGE NO 01 | 1278 | 1258 | 19 | 1 | 1048 | 4 | 4 | 1265 | 6 | 84 | 548 | 509 |
| IRCLE NO 01 | 667 | 656 | 11 | | 577 | 4 | 3 | 665 | | 59 | 267 | 296 |
| IRCLE NO 02 | 611 | 602 | 8 | 1 | 471 | | 1 | 600 | 6 | 25 | 281 | 213 |
| DIA TOWN | 58314 | 56092 | 2087 | 135 | 34187 | 194 | 417 | 53044 | 3129 | 7205 | 4522 | 44613 |
| SHAN-E-GHAZI UC | 7770 | 7553 | 205 | 12 | 1062 | 34 | 125 | 6571 | 621 | 2956 | 1218 | 3041 |
| IRCLE NO 01 | 1041 | 1030 | 10 | 1 | 208 | 1 | 1 | 972 | 11 | 370 | 97 | 517 |
| IRCLE NO 02 | 732 | 700 | 30 | 2 | 24 | 2 | 115 | 646 | 11 | 36 | 45 | 626 |
| IRCLE NO 03 | 997 | 990 | 7 | | 50 | | | 912 | 70 | 46 | 124 | 794 |
| IRCLE NO 04 | 1163 | 1148 | 14 | 1 | 144 | | | 1041 | 39 | 54 | 85 | 943 |
| IRCLE NO 05 | 768 | 753 | 14 | 1 | 109 | | 6 | 444 | 66 | 428 | 207 | 19 |
| IRCLE NO 06 | 950 | 856 | 94 | | 297 | | | 923 | 23 | 654 | 161 | 25 |
| IRCLE NO 07 | 570 | 558 | 10 | 2 | 79 | 2 | 1 | 523 | 21 | 285 | 140 | 69 |
| IRCLE NO 08 | 975 | 972 | 3 | | 94 | 8 | 1 | 635 | 299 | 692 | 218 | 30 |
| IRCLE NO 09 | 574 | 546 | 23 | 5 | 57 | 21 | 1 | 475 | 81 | 391 | 141 | 18 |
| AM NAGAR UC | 5717 | 5237 | 422 | 58 | 3318 | 16 | 49 | 4307 | 882 | 1543 | 890 | 2855 |
| IRCLE NO 03 | 1093 | 1064 | 28 | 1 | 929 | 6 | 2 | 834 | 127 | 52 | 223 | 772 |
| IRCLE NO 04 | 399 | 399 | | | 351 | | | 326 | 4 | 7 | 44 | 341 |
| IRCLE NO 05 | 549 | 524 | 12 | 13 | 72 | | 6 | 57 | 199 | 75 | 163 | 134 |
| IRCLE NO 06 | 1374 | 1190 | 181 | 3 | 810 | 7 | 19 | 1258 | 91 | 596 | 216 | 448 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USI | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| CIRCLE NO 07 | 907 | 856 | 25 | 26 | 481 | 1 | | 833 | 70 | 231 | 74 |
| CIRCLE NO 08 | 886 | 863 | 22 | 1 | 673 | | | 681 | 201 | 179 | 75 |
| CIRCLE NO 09 | 509 | 341 | 154 | 1 | 2 | 2 | 22 | 318 | 190 | 403 | 95 |
| ITEHAD TOWN UC | 6798 | 6434 | 347 | 17 | 1540 | 44 | 121 | 4952 | 1239 | 1407 | 979 |
| CIRCLE NO 01 (CH-40) | 1108 | 1046 | 55 | 7 | 17 | 11 | 3 | 71 | 821 | 607 | 318 |
| CIRCLE NO 01 (CH-41) | 1414 | 1300 | 111 | 3 | 1094 | 1 | 1 | 1297 | 40 | 112 | 212 |
| CIRCLE NO 02 (CH-40) | 1207 | 1147 | 59 | 1 | 34 | 13 | 88 | 1058 | 27 | 103 | 60 |
| CIRCLE NO 02 (CH-41) | 417 | 407 | 10 | | 356 | | | 392 | 20 | 18 | 35 |
| CIRCLE NO 03 (CH-40) | 724 | 670 | 54 | | 13 | 5 | | 669 | 40 | 83 | 106 |
| CIRCLE NO 04 (CH-40) | 1043 | 1016 | 25 | 2 | 8 | 13 | 29 | 757 | 138 | 311 | 167 |
| CIRCLE NO 05 (CH-40) | 885 | 848 | 33 | 4 | 18 | 1 | | 708 | 153 | 173 | 81 |
| MUHAJIR CAMP UC | 7320 | 7138 | 172 | 10 | 5660 | 30 | 30 | 7238 | 37 | 162 | 228 |
| CIRCLE NO 01 | 692 | 668 | 24 | | 635 | 3 | | 690 | | 7 | 11 |
| CIRCLE NO 02 | 722 | 662 | 59 | 1 | 621 | 1 | 1 | 708 | 11 | 7 | 29 |
| CIRCLE NO 03 | 735 | 734 | 1 | | 681 | | 1 | 728 | 5 | 4 | 11 |
| CIRCLE NO 04 | 1330 | 1320 | 8 | 2 | 1027 | 13 | 10 | 1316 | 3 | 12 | 59 |
| CIRCLE NO 04 (CH-18) | 649 | 601 | 45 | 3 | 625 | 2 | | 642 | 3 | 17 | 21 |
| CIRCLE NO 05 | 481 | 480 | 1 | | 291 | | | 473 | | 4 | 27 |
| CIRCLE NO 06 | 910 | 887 | 23 | | 654 | 10 | 4 | 905 | 3 | 1 | 13 |
| CIRCLE NO 07 | 897 | 888 | 5 | 4 | 593 | 1 | 5 | 888 | 6 | 18 | 21 |
| CIRCLE NO 08 | 904 | 898 | 6 | | 533 | | 9 | 888 | 6 | 92 | 36 |
| MUSLIM MUJAHID COLONY UC | 8571 | 8441 | 125 | 5 | 7182 | 22 | 26 | 8420 | 74 | 410 | 364 |
| CIRCLE NO 01 (CH-17) | 748 | 734 | 14 | | 593 | | | 722 | 6 | 33 | 30 |
| CIRCLE NO 01 (CH-18) | 915 | 899 | 15 | 1 | 789 | 3 | 3 | 905 | | 35 | 8 |
| CIRCLE NO 02 (CH-17) | 1205 | 1193 | 10 | 2 | 1051 | | 4 | 1176 | 20 | 10 | 32 |
| CIRCLE NO 02 (CH-18) | 749 | 703 | 44 | 2 | 680 | 5 | | 746 | 1 | 8 | 32 |
| CIRCLE NO 03 (CH-17) | 1196 | 1173 | 23 | | 982 | | 1 | 1166 | 14 | 30 | 84 |
| CIRCLE NO 03 (CH-18) | 699 | 698 | 1 | | 674 | 8 | 1 | 685 | 3 | 56 | 33 |
| CIRCLE NO 04 (CH-17) | 1311 | 1305 | 6 | | 1085 | 2 | 16 | 1288 | 21 | 5 | 91 |
| CIRCLE NO 05 (CH-17) | 1458 | 1456 | 1 | | 1325 | 4 | 1 | 1447 | 7 | 19 | 20 |
| CIRCLE NO 06 (CH-17) | 290 | 280 | 10 | | 3 | | | 285 | 2 | 214 | 34 |
| NAI ABADI UC | 5992 | 5590 | 388 | 14 | 5316 | 3 | 3 | 5712 | 90 | 240 | 306 |
| CIRCLE NO 05 | 1021 | 1019 | 1 | 1 | 921 | 1 | 1 | 1010 | 9 | 48 | 105 |
| CIRCLE NO 06 | 590 | 583 | 5 | 2 | 546 | | | 586 | 3 | 11 | 16 |
| CIRCLE NO 07 | 1103 | 903 | 195 | 5 | 922 | | | 977 | 1 | 110 | 16 |
| CIRCLE NO 08 | 987 | 942 | 44 | 1 | 859 | | | 962 | 9 | 5 | 26 |
| CIRCLE NO 09 | 1140 | 1132 | 7 | 1 | 1051 | | | 1101 | 3 | 7 | 27 |
| CIRCLE NO 10 (CH-41) | 1151 | 1011 | 136 | 4 | 1017 | 2 | 2 | 1076 | 65 | 59 | 116 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| HEEDABAD UC | 6926 | 6807 | 107 | 12 | 2925 | 23 | 19 | 6819 | 54 | 362 | 308 | 6137 |
| IRCLE NO 01 | 537 | 510 | 26 | 1 | 205 | 1 | 1 | 535 | | 15 | 16 | 494 |
| IRCLE NO 02 | 1206 | 1202 | 3 | 1 | 261 | 5 | 14 | 1163 | 9 | 62 | 55 | 1059 |
| IRCLE NO 03 | 768 | 741 | 24 | 3 | 611 | 2 | 3 | 763 | 4 | 24 | 64 | 676 |
| IRCLE NO 04 | 689 | 678 | 11 | | 498 | | | 687 | 1 | 4 | 8 | 665 |
| IRCLE NO 05 | 1022 | 1001 | 19 | 2 | 115 | | 1 | 1016 | 4 | 26 | 44 | 940 |
| IRCLE NO 06 | 635 | 613 | 17 | 5 | 50 | 5 | | 609 | 25 | 31 | 42 | 548 |
| IRCLE NO 07 | 1026 | 1022 | 4 | | 805 | | | 1012 | 3 | 189 | 26 | 792 |
| IRCLE NO 08 | 1043 | 1040 | 3 | | 380 | 10 | | 1034 | 8 | 11 | 53 | 963 |
| EDABAD UC | 9220 | 8892 | 321 | 7 | 7184 | 22 | 44 | 9025 | 132 | 125 | 229 | 8804 |
| IRCLE NO 01 (CH-15) | 1477 | 1450 | 27 | | 1072 | 7 | 1 | 1450 | 17 | 15 | 75 | 1381 |
| IRCLE NO 01 (CH-16) | 847 | 845 | 2 | | 812 | | | 847 | | 3 | 2 | 839 |
| IRCLE NO 02 (CH-15) | 829 | 828 | | 1 | 536 | | 1 | 797 | 16 | 7 | 14 | 791 |
| IRCLE NO 02 (CH-16) | 744 | 739 | 5 | | 726 | 1 | | 742 | 2 | 3 | 11 | 729 |
| IRCLE NO 03 (CH-15) | 966 | 934 | 30 | 2 | 361 | | | 912 | 54 | 56 | 28 | 872 |
| IRCLE NO 03 (CH-16) | 1009 | 1005 | 4 | | 819 | 3 | 23 | 999 | 1 | 15 | 34 | 952 |
| IRCLE NO 04 (CH-15) | 1788 | 1538 | 246 | 4 | 1385 | 2 | | 1731 | 33 | 13 | 40 | 1727 |
| IRCLE NO 04 (CH-16) | 728 | 722 | 6 | | 664 | 8 | 14 | 723 | 4 | 9 | 17 | 696 |
| IRCLE NO 05 (CH-16) | 832 | 831 | 1 | | 809 | 1 | 5 | 824 | 5 | 4 | 8 | 817 |
| QASIM TOWN | 13427 | 13132 | 248 | 47 | 11144 | 183 | 225 | 12775 | 370 | 1753 | 997 | 10298 |
| LE COLONY UC | 5233 | 5070 | 143 | 20 | 4224 | 39 | 82 | 5094 | 100 | 901 | 313 | 3887 |
| IRCLE NO 03 | 1037 | 951 | 85 | 1 | 696 | | 1 | 967 | 58 | 380 | 71 | 569 |
| IRCLE NO 04 | 690 | 677 | 9 | 4 | 605 | 4 | 2 | 674 | 10 | 278 | 31 | 364 |
| IRCLE NO 05 | 923 | 917 | 5 | 1 | 730 | 3 | | 921 | 2 | 18 | 4 | 898 |
| IRCLE NO 06 | 1320 | 1298 | 11 | 11 | 1227 | 10 | 1 | 1297 | 17 | 148 | 95 | 1061 |
| IRCLE NO 07 | 1263 | 1227 | 33 | 3 | 966 | 22 | 78 | 1235 | 13 | 77 | 112 | 995 |
| ID ABAD UC | 8194 | 8062 | 105 | 27 | 6920 | 144 | 143 | 7681 | 270 | 852 | 684 | 6411 |
| IRCLE NO 01 (CH-03) | 1116 | 1116 | | | 1016 | 60 | 1 | 1096 | 14 | 18 | 65 | 1019 |
| IRCLE NO 01 (CH-04) | 1178 | 1168 | 7 | 3 | 1047 | 16 | 8 | 1168 | 7 | 42 | 82 | 1047 |
| IRCLE NO 02 (CH-03) | 816 | 787 | 23 | 6 | 651 | 30 | 50 | 790 | 4 | 19 | 20 | 745 |
| IRCLE NO 02 (CH-04) | 1979 | 1948 | 28 | 3 | 1842 | 4 | 8 | 1680 | 141 | 565 | 186 | 1143 |
| IRCLE NO 03 (CH-03) | 285 | 263 | 12 | 10 | 21 | 13 | 76 | 222 | 44 | 48 | 38 | 176 |
| IRCLE NO 04 (CH-03) | 1348 | 1345 | 2 | 1 | 1116 | 17 | | 1324 | 18 | 17 | 135 | 1152 |
| IRCLE NO 05 (CH-03) | 496 | 493 | 3 | | 380 | 2 | | 482 | 11 | 51 | 83 | 357 |
| IRCLE NO 06 (CH-03) | 976 | 942 | 30 | 4 | 847 | 2 | | 919 | 31 | 92 | 75 | 772 |
| AP TOWN | 7288 | 5908 | 846 | 534 | 4109 | 120 | 450 | 5008 | 1956 | 4061 | 599 | 2198 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USE | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | C |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| GUJHRO UC | 7286 | 5908 | 846 | 534 | 4109 | 120 | 450 | 5008 | 1956 | 4061 | 599 | |
| CIRCLE NO 01 | 1702 | 1398 | 236 | 68 | 845 | 49 | 46 | 1012 | 666 | 1136 | 135 | |
| CIRCLE NO 02 | 1712 | 1271 | 316 | 125 | 680 | 11 | 340 | 920 | 611 | 1247 | 254 | |
| CIRCLE NO 03 | 1894 | 1372 | 261 | 261 | 1083 | 41 | 58 | 1172 | 657 | 1503 | 177 | |
| CIRCLE NO 04 | 1255 | 1143 | 33 | 79 | 787 | 15 | 5 | 1185 | 19 | 159 | 24 | |
| CIRCLE NO 05 | 725 | 724 | | 1 | 714 | 4 | 1 | 719 | 3 | 16 | 9 | |
| GULBERG TOWN | 70530 | 68723 | 1289 | 518 | 54213 | 1693 | 8763 | 69217 | 902 | 2667 | 2177 | 6 |
| ANCHOLI UC | 9121 | 9042 | 57 | 22 | 8327 | 166 | 528 | 8957 | 151 | 278 | 112 | |
| CIRCLE NO 01 (CH-13) | 699 | 699 | | | 642 | 24 | 33 | 698 | 1 | 11 | 1 | |
| CIRCLE NO 02 (CH-13) | 715 | 706 | 2 | 7 | 691 | 2 | 11 | 699 | 14 | 81 | 22 | |
| CIRCLE NO 02 (CH-17) | 1392 | 1391 | 1 | | 1390 | | | 1389 | 3 | 8 | 4 | |
| CIRCLE NO 03 (CH-13) | 1380 | 1377 | 2 | 1 | 1368 | | 11 | 1378 | 2 | 21 | 9 | |
| CIRCLE NO 03 (CH-17) | 1441 | 1413 | 26 | 2 | 1392 | 10 | 6 | 1424 | 15 | 49 | 9 | |
| CIRCLE NO 04 (CH-13) | 1369 | 1362 | 2 | 5 | 1176 | 37 | 140 | 1360 | 6 | 11 | 11 | |
| CIRCLE NO 05 (CH-13) | 711 | 704 | 3 | 4 | 630 | 1 | 79 | 707 | | 9 | 7 | |
| CIRCLE NO 05 (CH-17) | 720 | 698 | 19 | 3 | 486 | 92 | 108 | 610 | 108 | 80 | 45 | |
| CIRCLE NO 06 (CH-13) | 694 | 692 | 2 | | 552 | | 140 | 692 | 2 | 8 | 4 | |
| AYESHA MANZIL UC | 9028 | 8115 | 762 | 151 | 6158 | 157 | 666 | 8654 | 160 | 516 | 647 | |
| CIRCLE NO 01 (CH-17) | 882 | 859 | 22 | 1 | 609 | 19 | 45 | 846 | 12 | 46 | 26 | |
| CIRCLE NO 01 (CH-25) | 1554 | 1224 | 321 | 9 | 657 | 22 | 222 | 1459 | 58 | 85 | 223 | |
| CIRCLE NO 02 (CH-25) | 776 | 761 | 15 | | 421 | 46 | 42 | 768 | 6 | 2 | 35 | |
| CIRCLE NO 03 (CH-25) | 1729 | 1569 | 50 | 110 | 1143 | 42 | 21 | 1564 | 35 | 101 | 156 | |
| CIRCLE NO 04 (CH-17) | 1109 | 1105 | 4 | | 1054 | | 43 | 1096 | 13 | 25 | 4 | |
| CIRCLE NO 04 (CH-25) | 1079 | 900 | 178 | 1 | 1051 | 14 | 2 | 1074 | 5 | 6 | 23 | |
| CIRCLE NO 05 (CH-25) | 1051 | 1014 | 18 | 19 | 971 | 6 | 59 | 1019 | 15 | 35 | 4 | |
| CIRCLE NO 06 (CH-25) | 417 | 252 | 154 | 11 | 23 | 6 | 219 | 400 | 14 | 212 | 160 | |
| CIRCLE NO 07 (CH-25) | 431 | 431 | | | 229 | 2 | 13 | 428 | 2 | 4 | 16 | |
| AZIZABAD UC | 10480 | 10228 | 114 | 138 | 7222 | 982 | 2047 | 10096 | 365 | 332 | 705 | |
| CIRCLE NO 01 (CH-27) | 1441 | 1439 | 2 | | 1214 | 2 | 217 | 1436 | 2 | 33 | 1 | |
| CIRCLE NO 01 (CH-28) | 1182 | 1172 | 10 | 1 | 1075 | 10 | 35 | 1179 | 2 | 56 | 49 | |
| CIRCLE NO 02 (CH-27) | 1389 | 1384 | 5 | | 883 | 339 | 158 | 1383 | 6 | 42 | 335 | |
| CIRCLE NO 02 (CH-28) | 1337 | 1336 | 1 | | 1318 | 19 | | 1331 | 6 | 9 | 1 | |
| CIRCLE NO 03 (CH-27) | 1648 | 1432 | 79 | 137 | 778 | 129 | 705 | 1511 | 131 | 107 | 89 | |
| CIRCLE NO 03 (CH-28) | 773 | 772 | 1 | | 615 | 55 | 102 | 773 | | 6 | 9 | |
| CIRCLE NO 04 (CH-27) | 1270 | 1257 | 13 | | 315 | 172 | 752 | 1228 | 34 | 60 | 35 | |
| CIRCLE NO 04 (CH-28) | 777 | 777 | | | 679 | 82 | 15 | 777 | | 9 | 4 | |
| CIRCLE NO 05 (CH-27) | 663 | 660 | 3 | | 345 | 174 | 63 | 478 | 184 | 10 | 182 | |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| KARIMABAD UC | 7865 | 7832 | 21 | 12 | 6869 | 14 | 653 | 7828 | 34 | 73 | 50 | 7717 |
| CIRCLE NO 01 | 821 | 805 | 6 | 10 | 775 | 8 | 21 | 813 | 6 | 25 | 15 | 772 |
| CIRCLE NO 02 | 1739 | 1736 | 3 | | 1715 | | 17 | 1738 | 1 | 17 | 1 | 1721 |
| CIRCLE NO 03 | 1770 | 1769 | 1 | | 1486 | 5 | 154 | 1757 | 13 | 12 | 16 | 1734 |
| CIRCLE NO 04 | 1310 | 1309 | 1 | | 1310 | | | 1309 | 1 | 1 | 5 | 1304 |
| CIRCLE NO 05 | 1539 | 1532 | 6 | 1 | 1055 | 1 | 305 | 1526 | 12 | 13 | 8 | 1514 |
| CIRCLE NO 06 | 686 | 681 | 4 | 1 | 528 | | 156 | 685 | 1 | 5 | 5 | 672 |
| NASEERABAD UC | 12576 | 12449 | 112 | 15 | 10494 | 40 | 1193 | 12503 | 39 | 455 | 97 | 11896 |
| CIRCLE NO 01 (CH-15) | 1488 | 1486 | 1 | 1 | 1281 | 8 | 17 | 1487 | 1 | 20 | 2 | 1465 |
| CIRCLE NO 01 (CH-16) | 1730 | 1685 | 34 | 11 | 1483 | 16 | 94 | 1700 | 13 | 255 | 53 | 1411 |
| CIRCLE NO 02 (CH-15) | 1240 | 1238 | 2 | | 1215 | 5 | 16 | 1235 | 4 | 15 | 9 | 1206 |
| CIRCLE NO 02 (CH-16) | 1080 | 1080 | | | 1074 | 2 | 2 | 1071 | 7 | 2 | 5 | 1073 |
| CIRCLE NO 03 (CH-15) | 931 | 927 | 3 | 1 | 642 | | 166 | 927 | | 8 | | 919 |
| CIRCLE NO 03 (CH-16) | 1618 | 1565 | 52 | 1 | 694 | 4 | 545 | 1616 | 2 | 43 | 3 | 1488 |
| CIRCLE NO 04 (CH-15) | 1333 | 1330 | 3 | | 1320 | 3 | 10 | 1332 | | 10 | 5 | 1308 |
| CIRCLE NO 04 (CH-16) | 957 | 942 | 15 | | 745 | | 198 | 942 | 8 | 34 | 2 | 919 |
| CIRCLE NO 05 (CH-16) | 1476 | 1473 | 2 | 1 | 1369 | 2 | 104 | 1474 | 1 | 36 | 5 | 1432 |
| CIRCLE NO 06 (CH-16) | 723 | 723 | | | 671 | | 41 | 719 | 3 | 32 | 13 | 675 |
| SHAFIQ MILL COLONY UC | 7766 | 7500 | 110 | 156 | 5093 | 260 | 1297 | 7618 | 78 | 482 | 278 | 6734 |
| CIRCLE NO 01 | 1402 | 1397 | 4 | 1 | 1301 | 9 | 90 | 1394 | 1 | 31 | 5 | 1359 |
| CIRCLE NO 02 | 1618 | 1602 | 11 | 5 | 943 | 182 | 308 | 1615 | 3 | 36 | 14 | 1567 |
| CIRCLE NO 03 | 1031 | 1029 | | 2 | 950 | 4 | 38 | 1030 | | 18 | 27 | 972 |
| CIRCLE NO 04 | 1381 | 1309 | 68 | 4 | 623 | 26 | 458 | 1304 | 48 | 130 | 183 | 1030 |
| CIRCLE NO 05 | 654 | 638 | 12 | 4 | 154 | 29 | 86 | 622 | 2 | 66 | 32 | 500 |
| CIRCLE NO 06 | 990 | 986 | 4 | | 675 | 1 | 310 | 988 | 1 | 23 | 1 | 966 |
| CIRCLE NO 07 | 690 | 539 | 11 | 140 | 447 | 9 | 7 | 665 | 23 | 178 | 16 | 340 |
| WATER PUMP UC | 6773 | 6713 | 53 | 7 | 5768 | 35 | 65 | 6756 | 9 | 184 | 126 | 6384 |
| CIRCLE NO 01 | 1261 | 1255 | 6 | | 1237 | 18 | 1 | 1261 | | 28 | 7 | 1224 |
| CIRCLE NO 02 | 1065 | 1055 | 7 | 3 | 1054 | 1 | 1 | 1064 | 1 | 12 | 6 | 1039 |
| CIRCLE NO 03 | 887 | 886 | 1 | | 753 | | 5 | 887 | | 21 | 4 | 859 |
| CIRCLE NO 04 | 1259 | 1255 | 4 | | 834 | | 1 | 1257 | 1 | 8 | 4 | 1244 |
| CIRCLE NO 05 | 1132 | 1107 | 24 | 1 | 737 | 16 | 46 | 1121 | 4 | 103 | 95 | 873 |
| CIRCLE NO 06 | 1169 | 1155 | 11 | 3 | 1153 | | 9 | 1166 | 3 | 12 | 10 | 1145 |
| YASEENABAD UC | 6921 | 6844 | 60 | 17 | 4282 | 39 | 2314 | 6805 | 66 | 347 | 162 | 6382 |
| CIRCLE NO 01 | 1307 | 1285 | 19 | 3 | 715 | 6 | 565 | 1220 | 51 | 24 | 100 | 1177 |
| CIRCLE NO 02 | 1828 | 1811 | 8 | 9 | 1716 | | 101 | 1823 | 1 | 177 | 3 | 1644 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 03 | 776 | 761 | 15 | | 425 | 13 | 295 | 772 | 3 | 83 | 12 | 680 |
| CIRCLE NO 04 | 1071 | 1068 | 3 | | 641 | 1 | 410 | 1065 | 2 | 14 | 5 | 1040 |
| CIRCLE NO 05 | 1184 | 1166 | 14 | 4 | 176 | 9 | 872 | 1176 | 8 | 18 | 30 | 1134 |
| CIRCLE NO 06 | 755 | 753 | 1 | 1 | 609 | 10 | 71 | 749 | 1 | 31 | 12 | 707 |
| GULSHAN-E-IQBAL TOWN | 100260 | 94784 | 4080 | 1396 | 75384 | 2825 | 5353 | 93431 | 4668 | 11460 | 5748 | 80333 |
| CIVIC CENTER UC | 9757 | 9565 | 125 | 67 | 9182 | 56 | 203 | 9634 | 42 | 278 | 231 | 9038 |
| CIRCLE NO 01 (CH-06) | 940 | 903 | 33 | 4 | 889 | 1 | 2 | 908 | 9 | 43 | 33 | 835 |
| CIRCLE NO 01 (CH-07) | 794 | 786 | 8 | | 780 | | | 784 | 4 | 14 | 13 | 756 |
| CIRCLE NO 02 (CH-06) | 1477 | 1446 | 3 | 28 | 1415 | 7 | 4 | 1443 | 8 | 34 | 30 | 1379 |
| CIRCLE NO 02 (CH-07) | 821 | 820 | 1 | | 752 | | | 820 | | 45 | 23 | 743 |
| CIRCLE NO 03 (CH-07) | 919 | 848 | 42 | 29 | 815 | | 27 | 893 | 10 | 75 | 5 | 774 |
| CIRCLE NO 04 (CH-07) | 675 | 672 | 1 | 2 | 526 | 1 | 147 | 670 | 3 | 10 | 111 | 551 |
| CIRCLE NO 05 (CH-07) | 1233 | 1203 | 30 | | 1146 | 43 | 9 | 1231 | 2 | 22 | 6 | 1174 |
| CIRCLE NO 06 (CH-07) | 490 | 489 | 1 | | 488 | | 1 | 485 | | 2 | | 486 |
| CIRCLE NO 07 (CH-07) | 1159 | 1159 | | | 1143 | | 11 | 1157 | 2 | 9 | 7 | 1137 |
| CIRCLE NO 08 (CH-07) | 1249 | 1239 | 6 | 4 | 1228 | 4 | 2 | 1243 | 4 | 24 | 3 | 1203 |
| DEHLI MERCANTILE SOCIETY UC | 7205 | 7028 | 92 | 85 | 6352 | 100 | 115 | 7001 | 149 | 284 | 143 | 6702 |
| CIRCLE NO 01 | 894 | 864 | 20 | 10 | 831 | 28 | 10 | 864 | 27 | 48 | 33 | 802 |
| CIRCLE NO 02 | 1105 | 1033 | 46 | 26 | 892 | 39 | 29 | 1027 | 75 | 44 | 44 | 1014 |
| CIRCLE NO 03 | 648 | 634 | 12 | 2 | 624 | 2 | 1 | 638 | 6 | 49 | 2 | 592 |
| CIRCLE NO 04 | 497 | 491 | 4 | 2 | 480 | | 1 | 484 | 11 | 12 | 2 | 482 |
| CIRCLE NO 05 | 918 | 915 | 2 | 1 | 879 | 1 | 4 | 912 | 6 | 18 | 18 | 882 |
| CIRCLE NO 06 | 1496 | 1448 | 8 | 40 | 1142 | 29 | 33 | 1450 | 16 | 70 | 24 | 1356 |
| CIRCLE NO 07 | 1647 | 1643 | | 4 | 1504 | 1 | 37 | 1626 | 8 | 43 | 20 | 1575 |
| ESSA NAGRI UC | 7487 | 6957 | 233 | 297 | 5433 | 111 | 204 | 6950 | 203 | 601 | 1153 | 5229 |
| CIRCLE NO 03 | 791 | 731 | 55 | 5 | 506 | 3 | 5 | 715 | 75 | 167 | 18 | 581 |
| CIRCLE NO 04 | 1517 | 1477 | 30 | 10 | 1195 | 10 | 20 | 1472 | 16 | 117 | 249 | 1096 |
| CIRCLE NO 05 | 1546 | 1410 | 65 | 71 | 875 | 49 | 50 | 1381 | 27 | 53 | 138 | 1066 |
| CIRCLE NO 06 | 2234 | 2176 | 52 | 6 | 1809 | 9 | 16 | 2044 | 69 | 186 | 600 | 1401 |
| CIRCLE NO 07 | 882 | 660 | 19 | 203 | 621 | 20 | 61 | 861 | 11 | 34 | 99 | 711 |
| CIRCLE NO 08 | 517 | 503 | 12 | 2 | 327 | 20 | 52 | 477 | 5 | 44 | 49 | 381 |
| GILLANI RAILWAY STATION UC | 9954 | 9146 | 769 | 39 | 8967 | 28 | 69 | 9195 | 524 | 885 | 336 | 8609 |
| CIRCLE NO 01 (CH-09) | 1120 | 1106 | 13 | 1 | 986 | | 1 | 1108 | 9 | 146 | 78 | 866 |
| CIRCLE NO 01 (CH-42) | 1555 | 1421 | 130 | 4 | 1435 | 16 | 9 | 1449 | 104 | 111 | 110 | 1324 |
| CIRCLE NO 02 (CH-09) | 1347 | 1325 | 18 | 4 | 1332 | | | 1339 | 8 | 25 | 13 | 1309 |
| CIRCLE NO 02 (CH-42) | 1758 | 1506 | 232 | 20 | 1466 | 4 | 55 | 1503 | 45 | 236 | 56 | 1426 |
| CIRCLE NO 03 (CH-09) | 903 | 896 | 6 | 1 | 889 | 1 | | 902 | 1 | 10 | 9 | 884 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSE-NE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 03 (CH-42) | 1435 | 1299 | 134 | 2 | 1309 | | 1 | 1308 | 125 | 140 | 13 | 1278 |
| CIRCLE NO 04 (CH-09) | 857 | 621 | 231 | 5 | 576 | 3 | 3 | 610 | 229 | 198 | 35 | 579 |
| CIRCLE NO 04 (CH-42) | 979 | 972 | 5 | 2 | 974 | 4 | | 976 | 3 | 19 | 22 | 936 |
| GULSHAN-E-IQBAL-I UC | 6442 | 6294 | 111 | 37 | 5808 | 128 | 176 | 6245 | 74 | 235 | 235 | 5851 |
| CIRCLE NO 03 | 1199 | 1122 | 56 | 21 | 981 | 112 | 83 | 1147 | 51 | 72 | 137 | 928 |
| CIRCLE NO 04 | 862 | 860 | 1 | 1 | 851 | | 2 | 861 | | 19 | 17 | 821 |
| CIRCLE NO 05 | 843 | 841 | 2 | | 842 | | | 842 | 1 | 6 | 1 | 836 |
| CIRCLE NO 06 | 1520 | 1490 | 23 | | 1141 | 5 | 89 | 1394 | 11 | 88 | 57 | 1325 |
| CIRCLE NO 07 | 807 | 788 | 19 | | 801 | | 1 | 802 | 4 | 19 | 14 | 773 |
| CIRCLE NO 08 | 1211 | 1193 | 10 | 8 | 1192 | 11 | 1 | 1199 | 7 | 31 | 9 | 1168 |
| GULSHAN-E-IQBAL-II UC | 6807 | 6493 | 194 | 120 | 6176 | 46 | 207 | 6556 | 153 | 219 | 137 | 6341 |
| CIRCLE NO 01 | 1148 | 1141 | 6 | 1 | 936 | 13 | 109 | 1147 | | 10 | | 1134 |
| CIRCLE NO 02 | 1041 | 1037 | 3 | 1 | 963 | 1 | 47 | 1039 | 2 | 8 | 5 | 1019 |
| CIRCLE NO 04 | 868 | 864 | 4 | | 865 | | 1 | 865 | 2 | 30 | 3 | 835 |
| CIRCLE NO 05 | 723 | 643 | 77 | 3 | 647 | 1 | 1 | 647 | 67 | 39 | 81 | 599 |
| CIRCLE NO 06 | 1371 | 1290 | 51 | 30 | 1272 | 21 | 22 | 1318 | 23 | 65 | 25 | 1258 |
| CIRCLE NO 07 | 1656 | 1518 | 53 | 85 | 1493 | 10 | 27 | 1540 | 59 | 67 | 23 | 1496 |
| GULZAR-E-HIJRI UC | 6711 | 5974 | 495 | 242 | 3703 | 462 | 304 | 5712 | 877 | 1605 | 233 | 4701 |
| CIRCLE NO 06 | 1882 | 1819 | 51 | 12 | 595 | 190 | 271 | 1798 | 26 | 154 | 65 | 1555 |
| CIRCLE NO 07 | 2205 | 1705 | 274 | 226 | 934 | 270 | 32 | 1355 | 795 | 889 | 92 | 1187 |
| CIRCLE NO 08 | 1194 | 1185 | 7 | 2 | 1179 | | | 1142 | 49 | 104 | 5 | 1084 |
| CIRCLE NO 12 | 1430 | 1265 | 163 | 2 | 995 | 2 | 1 | 1417 | 7 | 458 | 71 | 875 |
| JAMALI COLONY UC | 7918 | 7321 | 463 | 134 | 4084 | 651 | 1812 | 6799 | 794 | 876 | 1245 | 5488 |
| CIRCLE NO 01 | 1277 | 1176 | 78 | 23 | 613 | 5 | 373 | 1146 | 103 | 114 | 14 | 1098 |
| CIRCLE NO 02 | 1536 | 1426 | 81 | 2 | 1377 | 7 | 2 | 1392 | 107 | 122 | 35 | 1315 |
| CIRCLE NO 09 | 418 | 380 | 37 | 1 | 245 | 107 | 23 | 380 | 36 | 30 | 34 | 346 |
| CIRCLE NO 10 | 721 | 674 | 28 | 19 | 246 | 396 | 61 | 686 | 9 | 10 | 87 | 597 |
| CIRCLE NO 11 | 1122 | 1068 | 41 | 13 | 612 | 63 | 176 | 1035 | 68 | 242 | 178 | 681 |
| CIRCLE NO 12 | 1025 | 889 | 127 | 9 | 12 | 10 | 757 | 551 | 304 | 254 | 679 | 15 |
| CIRCLE NO 13 | 1168 | 1093 | 37 | 38 | 583 | 43 | 382 | 973 | 153 | 67 | 207 | 850 |
| CIRCLE NO 14 | 651 | 615 | 34 | 2 | 396 | 20 | 38 | 636 | 14 | 37 | 11 | 586 |
| MATROVIL COLONY UC | 9824 | 9118 | 608 | 98 | 6946 | 157 | 1318 | 8921 | 422 | 1146 | 507 | 7810 |
| CIRCLE NO 01 (CH-44) | 779 | 777 | 1 | 1 | 777 | | | 779 | | 14 | | 765 |
| CIRCLE NO 02 (CH-44) | 954 | 850 | 97 | 7 | 843 | 15 | 14 | 873 | 64 | 61 | 56 | 827 |
| CIRCLE NO 03 (CH-11) | 1400 | 1231 | 103 | 66 | 471 | 34 | 324 | 976 | 145 | 297 | 153 | 822 |
| CIRCLE NO 03 (CH-44) | 1014 | 949 | 65 | | 861 | 4 | 17 | 897 | 62 | 116 | 48 | 811 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 04 (CH-44) | 1003 | 991 | 11 | 1 | 921 | | 1 | 996 | 4 | 48 | 37 | 906 |
| CIRCLE NO 05 (CH-44) | 677 | 673 | 1 | 3 | 627 | | 2 | 668 | 3 | 18 | 7 | 643 |
| CIRCLE NO 06 (CH-44) | 1074 | 963 | 111 | | 925 | | 22 | 1038 | 25 | 124 | 5 | 937 |
| CIRCLE NO 08 (CH-11) | 818 | 667 | 151 | | 305 | 55 | 360 | 736 | 5 | 131 | 29 | 528 |
| CIRCLE NO 09 (CH-11) | 1008 | 953 | 48 | 7 | 170 | 40 | 565 | 897 | 86 | 295 | 151 | 546 |
| CIRCLE NO 10 (CH-11) | 1097 | 1064 | 20 | 13 | 1046 | 9 | 13 | 1061 | 28 | 42 | 21 | 1025 |
| P.I.B.COLONY UC | 5715 | 5485 | 228 | 2 | 4087 | 617 | 732 | 5557 | 144 | 213 | 209 | 5269 |
| CIRCLE NO 01 | 1054 | 862 | 190 | 2 | 748 | 291 | 2 | 1050 | 2 | 3 | 6 | 1039 |
| CIRCLE NO 02 | 972 | 964 | 8 | | 796 | 75 | 17 | 948 | 21 | 32 | 84 | 852 |
| CIRCLE NO 03 | 2210 | 2197 | 13 | | 1190 | 233 | 680 | 2097 | 104 | 167 | 95 | 1934 |
| CIRCLE NO 04 | 1479 | 1462 | 17 | | 1353 | 18 | 33 | 1462 | 17 | 11 | 24 | 1440 |
| PAHLWAN GOTH UC | 8832 | 8406 | 295 | 131 | 6812 | 278 | 87 | 8511 | 189 | 1491 | 408 | 6769 |
| CIRCLE NO 01 (CH-12)(PART) | 921 | 888 | 2 | 31 | 486 | 208 | 35 | 885 | 3 | 8 | 14 | 863 |
| CIRCLE NO 01 (CH-43) | 870 | 854 | 11 | 5 | 850 | | | 868 | 2 | 21 | 10 | 831 |
| CIRCLE NO 02 (CH-12) | 1171 | 1160 | 3 | 8 | 816 | 33 | 4 | 1137 | 26 | 208 | 131 | 795 |
| CIRCLE NO 02 (CH-43) | 1188 | 1095 | 70 | 23 | 1104 | 1 | | 1157 | 11 | 231 | 4 | 953 |
| CIRCLE NO 03 (CH-43) | 711 | 711 | | | 708 | | 1 | 711 | | 11 | 12 | 684 |
| CIRCLE NO 04 (CH-43) | 973 | 946 | 19 | 8 | 720 | 32 | 37 | 940 | 11 | 352 | 53 | 539 |
| CIRCLE NO 05 (CH-43) | 1432 | 1345 | 45 | 42 | 1139 | 4 | 1 | 1380 | 37 | 323 | 100 | 993 |
| CIRCLE NO 06 (CH-43) | 1566 | 1407 | 145 | 14 | 989 | | 9 | 1433 | 99 | 337 | 84 | 1107 |
| SAFOORAN UC | 7282 | 6816 | 343 | 123 | 3430 | 150 | 22 | 6271 | 883 | 3031 | 648 | 3188 |
| CIRCLE NO 09 | 890 | 889 | 1 | | 890 | | | 889 | 1 | 2 | 2 | 886 |
| CIRCLE NO 10 | 1049 | 978 | 6 | 65 | 668 | 5 | 3 | 973 | 64 | 102 | 10 | 926 |
| CIRCLE NO 11 | 1332 | 1190 | 109 | 33 | 800 | 20 | 3 | 1272 | 35 | 322 | 212 | 803 |
| CIRCLE NO 13 | 710 | 591 | 112 | 7 | 375 | 3 | 1 | 470 | 224 | 378 | 10 | 290 |
| CIRCLE NO 14 | 3301 | 3168 | 115 | 18 | 697 | 122 | 15 | 2667 | 559 | 2227 | 324 | 251 |
| SHANTI NAGAR UC | 6326 | 6181 | 124 | 21 | 4404 | 41 | 104 | 6079 | 224 | 596 | 263 | 5351 |
| CIRCLE NO 05 | 769 | 768 | | 1 | 241 | | | 756 | 8 | 22 | 21 | 704 |
| CIRCLE NO 06 | 1304 | 1269 | 32 | 3 | 1257 | 1 | | 1301 | 1 | 149 | 17 | 1121 |
| CIRCLE NO 07 | 1682 | 1652 | 25 | 5 | 1293 | 3 | 25 | 1614 | 49 | 93 | 52 | 1491 |
| CIRCLE NO 08 | 1694 | 1627 | 63 | 4 | 1102 | 37 | 78 | 1568 | 120 | 241 | 134 | 1299 |
| CIRCLE NO 09 | 877 | 865 | 4 | 8 | 511 | | 1 | 840 | 36 | 91 | 39 | 747 |
| JAMSHED TOWN | 112714 | 110049 | 2321 | 344 | 84101 | 1462 | 1444 | 110112 | 1427 | 3834 | 12015 | 94324 |
| AKHTAR COLONY UC | 7063 | 6794 | 252 | 17 | 3559 | 40 | 4 | 6478 | 468 | 472 | 553 | 5711 |
| CIRCLE NO 01 | 1663 | 1654 | 9 | | 812 | | | 1652 | 6 | 13 | 47 | 1555 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 | 905 | 892 | 4 | 9 | 569 | 4 | | 901 | | 3 | 19 | 876 |
| CIRCLE NO 03 | 954 | 945 | 9 | | 876 | | | 954 | | 10 | 26 | 915 |
| CIRCLE NO 04 | 893 | 878 | 12 | 3 | 807 | 7 | 3 | 888 | 1 | 6 | 37 | 802 |
| CIRCLE NO 05 | 1817 | 1699 | 117 | 1 | 488 | 29 | 1 | 1779 | 4 | 118 | 118 | 1517 |
| CIRCLE NO 06 (CH-31) | 831 | 726 | 101 | 4 | 7 | | | 304 | 457 | 322 | 306 | 49 |
| AZAM BASTI UC | 6671 | 6581 | 85 | 5 | 4810 | 104 | 108 | 6550 | 37 | 122 | 260 | 6183 |
| CIRCLE NO 01 | 1229 | 1177 | 48 | 4 | 1015 | 58 | 8 | 1208 | 11 | 14 | 60 | 1149 |
| CIRCLE NO 02 | 724 | 701 | 23 | | 656 | 16 | 1 | 721 | 2 | 7 | 21 | 671 |
| CIRCLE NO 03 | 1375 | 1370 | 5 | | 1296 | | 4 | 1368 | 2 | 11 | 16 | 1340 |
| CIRCLE NO 04 | 664 | 661 | 3 | | 581 | 5 | 2 | 662 | | 6 | 10 | 637 |
| CIRCLE NO 05 | 1270 | 1267 | 3 | | 735 | 21 | 73 | 1196 | 16 | 63 | 79 | 1100 |
| CIRCLE NO 06 | 1409 | 1405 | 3 | 1 | 525 | 4 | 20 | 1395 | 6 | 21 | 74 | 1286 |
| CENTRAL JACOB LINES UC | 9539 | 9196 | 317 | 26 | 6568 | 98 | 124 | 9284 | 137 | 411 | 2229 | 6607 |
| CIRCLE NO 01 (CH-01) | 2524 | 2371 | 136 | 1 | 708 | 47 | 16 | 2382 | 86 | 230 | 1217 | 890 |
| CIRCLE NO 01 (CH-04) | 1014 | 1013 | 1 | | 1003 | 1 | | 1003 | 6 | 11 | 26 | 975 |
| CIRCLE NO 01 (CH-40) | 618 | 613 | 4 | 1 | 576 | | 14 | 602 | 2 | 5 | 14 | 589 |
| CIRCLE NO 02 (CH-40) | 709 | 650 | 53 | 6 | 476 | 23 | 19 | 687 | 18 | 66 | 189 | 434 |
| CIRCLE NO 03 (CH-40) | 310 | 307 | 3 | | 107 | 9 | 14 | 292 | 7 | 32 | 229 | 30 |
| CIRCLE NO 04 (CH-01) | 839 | 724 | 115 | | 666 | | | 820 | 4 | 15 | 16 | 794 |
| CIRCLE NO 04 (CH-40) | 618 | 614 | 3 | 1 | 160 | 11 | 55 | 602 | 9 | 32 | 500 | 74 |
| CIRCLE NO 05 (CH-40) | 1969 | 1967 | 1 | 1 | 1949 | 6 | 4 | 1962 | 2 | 12 | 15 | 1935 |
| CIRCLE NO 06 (CH-40) | 938 | 937 | 1 | | 923 | 1 | 2 | 934 | 3 | 8 | 23 | 886 |
| HANESSAR GOTH UC | 7331 | 7168 | 157 | 6 | 5493 | 37 | 40 | 7086 | 110 | 397 | 339 | 6347 |
| CIRCLE NO 01 (CH-27) | 662 | 612 | 50 | | 369 | | 6 | 636 | 15 | 16 | 39 | 578 |
| CIRCLE NO 02 (CH-27) | 654 | 639 | 14 | 1 | 484 | 1 | 1 | 635 | 18 | 121 | 26 | 498 |
| CIRCLE NO 03 (CH-27) | 605 | 570 | 35 | | 421 | 2 | | 586 | 12 | 86 | 63 | 448 |
| CIRCLE NO 03 (CH-28) | 1230 | 1228 | 1 | 1 | 1128 | 3 | 15 | 1221 | 5 | 50 | 10 | 1164 |
| CIRCLE NO 04 (CH-27) | 1090 | 1075 | 14 | 1 | 616 | 23 | 1 | 1079 | 3 | 37 | 64 | 954 |
| CIRCLE NO 04 (CH-28) | 1816 | 1808 | 6 | 2 | 1666 | 1 | 8 | 1806 | 8 | 23 | 34 | 1752 |
| CIRCLE NO 05 (CH-27) | 1274 | 1236 | 37 | 1 | 809 | 7 | 9 | 1123 | 49 | 64 | 103 | 953 |
| ARDEN EAST UC | 8421 | 8221 | 135 | 65 | 7360 | 121 | 356 | 8331 | 58 | 190 | 265 | 7849 |
| CIRCLE NO 01 | 1755 | 1736 | 16 | 3 | 1524 | 20 | 155 | 1752 | 2 | 24 | 47 | 1666 |
| CIRCLE NO 02 | 523 | 512 | 11 | | 462 | 22 | 13 | 519 | 1 | 5 | 15 | 497 |
| CIRCLE NO 03 | 900 | 870 | 29 | 1 | 834 | 10 | 1 | 886 | 5 | 16 | 47 | 824 |
| CIRCLE NO 04 | 903 | 811 | 33 | 59 | 801 | 43 | 15 | 869 | 26 | 49 | 30 | 807 |
| CIRCLE NO 05 | 634 | 610 | 24 | | 498 | 4 | 6 | 631 | 3 | 7 | 27 | 584 |
| CIRCLE NO 06 | 1062 | 1061 | 1 | | 996 | 1 | 5 | 1045 | 9 | 16 | 26 | 1008 |
| CIRCLE NO 07 | 743 | 738 | 5 | | 623 | 9 | 9 | 738 | 5 | 15 | 38 | 681 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 08 | 561 | 557 | 4 | | 509 | 2 | 20 | 558 | 3 | 17 | 10 | 52 |
| CIRCLE NO 09 | 1340 | 1326 | 12 | 2 | 1113 | 10 | 132 | 1333 | 4 | 41 | 25 | 126 |
| JAMSHED QUARTERS UC | 11073 | 10904 | 145 | 24 | 10149 | 129 | 138 | 10894 | 71 | 239 | 402 | 1027 |
| CIRCLE NO 02 (CH-04) | 1260 | 1255 | 2 | 3 | 1044 | 2 | 1 | 1252 | 3 | 33 | 3 | 119 |
| CIRCLE NO 03 (CH-04) | 1365 | 1361 | 4 | | 1346 | | | 1363 | 2 | 57 | 24 | 128 |
| CIRCLE NO 04 (CH-04) | 1587 | 1580 | 7 | | 1544 | 1 | 2 | 1579 | 8 | 12 | 21 | 154 |
| CIRCLE NO 05 (CH-05) | 930 | 926 | 4 | | 902 | 5 | 6 | 918 | 11 | 10 | 37 | 81 |
| CIRCLE NO 06 (CH-05) | 1754 | 1728 | 9 | 17 | 1556 | 51 | 68 | 1728 | 8 | 19 | 55 | 165 |
| CIRCLE NO 07 (CH-05) | 1512 | 1497 | 15 | | 1400 | 14 | 23 | 1485 | 25 | 49 | 109 | 134 |
| CIRCLE NO 08 (CH-05) | 1379 | 1372 | 6 | 1 | 1236 | 23 | 11 | 1367 | 4 | 39 | 59 | 126 |
| CIRCLE NO 09 (CH-05) | 1286 | 1185 | 98 | 3 | 1121 | 33 | 27 | 1202 | 10 | 20 | 94 | 111 |
| JAT LAND LINES UC | 10829 | 10327 | 477 | 25 | 7117 | 321 | 128 | 10491 | 169 | 665 | 6353 | 340 |
| CIRCLE NO 01 (CH-02) | 767 | 754 | 8 | 5 | 253 | 153 | 88 | 733 | 24 | 58 | 121 | 57 |
| CIRCLE NO 01 (CH-41) | 1122 | 1111 | 11 | | 626 | 31 | 10 | 1109 | 7 | 111 | 912 | |
| CIRCLE NO 02 (CH-01) | 1210 | 1089 | 120 | 1 | 771 | 9 | 1 | 1193 | 9 | 25 | 210 | 96 |
| CIRCLE NO 02 (CH-02) | 1135 | 1070 | 64 | 1 | 969 | 10 | 5 | 1085 | 5 | 67 | 344 | 69 |
| CIRCLE NO 02 (CH-41) | 371 | 365 | 6 | | 226 | 16 | | 367 | 3 | 130 | 202 | 3 |
| CIRCLE NO 03 (CH-01) | 698 | 629 | 65 | 4 | 385 | 15 | 2 | 676 | 15 | 8 | 199 | 48 |
| CIRCLE NO 03 (CH-41) | 394 | 352 | 42 | 2 | 340 | 6 | 8 | 343 | 11 | 34 | 298 | |
| CIRCLE NO 04 (CH-41) | 947 | 935 | 8 | 4 | 584 | 2 | 5 | 931 | 11 | 31 | 753 | 12 |
| CIRCLE NO 05 (CH-41) | 1458 | 1454 | 2 | 2 | 805 | 10 | 7 | 1421 | 14 | 15 | 1227 | 17 |
| CIRCLE NO 06 (CH-41) | 716 | 711 | 1 | 4 | 606 | 37 | 1 | 690 | 23 | 59 | 478 | 12 |
| CIRCLE NO 07 (CH-41) | 763 | 758 | 4 | 1 | 654 | 5 | 1 | 735 | 5 | 48 | 539 | 14 |
| CIRCLE NO 08 (CH-41) | 1248 | 1200 | 146 | 2 | 898 | 27 | | 1208 | 22 | 59 | 1070 | 9 |
| MANZOOR COLONY UC | 10245 | 10116 | 121 | 8 | 2440 | 129 | 153 | 10138 | 54 | 180 | 272 | 940 |
| CIRCLE NO 01 (CH-31) | 1401 | 1382 | 18 | 1 | 430 | 41 | 86 | 1385 | 12 | 18 | 29 | 137 |
| CIRCLE NO 01 (CH-32) | 735 | 733 | 2 | | 265 | | | 730 | 3 | 10 | 26 | 69 |
| CIRCLE NO 02 (CH-31) | 582 | 565 | 17 | | 143 | | 3 | 562 | 8 | 24 | 70 | 48 |
| CIRCLE NO 02 (CH-32) | 1172 | 1169 | 3 | | 136 | | | 1153 | 2 | 4 | 25 | 109 |
| CIRCLE NO 03 (CH-31) | 755 | 709 | 45 | 1 | 317 | 18 | 6 | 754 | 1 | 13 | 13 | 73 |
| CIRCLE NO 03 (CH-32) | 737 | 728 | 8 | 1 | 140 | 2 | 26 | 734 | 2 | 22 | 13 | 69 |
| CIRCLE NO 04 (CH-31) | 810 | 808 | 2 | | 380 | 16 | 5 | 807 | 2 | 5 | 6 | 79 |
| CIRCLE NO 04 (CH-32) | 1043 | 1039 | 4 | | 264 | 33 | 1 | 1038 | 3 | 11 | 16 | 93 |
| CIRCLE NO 05 (CH-31) | 1107 | 1100 | 7 | | 142 | 1 | 3 | 1089 | 11 | 20 | 43 | 103 |
| CIRCLE NO 05 (CH-32) | 665 | 663 | 2 | | 188 | 6 | 1 | 659 | 3 | 12 | 7 | 64 |
| CIRCLE NO 06 (CH-32) | 650 | 640 | 5 | 5 | 30 | 12 | 22 | 643 | 4 | 17 | 10 | 62 |
| CIRCLE NO 07 (CH-32) | 588 | 580 | 8 | | 5 | | | 584 | 3 | 24 | 14 | 54 |
| MEHMOODABAD UC | 7422 | 7356 | 58 | 8 | 6859 | 54 | 18 | 7352 | 47 | 191 | 192 | 692 |
| CIRCLE NO 01 | 1362 | 1328 | 31 | 3 | 1248 | 42 | 3 | 1333 | 27 | 123 | 61 | 117 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 | 1056 | 1043 | 12 | 1 | 994 | 4 | 6 | 1038 | 12 | 27 | 19 | 973 |
| CIRCLE NO 05 | 1710 | 1705 | 3 | 2 | 1670 | 1 | 5 | 1698 | 2 | 18 | 29 | 1627 |
| CIRCLE NO 06 | 1095 | 1085 | 9 | 1 | 1052 | 3 | 4 | 1091 | 3 | 10 | 38 | 1037 |
| CIRCLE NO 07 | 2199 | 2195 | 3 | 1 | 1895 | 4 | | 2192 | 3 | 13 | 45 | 2116 |
| PAKISTAN QUARTERS UC | 7054 | 6912 | 101 | 41 | 5010 | 176 | 91 | 6804 | 91 | 284 | 613 | 5989 |
| CIRCLE NO 01 | 619 | 593 | 2 | 24 | 548 | 38 | 11 | 608 | 11 | 13 | 22 | 573 |
| CIRCLE NO 02 | 507 | 507 | | | 500 | 2 | 3 | 504 | 3 | 3 | 1 | 502 |
| CIRCLE NO 03 | 1373 | 1364 | 7 | 2 | 1220 | 46 | 14 | 1363 | 4 | 36 | 34 | 1294 |
| CIRCLE NO 04 | 1480 | 1475 | 3 | 2 | 964 | 12 | 5 | 1417 | 15 | 50 | 65 | 1322 |
| CIRCLE NO 05 | 1527 | 1513 | 10 | 4 | 1092 | 6 | 48 | 1464 | 12 | 60 | 109 | 1309 |
| CIRCLE NO 06 | 651 | 585 | 60 | 6 | 374 | 65 | 7 | 578 | 16 | 79 | 158 | 381 |
| CIRCLE NO 07 | 897 | 875 | 19 | 3 | 312 | 7 | 3 | 850 | 30 | 43 | 224 | 608 |
| PECHS-I UC | 9323 | 9218 | 68 | 37 | 8301 | 156 | 130 | 9185 | 47 | 365 | 148 | 8721 |
| CIRCLE NO 01 (CH-03) | 1056 | 1046 | 8 | 2 | 1045 | 1 | | 1052 | 4 | 45 | 33 | 956 |
| CIRCLE NO 02 (CH-03) | 1314 | 1273 | 9 | 32 | 1220 | | 9 | 1300 | 1 | 46 | 11 | 1242 |
| CIRCLE NO 03 (CH-02) | 648 | 638 | 9 | 1 | 332 | 150 | 115 | 631 | 17 | 4 | 31 | 601 |
| CIRCLE NO 03 (CH-03) | 1237 | 1226 | 11 | | 946 | 4 | 1 | 1167 | 5 | 165 | 15 | 1048 |
| CIRCLE NO 04 (CH-02) | 1228 | 1219 | 9 | | 1108 | | 3 | 1219 | 5 | 16 | 18 | 1180 |
| CIRCLE NO 04 (CH-03) | 1060 | 1058 | 2 | | 1029 | | | 1049 | 9 | 8 | 23 | 1022 |
| CIRCLE NO 05 (CH-02) | 1105 | 1104 | | 1 | 1100 | 1 | | 1105 | | 28 | 3 | 1073 |
| CIRCLE NO 05 (CH-03 | 946 | 926 | 20 | | 793 | | 2 | 936 | 4 | 33 | 11 | 893 |
| CIRCLE NO 06 (CH-02) | 729 | 728 | | 1 | 728 | | | 726 | 2 | 20 | 3 | 706 |
| PECHS-II UC | 9178 | 9131 | 29 | 18 | 8649 | 19 | 42 | 9124 | 38 | 172 | 187 | 8708 |
| CIRCLE NO 05 (CH-04) | 1631 | 1630 | | 1 | 1626 | 1 | | 1628 | 2 | 27 | 10 | 1593 |
| CIRCLE NO 06 (CH-03) | 923 | 920 | | 3 | 887 | | 34 | 923 | | 13 | 8 | 902 |
| CIRCLE NO 06 (CH-04) | 1154 | 1154 | | | 1151 | | 1 | 1153 | | 17 | 3 | 1132 |
| CIRCLE NO 07 (CH-03) | 946 | 934 | 11 | 1 | 923 | 1 | | 942 | 2 | 18 | 6 | 921 |
| CIRCLE NO 07 (CH-04) | 1331 | 1325 | 5 | 1 | 1325 | | | 1329 | 1 | 11 | 9 | 1302 |
| CIRCLE NO 08 (CH-03) | 1432 | 1416 | 11 | 5 | 1292 | 14 | 2 | 1409 | 15 | 50 | 64 | 1249 |
| CIRCLE NO 08 (CH-04) | 751 | 750 | | 1 | 722 | | 4 | 751 | | 9 | 9 | 725 |
| CIRCLE NO 09 (CH-03) | 1010 | 1002 | 2 | 6 | 723 | 3 | 1 | 989 | 18 | 27 | 78 | 884 |
| SOLDIER BAZAR UC | 8565 | 8125 | 376 | 64 | 7786 | 78 | 112 | 8395 | 100 | 146 | 202 | 8157 |
| CIRCLE NO 01 | 751 | 750 | | 1 | 474 | | 3 | 750 | 1 | 6 | 7 | 736 |
| CIRCLE NO 02 | 1150 | 1136 | 3 | 11 | 1111 | 15 | 1 | 1135 | 14 | 43 | 8 | 1096 |
| CIRCLE NO 03 | 736 | 736 | | | 733 | 1 | 1 | 735 | 1 | 14 | 1 | 721 |
| CIRCLE NO 04 | 1097 | 1044 | 20 | 33 | 878 | 33 | 31 | 1016 | 34 | 32 | 34 | 1026 |
| CIRCLE NO 05 | 435 | 434 | | 1 | 402 | | 30 | 432 | 3 | 4 | 4 | 422 |
| CIRCLE NO 06 | 2012 | 1675 | 320 | 17 | 1885 | 10 | 41 | 1989 | 14 | 32 | 92 | 1851 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 07 | 1366 | 1359 | 7 | | 1318 | 2 | 5 | 1348 | 6 | 11 | 27 | 13 |
| CIRCLE NO 08 | 1018 | 991 | 26 | 1 | 985 | 17 | | 990 | 27 | 4 | 29 | 9 |
| KIAMARI TOWN | 49936 | 47024 | 2594 | 318 | 23554 | 2733 | 470 | 47090 | 1848 | 7481 | 7930 | 317 |
| BABA BHIT UC | 2735 | 2257 | 427 | 51 | 106 | 33 | 1 | 2516 | 147 | 675 | 1588 | 1 |
| CIRCLE NO 01 | 862 | 648 | 188 | 26 | 13 | | | 849 | 8 | 15 | 561 | |
| CIRCLE NO 02 | 372 | 371 | 1 | | 79 | | | 285 | 35 | 100 | 208 | |
| CIRCLE NO 03 | 523 | 492 | 22 | 9 | 7 | | | 453 | 62 | 498 | 13 | |
| CIRCLE NO 04 | 978 | 746 | 216 | 16 | 7 | 33 | 1 | 929 | 42 | 62 | 806 | |
| BHUTTA VILLAGE UC | 9081 | 8713 | 344 | 24 | 3765 | 711 | 130 | 8851 | 90 | 305 | 854 | 75 |
| CIRCLE NO 01 (CH-26) | 910 | 903 | 4 | 3 | 801 | 21 | 16 | 907 | 1 | 24 | 11 | 8 |
| CIRCLE NO 01 (CH-32) | 1488 | 1459 | 24 | 5 | 1055 | 87 | 7 | 1471 | 7 | 38 | 30 | 13 |
| CIRCLE NO 02 (CH-32) | 889 | 802 | 78 | 9 | 357 | 132 | 98 | 872 | 5 | 26 | 122 | 7 |
| CIRCLE NO 03 (CH-32) | 954 | 952 | 2 | | 329 | 249 | | 948 | 4 | 8 | 101 | 7 |
| CIRCLE NO 03 (CH-33) | 678 | 538 | 140 | | 11 | | | 673 | 3 | 2 | 126 | 5 |
| CIRCLE NO 04 (CH-33) | 987 | 985 | 2 | | 537 | 97 | 4 | 967 | 7 | 8 | 99 | 8 |
| CIRCLE NO 05 (CH-33) | 1318 | 1281 | 36 | 1 | 115 | 53 | | 1253 | 10 | 85 | 150 | 9 |
| CIRCLE NO 07 (CH-26) | 891 | 838 | 48 | 5 | 327 | 5 | 4 | 863 | 20 | 13 | 74 | 7 |
| CIRCLE NO 07 (CH-33) | 966 | 955 | 10 | 1 | 233 | 67 | 1 | 897 | 33 | 101 | 141 | 6 |
| KIAMARI UC | 8018 | 7632 | 360 | 26 | 1331 | 166 | 26 | 7887 | 93 | 338 | 658 | 66 |
| CIRCLE NO 01 (CH-31) | 801 | 739 | 57 | 5 | 735 | 9 | | 799 | 9 | 4 | 100 | 6 |
| CIRCLE NO 01 (CH-33) | 555 | 535 | 20 | | 86 | 147 | | 551 | 2 | 14 | 61 | 4 |
| CIRCLE NO 02 (CH-31) | 703 | 661 | 37 | 5 | 516 | 79 | 7 | 700 | | 34 | 95 | 5 |
| CIRCLE NO 02 (CH-33) | 786 | 737 | 49 | | 24 | | | 764 | 9 | 59 | 66 | 5 |
| CIRCLE NO 03 (CH-32) | 1112 | 1100 | 11 | 1 | 989 | 4 | 7 | 1106 | 5 | 43 | 67 | 9 |
| CIRCLE NO 04 (CH-31) | 1861 | 1782 | 69 | 10 | 1270 | 15 | 1 | 1811 | 38 | 74 | 127 | 15 |
| CIRCLE NO 05 (CH-32) | 274 | 269 | 5 | | 79 | 61 | | 271 | 3 | 13 | 21 | 2 |
| CIRCLE NO 06 (CH-31) | 1002 | 942 | 56 | 4 | 609 | 138 | 1 | 980 | 14 | 46 | 71 | 8 |
| CIRCLE NO 06 (CH-33) | 924 | 867 | 54 | 3 | 26 | 13 | | 902 | 21 | 51 | 50 | 7 |
| MACHAR COLONY UC | 6617 | 6377 | 173 | 67 | 1819 | 346 | 108 | 5366 | 819 | 3086 | 2708 | 1 |
| CIRCLE NO 01 | 668 | 667 | 1 | | 68 | 204 | 1 | 524 | 35 | 547 | 91 | |
| CIRCLE NO 02 | 996 | 986 | 6 | 4 | 794 | 45 | | 973 | 9 | 373 | 497 | |
| CIRCLE NO 03 | 904 | 890 | 13 | 1 | 372 | 41 | | 753 | 150 | 320 | 504 | |
| CIRCLE NO 04 | 445 | 304 | 82 | 59 | 8 | | 88 | 164 | 225 | 179 | 236 | |
| CIRCLE NO 05 | 1137 | 1128 | 9 | | 190 | 15 | 8 | 1127 | 5 | 426 | 445 | |
| CIRCLE NO 06 | 293 | 289 | 3 | 1 | 6 | 11 | 1 | 121 | 171 | 151 | 131 | |
| CIRCLE NO 07 | 96 | 90 | 5 | 1 | | 3 | | 49 | 43 | 55 | 31 | |
| CIRCLE NO 08 | 507 | 481 | 26 | | 112 | 1 | 6 | 462 | 37 | 264 | 162 | |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 09 | 1076 | 1056 | 20 | | 179 | 24 | 4 | 832 | 26 | 619 | 328 | 16 |
| CIRCLE NO 10 | 495 | 486 | 8 | 1 | 90 | 2 | | 361 | 118 | 152 | 283 | 6 |
| MARIPUR UC | 7015 | 6152 | 751 | 112 | 4039 | 33 | 12 | 6338 | 518 | 1293 | 594 | 4892 |
| CIRCLE NO 01 (CH-29) | 2079 | 1782 | 277 | 20 | 494 | 17 | 9 | 1767 | 162 | 252 | 238 | 1438 |
| CIRCLE NO 01 (CH-34) | 771 | 608 | 157 | 6 | 336 | | | 768 | 3 | 238 | 17 | 506 |
| CIRCLE NO 02 (CH-29) | 1027 | 861 | 165 | 1 | 545 | 5 | | 937 | 90 | 185 | 184 | 640 |
| CIRCLE NO 02 (CH-34) | 546 | 469 | 4 | 73 | 473 | | | 545 | 1 | 110 | 1 | 434 |
| CIRCLE NO 03 (CH-29) | 1299 | 1254 | 37 | 8 | 1199 | 11 | 3 | 1279 | 18 | 72 | 127 | 1092 |
| CIRCLE NO 03 (CH-34) | 593 | 578 | 14 | 1 | 530 | | | 592 | 1 | 69 | 5 | 518 |
| CIRCLE NO 04 (CH-29) | 700 | 600 | 97 | 3 | 462 | | | 450 | 243 | 367 | 22 | 264 |
| SHERSHAH UC | 9316 | 8872 | 420 | 24 | 6863 | 655 | 139 | 9129 | 93 | 941 | 598 | 7466 |
| CIRCLE NO 01 (CH-27) | 583 | 553 | 30 | | 463 | 13 | 1 | 550 | 19 | 134 | 46 | 384 |
| CIRCLE NO 01 (CH-28) | 1394 | 1371 | 22 | 1 | 1192 | 144 | 1 | 1387 | 5 | 38 | 51 | 1274 |
| CIRCLE NO 02 (CH-27) | 624 | 613 | 4 | 7 | 577 | 28 | | 619 | 5 | 1 | 10 | 608 |
| CIRCLE NO 02 (CH-28) | 784 | 767 | 17 | | 674 | 5 | 33 | 775 | 5 | 51 | 25 | 696 |
| CIRCLE NO 03 (CH-27) | 765 | 737 | 28 | | 597 | 71 | | 745 | 19 | 47 | 50 | 668 |
| CIRCLE NO 03 (CH-28) | 618 | 546 | 66 | 6 | 531 | 13 | 14 | 601 | 7 | 45 | 37 | 485 |
| CIRCLE NO 04 (CH-27) | 892 | 886 | 6 | | 699 | 11 | 65 | 873 | 2 | 54 | 29 | 790 |
| CIRCLE NO 04 (CH-28) | 718 | 710 | 6 | 2 | 639 | 17 | 1 | 700 | 4 | 30 | 49 | 621 |
| CIRCLE NO 05 (CH-27) | 1284 | 1251 | 30 | 3 | 633 | 251 | 2 | 1244 | 15 | 275 | 89 | 835 |
| CIRCLE NO 06 (CH-27) | 1055 | 898 | 156 | 1 | 373 | 98 | 20 | 1047 | 5 | 210 | 152 | 645 |
| CIRCLE NO 07 (CH-27) | 599 | 540 | 55 | 4 | 485 | 4 | 2 | 588 | 7 | 56 | 60 | 460 |
| SULTANABAD UC | 7154 | 7021 | 119 | 14 | 2628 | 489 | 64 | 7003 | 88 | 843 | 930 | 4962 |
| CIRCLE NO 04 | 791 | 785 | 6 | | 484 | 15 | 26 | 778 | 9 | 49 | 106 | 625 |
| CIRCLE NO 05 | 784 | 779 | 5 | | 599 | 54 | 6 | 778 | | 12 | 65 | 669 |
| CIRCLE NO 06 | 1520 | 1483 | 34 | 3 | 824 | 154 | 6 | 1494 | 23 | 48 | 210 | 1228 |
| CIRCLE NO 07 | 662 | 637 | 17 | 8 | 516 | 49 | 6 | 656 | 4 | 10 | 43 | 586 |
| CIRCLE NO 08 | 1065 | 1033 | 30 | 2 | 45 | 153 | 2 | 1054 | 8 | 209 | 165 | 622 |
| CIRCLE NO 09 | 716 | 707 | 8 | 1 | 139 | 36 | 6 | 697 | 2 | 78 | 81 | 449 |
| CIRCLE NO 10 | 970 | 955 | 15 | | 16 | 16 | 1 | 915 | 37 | 287 | 134 | 450 |
| CIRCLE NO 11 | 646 | 642 | 4 | | 5 | 12 | 11 | 631 | 5 | 150 | 126 | 333 |
| KORANGI TOWN | 75160 | 70708 | 3728 | 724 | 52171 | 8411 | 1239 | 67766 | 4200 | 6406 | 5403 | 61477 |
| 100 QUARTERS UC | 7266 | 7031 | 209 | 26 | 5901 | 130 | 77 | 6539 | 554 | 560 | 501 | 6110 |
| CIRCLE NO 01 | 762 | 756 | 6 | | 736 | 10 | 1 | 748 | 6 | 5 | 9 | 746 |
| CIRCLE NO 02 | 1580 | 1569 | 1 | 10 | 1531 | 10 | 1 | 1550 | 23 | 53 | 28 | 1496 |
| CIRCLE NO 03 | 1503 | 1502 | | 1 | 1475 | 13 | | 1492 | 8 | 11 | 17 | 1467 |
| CIRCLE NO 04 | 462 | 414 | 42 | 6 | 346 | 12 | 8 | 342 | 89 | 100 | 24 | 331 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 05 | 680 | 630 | 50 | | 516 | 15 | 12 | 581 | 40 | 51 | 64 | 54 |
| CIRCLE NO 06 | 802 | 784 | 13 | 5 | 725 | 17 | 9 | 734 | 49 | 27 | 69 | 69 |
| CIRCLE NO 07 | 555 | 532 | 23 | | 241 | 2 | 2 | 452 | 82 | 95 | 110 | 33 |
| CIRCLE NO 08 | 922 | 844 | 74 | 4 | 331 | 51 | 44 | 640 | 257 | 218 | 180 | 49 |
| BILAL COLONY EAST UC | 8514 | 8048 | 438 | 28 | 4546 | 1282 | 351 | 7542 | 576 | 1447 | 755 | 601 |
| CIRCLE NO 01 | 721 | 705 | 15 | 1 | 251 | 29 | 46 | 685 | 22 | 46 | 38 | 61 |
| CIRCLE NO 02 | 864 | 837 | 27 | | 172 | 352 | 4 | 848 | 13 | 22 | 73 | 75 |
| CIRCLE NO 03 | 507 | 441 | 64 | 2 | 117 | 75 | 10 | 429 | 33 | 42 | 38 | 40 |
| CIRCLE NO 04 | 895 | 878 | 16 | 1 | 341 | 67 | 30 | 735 | 73 | 154 | 77 | 59 |
| CIRCLE NO 05 | 1147 | 1129 | 15 | 3 | 652 | 389 | 8 | 1095 | 29 | 95 | 47 | 99 |
| CIRCLE NO 06 | 1281 | 1275 | 4 | 2 | 1156 | 35 | 35 | 1256 | 1 | 95 | 33 | 113 |
| CIRCLE NO 07 | 903 | 901 | 2 | | 516 | 52 | 177 | 882 | 15 | 241 | 64 | 56 |
| CIRCLE NO 08 | 376 | 338 | 35 | 3 | 129 | 49 | 28 | 332 | 38 | 62 | 128 | 14 |
| CIRCLE NO 09 | 276 | 272 | 3 | 1 | 258 | 9 | 2 | 246 | 29 | 104 | 72 | 9 |
| CIRCLE NO 10 | 966 | 718 | 234 | 14 | 447 | 187 | 2 | 783 | 84 | 256 | 57 | 61 |
| CIRCLE NO 11 | 578 | 554 | 23 | 1 | 507 | 38 | 9 | 251 | 239 | 330 | 128 | 11 |
| CHAKRA GOTH UC | 9430 | 8010 | 1277 | 143 | 3800 | 975 | 152 | 6336 | 1732 | 2009 | 1516 | 536 |
| CIRCLE NO 01 | 825 | 469 | 327 | 29 | 151 | 15 | 1 | 46 | 592 | 409 | 106 | 22 |
| CIRCLE NO 02 | 1070 | 628 | 421 | 21 | 53 | 19 | 2 | 600 | 441 | 227 | 178 | 48 |
| CIRCLE NO 03 | 1014 | 902 | 103 | 9 | 567 | 129 | 16 | 775 | 42 | 107 | 109 | 72 |
| CIRCLE NO 06 | 695 | 612 | 70 | 13 | 358 | 9 | 8 | 543 | 8 | 41 | 61 | 55 |
| CIRCLE NO 07 | 780 | 760 | 13 | 7 | 498 | 127 | | 725 | 51 | 11 | 60 | 69 |
| CIRCLE NO 08 | 563 | 550 | 12 | 1 | 22 | | | 114 | 66 | 338 | 157 | 5 |
| CIRCLE NO 09 | 565 | 490 | 73 | 2 | 3 | | | 275 | 145 | 288 | 253 | 1 |
| CIRCLE NO 12 | 1063 | 1009 | 33 | 21 | 976 | 34 | 14 | 1022 | 25 | 31 | 42 | 97 |
| CIRCLE NO 15 | 1681 | 1448 | 194 | 39 | 993 | 461 | 26 | 1369 | 208 | 324 | 317 | 98 |
| CIRCLE NO 17 | 513 | 505 | 7 | 1 | 45 | | 1 | 296 | 78 | 81 | 117 | 26 |
| CIRCLE NO 19 | 661 | 637 | 24 | | 134 | 181 | 84 | 571 | 76 | 252 | 226 | 32 |
| GULZAR COLONY UC | 8322 | 7469 | 716 | 135 | 4939 | 2692 | 89 | 7768 | 303 | 440 | 494 | 713 |
| CIRCLE NO 01 (CH-37) | 1567 | 1341 | 154 | 72 | 1218 | 328 | 3 | 1537 | 29 | 59 | 88 | 139 |
| CIRCLE NO 02 (CH-37) | 1125 | 1124 | | 1 | 739 | 381 | 3 | 1120 | 5 | 12 | 23 | 108 |
| CIRCLE NO 03 (CH-37) | 1356 | 1286 | 62 | 8 | 1065 | 143 | 6 | 1324 | 21 | 58 | 27 | 125 |
| CIRCLE NO 05 (CH-36) | 772 | 768 | 4 | | 664 | 92 | 1 | 758 | 11 | 17 | 32 | 71 |
| CIRCLE NO 06 (CH-36) | 2237 | 1922 | 264 | 51 | 764 | 1110 | 57 | 2055 | 138 | 113 | 153 | 185 |
| CIRCLE NO 07 (CH-36) | 1265 | 1028 | 234 | 3 | 489 | 638 | 29 | 974 | 99 | 181 | 171 | 83 |
| HASRAT MOHANI COLONY UC | 7930 | 7717 | 184 | 29 | 6704 | 517 | 254 | 7521 | 269 | 191 | 330 | 718 |
| CIRCLE NO 01 | 1412 | 1365 | 46 | 1 | 1132 | 103 | 50 | 1386 | 17 | 49 | 115 | 123 |
| CIRCLE NO 02 | 2404 | 2315 | 89 | | 1885 | 167 | 135 | 2383 | 18 | 70 | 62 | 223 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 03 | 1589 | 1558 | 13 | 18 | 1569 | 12 | 3 | 1586 | 3 | 13 | 21 | 1552 |
| CIRCLE NO 04 | 1565 | 1525 | 31 | 9 | 1178 | 227 | 62 | 1261 | 184 | 39 | 82 | 1288 |
| CIRCLE NO 05 | 960 | 954 | 5 | 1 | 940 | 8 | 4 | 905 | 47 | 20 | 50 | 881 |
| KORANGI SECTOR 33 UC | 8447 | 8143 | 206 | 98 | 7412 | 843 | 39 | 8181 | 186 | 407 | 275 | 7704 |
| CIRCLE NO 03 | 1395 | 1277 | 109 | 9 | 1311 | 34 | 8 | 1326 | 66 | 66 | 68 | 1254 |
| CIRCLE NO 04 | 1312 | 1304 | 6 | 2 | 1037 | 255 | 14 | 1278 | 16 | 32 | 28 | 1245 |
| CIRCLE NO 05 | 1970 | 1918 | 24 | 28 | 1841 | 104 | | 1924 | 39 | 119 | 66 | 1775 |
| CIRCLE NO 06 | 1765 | 1710 | 42 | 13 | 1550 | 176 | 15 | 1734 | 22 | 60 | 26 | 1671 |
| CIRCLE NO 07 | 828 | 820 | 7 | 1 | 777 | 49 | | 823 | 5 | 8 | 20 | 799 |
| CIRCLE NO 08 | 474 | 421 | 10 | 43 | 363 | 76 | 1 | 425 | 6 | 101 | 21 | 324 |
| CIRCLE NO 09 | 703 | 693 | 8 | 2 | 533 | 149 | 1 | 671 | 32 | 21 | 46 | 636 |
| MUSTAFA TAJ COLONY UC | 8303 | 7973 | 210 | 120 | 5398 | 162 | 70 | 7443 | 282 | 773 | 844 | 6541 |
| CIRCLE NO 04 | 1150 | 1124 | 5 | 21 | 1113 | 24 | | 1138 | 9 | 16 | 25 | 1108 |
| CIRCLE NO 05 | 1105 | 1031 | 73 | 1 | 1079 | | | 1096 | 2 | 7 | 14 | 1079 |
| CIRCLE NO 10 | 764 | 680 | 82 | 2 | 18 | 5 | 4 | 293 | 136 | 388 | 335 | 7 |
| CIRCLE NO 11 | 540 | 528 | 11 | | 76 | 10 | 1 | 385 | 47 | 260 | 252 | 20 |
| CIRCLE NO 13 | 1100 | 1066 | 2 | 32 | 1050 | 38 | | 1085 | 13 | 10 | 29 | 1058 |
| CIRCLE NO 14 | 1307 | 1261 | 3 | 43 | 1253 | 3 | 27 | 1258 | 3 | 17 | 18 | 1225 |
| CIRCLE NO 16 | 1431 | 1401 | 10 | 20 | 530 | 69 | 35 | 1327 | 36 | 27 | 99 | 1269 |
| CIRCLE NO 18 | 899 | 875 | 24 | | 276 | 13 | 3 | 856 | 35 | 47 | 71 | 775 |
| CIRCLE NO 20 | 7 | 7 | | | 3 | | | 5 | 1 | 1 | 1 | |
| NASIR COLONY UC | 9105 | 8929 | 167 | 9 | 7041 | 751 | 61 | 8894 | 124 | 215 | 471 | 8255 |
| CIRCLE NO 01 (CH-36) | 1427 | 1412 | 13 | 2 | 1286 | 4 | 1 | 1378 | 10 | 37 | 92 | 1246 |
| CIRCLE NO 02 (CH-36) | 1051 | 1035 | 14 | 2 | 706 | 1 | 2 | 1049 | 2 | 15 | 47 | 979 |
| CIRCLE NO 03 (CH-36) | 1273 | 1272 | | 1 | 1063 | 4 | 2 | 1266 | 5 | 9 | 49 | 1201 |
| CIRCLE NO 04 (CH-36) | 1207 | 1177 | 30 | | 682 | 30 | | 1202 | 3 | 10 | 47 | 1135 |
| CIRCLE NO 04 (CH-37) | 1511 | 1502 | 6 | 3 | 1304 | 175 | 2 | 1443 | 57 | 76 | 92 | 1330 |
| CIRCLE NO 08 (CH-36) | 864 | 863 | 1 | | 600 | 253 | 8 | 849 | 14 | 14 | 39 | 807 |
| CIRCLE NO 09 (CH-36) | 1772 | 1668 | 103 | 1 | 1400 | 284 | 46 | 1707 | 33 | 54 | 105 | 1557 |
| ZAMAN TOWN UC | 7843 | 7388 | 319 | 136 | 6430 | 1059 | 146 | 7542 | 174 | 364 | 217 | 7169 |
| CIRCLE NO 01 (CH-39) | 1573 | 1464 | 98 | 11 | 1490 | 32 | 2 | 1525 | 46 | 119 | 69 | 1376 |
| CIRCLE NO 02 (CH-39) | 1086 | 904 | 128 | 54 | 713 | 339 | 4 | 958 | 75 | 71 | 48 | 956 |
| CIRCLE NO 04 (CH-32) | 607 | 607 | | | 584 | | | 601 | 4 | 4 | 5 | 598 |
| CIRCLE NO 05 (CH-31) | 1450 | 1390 | 45 | 15 | 1115 | 230 | 85 | 1441 | 8 | 62 | 23 | 1356 |
| CIRCLE NO 06 (CH-31) | 1140 | 1136 | 3 | | 835 | 296 | 4 | 1133 | 2 | 12 | 26 | 1099 |
| CIRCLE NO 07 (CH-31) | 1149 | 1067 | 29 | 53 | 949 | 76 | 50 | 1067 | 21 | 44 | 32 | 1014 |
| CIRCLE NO 08 (CH-31) | 838 | 820 | 16 | 2 | 744 | 86 | 1 | 817 | 18 | 52 | 14 | 770 |
| LANDHI TOWN | 87992 | 85390 | 2284 | 318 | 67357 | 6792 | 471 | 83165 | 2788 | 5101 | 5099 | 75769 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| AWAMI COLONY UC | 7994 | 7820 | 134 | 40 | 5701 | 1705 | 34 | 7462 | 362 | 708 | 354 | 66 |
| CIRCLE NO 01 (CH-26) | 1351 | 1254 | 67 | 30 | 866 | 257 | 16 | 926 | 299 | 432 | 175 | 5 |
| CIRCLE NO 01 (CH-27) | 867 | 859 | 6 | 2 | 509 | 340 | 5 | 862 | 5 | 5 | 10 | 8 |
| CIRCLE NO 02 (CH-26) | 859 | 854 | 5 | | 704 | 112 | 7 | 831 | 11 | 71 | 76 | 6 |
| CIRCLE NO 02 (CH-27) | 942 | 928 | 12 | 2 | 633 | 298 | 1 | 931 | 9 | 7 | 24 | 9 |
| CIRCLE NO 03 (CH-26) | 894 | 890 | 4 | | 730 | 124 | 2 | 868 | 10 | 36 | 29 | 7 |
| CIRCLE NO 03 (CH-27) | 896 | 895 | 1 | | 873 | 21 | | 890 | 6 | 5 | 3 | 8 |
| CIRCLE NO 04 (CH-26) | 496 | 472 | 22 | 2 | 198 | 132 | | 481 | 9 | 108 | 7 | 3 |
| CIRCLE NO 04 (CH-27) | 1689 | 1668 | 17 | 4 | 1188 | 421 | 3 | 1673 | 13 | 44 | 30 | 16 |
| BHUTTO NAGAR UC | 7433 | 7222 | 199 | 12 | 7024 | 66 | 18 | 7300 | 82 | 162 | 268 | 69 |
| CIRCLE NO 01 (CH-23) | 967 | 965 | 2 | | 948 | | | 958 | 8 | 12 | 22 | 9 |
| CIRCLE NO 02 (CH-23) | 1120 | 1101 | 18 | 1 | 1069 | 5 | 1 | 1080 | 39 | 13 | 62 | 10 |
| CIRCLE NO 03 (CH-23) | 939 | 934 | 5 | | 859 | 11 | 2 | 922 | 11 | 15 | 19 | 8 |
| CIRCLE NO 04 (CH-23) | 568 | 554 | 7 | 7 | 532 | 24 | 4 | 555 | 11 | 16 | 29 | 5 |
| CIRCLE NO 04 (CH-24) | 1227 | 1179 | 46 | 2 | 1153 | 11 | 8 | 1206 | 5 | 39 | 35 | 11 |
| CIRCLE NO 05 (CH-24) | 1061 | 1053 | 7 | 1 | 1029 | | 2 | 1056 | 1 | 13 | 20 | 10 |
| CIRCLE NO 06 (CH-24) | 1065 | 964 | 101 | | 1020 | 15 | 1 | 1049 | 1 | 26 | 18 | 10 |
| CIRCLE NO 07 | 486 | 472 | 13 | 1 | 414 | | | 474 | 6 | 28 | 63 | 3 |
| BURMEE COLONY UC | 6370 | 6128 | 216 | 26 | 4977 | 1058 | 56 | 6174 | 159 | 131 | 334 | 58 |
| CIRCLE NO 01 (CH-30) | 1002 | 953 | 46 | 3 | 808 | 161 | 2 | 951 | 49 | 23 | 77 | 8 |
| CIRCLE NO 02 (CH-29) | 1211 | 1153 | 52 | 6 | 1029 | 87 | 2 | 1152 | 55 | 33 | 65 | 11 |
| CIRCLE NO 02 (CH-30) | 851 | 845 | 6 | | 702 | 116 | | 832 | 6 | 20 | 19 | 7 |
| CIRCLE NO 03 (CH-30) | 1015 | 991 | 24 | | 817 | 90 | 48 | 985 | 19 | 13 | 68 | 9 |
| CIRCLE NO 04 (CH-29) | 551 | 507 | 38 | 6 | 519 | 20 | 2 | 546 | 3 | 12 | 5 | 5 |
| CIRCLE NO 04 (CH-30) | 862 | 856 | 6 | | 587 | 246 | | 849 | 12 | 7 | 54 | 7 |
| CIRCLE NO 05 (CH-30) | 878 | 823 | 44 | 11 | 515 | 338 | 2 | 859 | 15 | 23 | 46 | 7 |
| DAUD CHORANGI UC | 8785 | 8620 | 149 | 16 | 6925 | 44 | 39 | 8081 | 320 | 1108 | 1364 | 59 |
| CIRCLE NO 01 (CH-07) | 1367 | 1367 | | | 1344 | 2 | 1 | 1366 | 1 | 23 | 25 | 13 |
| CIRCLE NO 01 (CH-08) | 748 | 745 | 3 | | 427 | 5 | | 732 | 5 | 24 | 459 | 2 |
| CIRCLE NO 02 (CH-07) | 1517 | 1505 | 10 | 2 | 1477 | 7 | 8 | 1466 | 38 | 40 | 63 | 14 |
| CIRCLE NO 02 (CH-08) | 623 | 621 | 2 | | 497 | 4 | 1 | 510 | 21 | 52 | 113 | 4 |
| CIRCLE NO 03 (CH-07) | 682 | 680 | 2 | | 560 | 3 | 13 | 528 | 77 | 343 | 118 | 2 |
| CIRCLE NO 03 (CH-08) | 423 | 422 | 1 | | 206 | 4 | 1 | 420 | 3 | 28 | 31 | 3 |
| CIRCLE NO 04 (CH-07) | 779 | 774 | 5 | | 742 | 9 | | 763 | 14 | 64 | 36 | 6 |
| CIRCLE NO 04 (CH-08) | 291 | 280 | 11 | | 92 | 1 | | 236 | 32 | 46 | 67 | 1 |
| CIRCLE NO 05 (CH-07) | 359 | 358 | 1 | | 303 | 2 | 2 | 356 | 2 | 7 | 63 | 2 |
| CIRCLE NO 05 (CH-08) | 669 | 615 | 44 | 10 | 560 | 5 | 5 | 662 | 5 | 114 | 146 | 3 |
| CIRCLE NO 06 (CH-07) | 718 | 697 | 19 | 2 | 389 | | 2 | 590 | 7 | 244 | 196 | 2 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 06 (CH-08) | 609 | 556 | 51 | 2 | 328 | 2 | 6 | 462 | 115 | 123 | 47 | 368 |
| KHAWAJA AJMER COLONY UC | 7935 | 7581 | 323 | 31 | 6476 | 803 | 40 | 7826 | 83 | 126 | 188 | 7557 |
| CIRCLE NO 01 (CH-24) | 1155 | 1015 | 140 | | 894 | 61 | 14 | 1152 | 1 | 10 | 25 | 1116 |
| CIRCLE NO 01 (CH-25) | 1554 | 1384 | 158 | 12 | 978 | 412 | 6 | 1498 | 43 | 37 | 68 | 1442 |
| CIRCLE NO 02 (CH-24) | 1303 | 1301 | 2 | | 1201 | 70 | 1 | 1293 | 7 | 20 | 27 | 1253 |
| CIRCLE NO 02 (CH-25) | 1137 | 1112 | 6 | 19 | 1061 | 27 | 1 | 1121 | 7 | 9 | 13 | 1072 |
| CIRCLE NO 03 (CH-24) | 1029 | 1018 | 11 | | 981 | 18 | 18 | 1028 | 1 | 13 | 13 | 1001 |
| CIRCLE NO 03 (CH-25) | 870 | 869 | 1 | | 773 | 15 | | 858 | 12 | 20 | 19 | 829 |
| CIRCLE NO 04 (CH-25) | 887 | 882 | 5 | | 588 | 200 | | 876 | 7 | 17 | 23 | 844 |
| KORANGI UC | 7453 | 7235 | 169 | 49 | 6752 | 458 | 7 | 7178 | 250 | 106 | 361 | 6950 |
| CIRCLE NO 01 (CH-32) | 579 | 576 | 2 | 1 | 549 | 19 | 1 | 576 | 2 | 17 | 8 | 553 |
| CIRCLE NO 02 (CH-32) | 624 | 613 | 9 | 2 | 507 | 78 | | 615 | 5 | | 24 | 596 |
| CIRCLE NO 03 (CH-32) | 1472 | 1417 | 40 | 15 | 1423 | 26 | 1 | 1434 | 29 | 24 | 45 | 1398 |
| CIRCLE NO 04 (CH-31) | 1374 | 1336 | 9 | 29 | 1266 | 60 | 2 | 1335 | 33 | 23 | 27 | 1309 |
| CIRCLE NO 05 (CH-32) | 1226 | 1191 | 35 | | 1151 | 53 | | 1177 | 47 | 10 | 61 | 1152 |
| CIRCLE NO 06 (CH-32) | 1155 | 1122 | 32 | 1 | 1055 | 60 | 1 | 1107 | 48 | 19 | 70 | 1066 |
| CIRCLE NO 09 (CH-31) | 1023 | 980 | 42 | 1 | 801 | 162 | 2 | 934 | 86 | 13 | 126 | 876 |
| LANDHI UC | 6665 | 6556 | 98 | 11 | 5788 | 526 | 39 | 6589 | 67 | 92 | 203 | 6354 |
| CIRCLE NO 01 (CH-28) | 1285 | 1279 | 6 | | 1051 | 176 | 6 | 1276 | 6 | 5 | 34 | 1239 |
| CIRCLE NO 02 (CH-28) | 1041 | 1040 | 1 | | 890 | 106 | 6 | 1038 | 2 | 4 | 24 | 1011 |
| CIRCLE NO 03 (CH-28) | 1485 | 1468 | 9 | 8 | 1336 | 62 | 19 | 1470 | 13 | 49 | 44 | 1392 |
| CIRCLE NO 04 (CH-28) | 1076 | 1036 | 38 | 2 | 949 | 59 | 4 | 1030 | 44 | 15 | 80 | 977 |
| CIRCLE NO 05 (CH-27) | 651 | 618 | 33 | | 574 | 60 | | 650 | 1 | 4 | 6 | 641 |
| CIRCLE NO 06 (CH-27) | 1127 | 1115 | 11 | 1 | 988 | 63 | 4 | 1125 | 1 | 15 | 15 | 1094 |
| LOINABAD UC | 6807 | 6725 | 72 | 10 | 4835 | 102 | 13 | 6406 | 184 | 352 | 627 | 5466 |
| CIRCLE NO 01 (CH-09) | 726 | 708 | 16 | 2 | 456 | 1 | | 649 | 60 | 71 | 90 | 536 |
| CIRCLE NO 01 (CH-10) | 1238 | 1229 | 4 | 5 | 1000 | 11 | 2 | 1111 | 31 | 33 | 95 | 963 |
| CIRCLE NO 02 (CH-09) | 264 | 264 | | | 94 | 2 | 3 | 253 | 10 | 6 | 38 | 213 |
| CIRCLE NO 02 (CH-10) | 1104 | 1095 | 9 | | 854 | 53 | | 1063 | 20 | 61 | 61 | 951 |
| CIRCLE NO 03 (CH-09) | 525 | 519 | 5 | 1 | 250 | 14 | 3 | 500 | 5 | 32 | 39 | 439 |
| CIRCLE NO 04 (CH-09) | 337 | 336 | 1 | | 234 | 5 | 1 | 335 | 2 | 8 | 30 | 255 |
| CIRCLE NO 05 (CH-09) | 916 | 911 | 5 | | 618 | 5 | 3 | 870 | 23 | 54 | 87 | 741 |
| CIRCLE NO 05 (CH-10) | 720 | 712 | 8 | | 545 | 6 | 1 | 711 | 7 | 24 | 78 | 618 |
| CIRCLE NO 06 (CH-09) | 977 | 951 | 24 | 2 | 784 | 5 | | 914 | 26 | 63 | 109 | 750 |
| MUSLIMABAD UC | 7587 | 7526 | 58 | 3 | 4903 | 222 | 23 | 6494 | 336 | 751 | 379 | 6117 |
| CIRCLE NO 01 (CH-06) | 937 | 934 | 3 | | 550 | 21 | | 908 | 15 | 44 | 72 | 797 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GA |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 |
| CIRCLE NO 02 (CH-06) | 1107 | 1099 | 8 | | 636 | 75 | 7 | 858 | 19 | 116 | 39 | |
| CIRCLE NO 03 (CH-06) | 1202 | 1185 | 17 | | 789 | 27 | 2 | 1086 | 15 | 120 | 57 | |
| CIRCLE NO 04 (CH-06) | 1707 | 1703 | 3 | 1 | 1018 | 88 | 6 | 1413 | 57 | 140 | 113 | 1 |
| CIRCLE NO 05 (CH-05) | 1542 | 1528 | 12 | 2 | 1516 | 8 | 3 | 1435 | 74 | 55 | 39 | 1 |
| CIRCLE NO 05 (CH-06) | 1092 | 1077 | 15 | | 394 | 3 | 5 | 794 | 156 | 276 | 59 | |
| MUZAFFARABAD COLONY UC | 8607 | 8292 | 294 | 21 | 5209 | 253 | 83 | 8042 | 388 | 536 | 454 | 7 |
| CIRCLE NO 01 | 1806 | 1798 | 3 | 5 | 1192 | 221 | 32 | 1775 | 25 | 39 | 109 | 1 |
| CIRCLE NO 02 | 1534 | 1528 | 3 | 3 | 1212 | 5 | | 1501 | 20 | 47 | 70 | 1 |
| CIRCLE NO 03 | 2295 | 2029 | 263 | 3 | 432 | 6 | 48 | 1944 | 213 | 230 | 129 | 1 |
| CIRCLE NO 04 | 1364 | 1346 | 10 | 8 | 1045 | 1 | | 1336 | 13 | 65 | 33 | 1 |
| CIRCLE NO 06 | 1608 | 1591 | 15 | 2 | 1328 | 20 | 3 | 1486 | 117 | 155 | 113 | 1 |
| SHARAFI GOTH UC | 6874 | 6570 | 281 | 23 | 4896 | 146 | 81 | 6312 | 425 | 899 | 371 | |
| CIRCLE NO 01 (CH-11) | 888 | 710 | 169 | 9 | 586 | 13 | | 595 | 234 | 318 | 65 | |
| CIRCLE NO 02 (CH-11) | 870 | 864 | 6 | | 798 | 10 | 6 | 836 | 34 | 96 | 6 | |
| CIRCLE NO 03 (CH-10) | 1120 | 1104 | 10 | 6 | 998 | 4 | 1 | 1090 | 22 | 47 | 73 | |
| CIRCLE NO 03 (CH-11) | 680 | 677 | 1 | 2 | 331 | 13 | 5 | 627 | 51 | 97 | 34 | |
| CIRCLE NO 04 (CH-10) | 556 | 555 | 1 | | 451 | 9 | | 551 | 4 | 14 | 41 | |
| CIRCLE NO 06 (CH-10) | 484 | 484 | | | 398 | 4 | 2 | 461 | 5 | 11 | 11 | |
| CIRCLE NO 07 (CH-10) | 858 | 845 | 12 | 1 | 659 | 12 | 58 | 831 | 23 | 115 | 27 | |
| CIRCLE NO 08 (CH-10) | 504 | 430 | 73 | 1 | 187 | 38 | 1 | 443 | 25 | 154 | 33 | |
| CIRCLE NO 09 (CH-10) | 340 | 331 | 5 | 4 | 38 | 31 | 5 | 325 | 11 | 17 | 36 | |
| CIRCLE NO 10 (CH-10) | 574 | 570 | 4 | | 450 | 12 | 3 | 553 | 16 | 30 | 45 | |
| SHERABAD COLONY UC | 5482 | 5225 | 291 | 76 | 3871 | 1409 | 38 | 5302 | 232 | 130 | 196 | |
| CIRCLE NO 01 (CH-29) | 1314 | 1288 | 25 | 1 | 646 | 579 | | 1295 | 109 | 22 | 139 | |
| CIRCLE NO 01 (CH-31) | 1279 | 1248 | 16 | 15 | 1143 | 112 | 3 | 1243 | 6 | 47 | 29 | |
| CIRCLE NO 02 (CH-31) | 1224 | 1035 | 168 | 21 | 737 | 444 | 18 | 1222 | 1 | 13 | 8 | |
| CIRCLE NO 03 (CH-29) | 273 | 260 | 10 | 3 | 172 | 73 | | 261 | 6 | 25 | 6 | |
| CIRCLE NO 03 (CH-31) | 1392 | 1284 | 72 | 36 | 1173 | 201 | 17 | 1382 | 10 | 23 | 14 | |
| LIAQUATABAD TOWN | 92140 | 89881 | 2112 | 147 | 82303 | 1670 | 2790 | 90327 | 779 | 2012 | 3698 | |
| ABBASI SHAHEED UC | 7956 | 7461 | 484 | 11 | 7292 | 64 | 193 | 7856 | 36 | 167 | 259 | |
| CIRCLE NO 01 | 1310 | 1046 | 264 | | 1261 | 2 | 35 | 1301 | 3 | 8 | 11 | |
| CIRCLE NO 02 | 1536 | 1362 | 170 | 4 | 1262 | 2 | 6 | 1485 | 17 | 66 | 94 | |
| CIRCLE NO 03 | 1081 | 1078 | 3 | | 969 | | 107 | 1081 | | 8 | 6 | |
| CIRCLE NO 04 | 1315 | 1299 | 16 | | 1271 | 5 | 35 | 1305 | 10 | 15 | 28 | |
| CIRCLE NO 05 | 831 | 829 | 1 | 1 | 818 | | 10 | 828 | 3 | 45 | | |
| CIRCLE NO 06 | 1239 | 1209 | 26 | 4 | 1068 | 55 | | 1212 | 3 | 22 | | |
| CIRCLE NO 07 | 644 | 638 | 4 | 2 | 643 | | | 644 | | | | |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| BANDHANI COLONY UC | 7512 | 7466 | 36 | 10 | 5650 | 402 | 1241 | 7431 | 37 | 151 | 172 | 7138 |
| CIRCLE NO 01 | 2108 | 2097 | 11 | | 1500 | 19 | 559 | 2100 | 4 | 37 | 15 | 2049 |
| CIRCLE NO 02 | 1069 | 1068 | 1 | | 504 | 200 | 286 | 1066 | 2 | 68 | 6 | 990 |
| CIRCLE NO 03 | 1743 | 1725 | 8 | 10 | 1470 | 19 | 140 | 1699 | 16 | 38 | 57 | 1630 |
| CIRCLE NO 04 | 1470 | 1457 | 13 | | 1242 | 124 | 15 | 1449 | 12 | 5 | 86 | 1358 |
| CIRCLE NO 05 | 1122 | 1119 | 3 | | 934 | 40 | 141 | 1117 | 3 | 3 | 8 | 1111 |
| COMMERCIAL AREA UC | 8984 | 8781 | 194 | 9 | 8292 | 83 | 206 | 8908 | 63 | 134 | 283 | 8487 |
| CIRCLE NO 01 (CH-30) | 700 | 696 | 2 | 2 | 550 | 6 | | 690 | 9 | 4 | 160 | 532 |
| CIRCLE NO 01 (CH-37) | 1154 | 1126 | 25 | 3 | 1117 | 3 | 9 | 1150 | 4 | 3 | 17 | 1094 |
| CIRCLE NO 02 (CH-37) | 1614 | 1608 | 6 | | 1593 | 6 | 11 | 1610 | 3 | 35 | 13 | 1565 |
| CIRCLE NO 03 (CH-37) | 1453 | 1430 | 23 | | 1307 | 9 | 124 | 1446 | 3 | 6 | 27 | 1408 |
| CIRCLE NO 04 (CH-30) | 1266 | 1257 | 6 | 3 | 1259 | | 5 | 1264 | 1 | 23 | 1 | 1235 |
| CIRCLE NO 04 (CH-37) | 1333 | 1322 | 10 | 1 | 1314 | 4 | 2 | 1331 | 2 | 2 | 18 | 1311 |
| CIRCLE NO 05 (CH-30) | 1464 | 1342 | 122 | | 1152 | 55 | 55 | 1417 | 41 | 61 | 47 | 1342 |
| CIRCLE NO 05 (CH-37) | | | | | | | | | | | | |
| DAK KHANA UC | 8046 | 7856 | 174 | 16 | 7441 | 166 | 107 | 7943 | 68 | 208 | 394 | 7392 |
| CIRCLE NO 01 (CH-41) | 1589 | 1575 | 12 | 2 | 1551 | 34 | 2 | 1583 | 5 | 4 | 18 | 1563 |
| CIRCLE NO 02 (CH-41) | 1333 | 1326 | 6 | 1 | 1288 | 19 | | 1329 | 3 | 70 | 28 | 1228 |
| CIRCLE NO 02 (CH-42) | 1468 | 1417 | 50 | 1 | 1448 | 9 | 5 | 1463 | 1 | 1 | 20 | 1443 |
| CIRCLE NO 03 (CH-41) | 1657 | 1642 | 4 | 11 | 1526 | 13 | 61 | 1638 | 14 | 18 | 43 | 1591 |
| CIRCLE NO 04 (CH-41) | 1115 | 1079 | 36 | | 1029 | 26 | 37 | 1080 | 17 | 54 | 88 | 944 |
| CIRCLE NO 04 (CH-42) | 884 | 817 | 66 | 1 | 599 | 65 | 2 | 850 | 28 | 61 | 197 | 623 |
| FIRDAUS COLONY UC | 8468 | 8234 | 216 | 18 | 7449 | 422 | 27 | 8269 | 88 | 275 | 642 | 7281 |
| CIRCLE NO 01 (CH-43) | 765 | 746 | 14 | 5 | 735 | 21 | | 742 | 23 | 16 | 22 | 720 |
| CIRCLE NO 02 (CH-43) | 742 | 687 | 53 | 2 | 721 | 7 | 5 | 730 | 6 | 17 | 42 | 663 |
| CIRCLE NO 02 (CH-46) | 1222 | 1221 | 1 | | 1190 | 6 | 4 | 1209 | 12 | 68 | 22 | 1131 |
| CIRCLE NO 03 (CH-43) | 610 | 607 | 2 | 1 | 598 | 2 | 1 | 607 | 1 | 23 | 24 | 551 |
| CIRCLE NO 03 (CH-46) | 879 | 854 | 25 | | 862 | 1 | | 871 | 6 | 8 | 33 | 833 |
| CIRCLE NO 04 (CH-43) | 843 | 833 | 7 | 3 | 546 | 137 | 2 | 829 | 12 | 68 | 119 | 627 |
| CIRCLE NO 05 (CH-43) | 1618 | 1500 | 112 | 6 | 1058 | 243 | 10 | 1507 | 21 | 47 | 299 | 1088 |
| CIRCLE NO 06 (CH-43) | 834 | 831 | 2 | 1 | 795 | 5 | 5 | 820 | 7 | 27 | 78 | 719 |
| CIRCLE NO 07 (CH-43) | 955 | 955 | | | 944 | | | 954 | | 1 | 3 | 949 |
| MUJAHID COLONY UC | 9039 | 8917 | 82 | 40 | 7500 | 78 | 489 | 8841 | 122 | 265 | 358 | 8220 |
| CIRCLE NO 01 (CH-31) | 1589 | 1564 | 8 | 17 | 1447 | 29 | 10 | 1501 | 58 | 116 | 133 | 1299 |
| CIRCLE NO 01 (CH-36) | 637 | 637 | | | 595 | | 39 | 636 | | 4 | 4 | 629 |
| CIRCLE NO 02 (CH-31) | 779 | 772 | 4 | 3 | 750 | 3 | 16 | 778 | 1 | 9 | 6 | 764 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 (CH-36) | 960 | 944 | 15 | 1 | 641 | 1 | 162 | 954 | 4 | 15 | 25 | 9 |
| CIRCLE NO 03 (CH-31) | 953 | 937 | 9 | 7 | 866 | | 78 | 952 | 1 | 52 | 9 | 8 |
| CIRCLE NO 03 (CH-36) | 1212 | 1207 | 5 | | 1144 | 5 | 52 | 1206 | 6 | 8 | 8 | 11 |
| CIRCLE NO 04 (CH-31) | 1045 | 1023 | 12 | 10 | 794 | 11 | 77 | 1028 | 6 | 31 | 18 | 8 |
| CIRCLE NO 04 (CH-36) | 753 | 726 | 25 | 2 | 524 | 13 | 42 | 721 | 7 | 17 | 38 | 6 |
| CIRCLE NO 05 (CH-36) | 1111 | 1107 | 4 | | 739 | 16 | 13 | 1065 | 39 | 13 | 117 | 9 |
| NAZIMABAD NO.I UC | 7756 | 7469 | 282 | 5 | 6220 | 28 | 122 | 7352 | 78 | 95 | 535 | 69 |
| CIRCLE NO 01 | 1281 | 1276 | 4 | 1 | 1265 | | 2 | 1256 | 23 | 14 | 21 | 11 |
| CIRCLE NO 02 | 1098 | 1098 | | | 1074 | | 21 | 1094 | 2 | 13 | 11 | 10 |
| CIRCLE NO 03 | 1204 | 1202 | 2 | | 1200 | 2 | | 1203 | | 2 | 1 | 11 |
| CIRCLE NO 04 | 1598 | 1389 | 207 | 2 | 841 | 14 | 98 | 1293 | 5 | 40 | 143 | 11 |
| CIRCLE NO 05 | 720 | 712 | 7 | 1 | 463 | 2 | 1 | 710 | 6 | 6 | 58 | |
| CIRCLE NO 06 | 1078 | 1017 | 60 | 1 | 692 | 10 | | 1025 | 38 | 15 | 259 | |
| CIRCLE NO 07 | 777 | 775 | 2 | | 685 | | | 771 | 4 | 5 | 42 | |
| QASIM ABAD UC | 9386 | 9291 | 79 | 16 | 8651 | 103 | 421 | 9282 | 52 | 273 | 372 | 8 |
| CIRCLE NO 01 | 1969 | 1958 | 10 | 1 | 1850 | 86 | 24 | 1961 | 8 | 35 | 24 | 1 |
| CIRCLE NO 02 | 603 | 603 | | | 603 | | | 600 | 2 | 2 | 6 | |
| CIRCLE NO 03 | 1036 | 1026 | 9 | 1 | 1025 | | 3 | 1032 | 4 | 8 | 4 | 1 |
| CIRCLE NO 04 | 1255 | 1249 | 3 | 3 | 1222 | 1 | 26 | 1252 | 2 | 24 | 20 | 1 |
| CIRCLE NO 05 | 1110 | 1106 | 3 | 1 | 1068 | 1 | 34 | 1105 | 5 | 27 | 37 | 1 |
| CIRCLE NO 06 | 1004 | 995 | 9 | | 680 | 2 | 315 | 1003 | | 30 | 111 | |
| CIRCLE NO 07 | 1404 | 1354 | 41 | 9 | 1221 | 4 | 21 | 1325 | 30 | 151 | 146 | 1 |
| CIRCLE NO 08 | 1005 | 1000 | 4 | 1 | 982 | 9 | 8 | 1004 | 1 | 6 | 24 | |
| RIZVIA SOCIETY UC | 8833 | 8444 | 180 | 9 | 8568 | 61 | 3 | 8535 | 109 | 144 | 300 | 8 |
| CIRCLE NO 01 (CH-44) | 1083 | 1082 | 1 | | 1014 | 31 | | 1082 | | 17 | 14 | 1 |
| CIRCLE NO 01 (CH-46) | 1233 | 1228 | 14 | 1 | 1097 | 3 | 1 | 1086 | 43 | 32 | 60 | 1 |
| CIRCLE NO 02 (CH-44) | 383 | 383 | | | 375 | | | 371 | 4 | 8 | 12 | |
| CIRCLE NO 03 (CH-44) | 722 | 552 | 160 | | 672 | 9 | 1 | 661 | 12 | 9 | 43 | |
| CIRCLE NO 04 (CH-44) | 1623 | 1592 | 28 | 3 | 1572 | 12 | | 1593 | 9 | 31 | 41 | 1 |
| CIRCLE NO 04 (CH-46) | 1013 | 847 | 166 | | 981 | | | 883 | 28 | 25 | 97 | |
| CIRCLE NO 05 (CH-44) | 1594 | 1590 | 3 | 1 | 1586 | 1 | | 1585 | 3 | 14 | 18 | 1 |
| CIRCLE NO 06 (CH-44) | 1292 | 1280 | 8 | 4 | 1271 | 5 | 1 | 1274 | 10 | 8 | 23 | 1 |
| SHARIFABAD UC | 8785 | 8693 | 83 | 9 | 8208 | 215 | 32 | 8597 | 106 | 206 | 238 | 8 |
| CIRCLE NO 01 (CH-29) | 1194 | 1191 | 3 | | 1154 | 1 | 7 | 1189 | 1 | 21 | 5 | 1 |
| CIRCLE NO 02 (CH-29) | 811 | 810 | 1 | | 807 | | | 809 | 2 | 7 | 8 | |
| CIRCLE NO 02 (CH-30) | 1237 | 1234 | 2 | 1 | 1179 | 3 | 9 | 1232 | | 7 | 19 | 1 |
| CIRCLE NO 03 (CH-29) | 1037 | 1033 | 4 | | 1022 | 2 | 6 | 1033 | 2 | 34 | 12 | |
| CIRCLE NO 03 (CH-30) | 1559 | 1554 | 3 | 2 | 1535 | 3 | | 1556 | 3 | 19 | 23 | 1 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 04 (CH-29) | 792 | 748 | 42 | 2 | 603 | 13 | 4 | 645 | 84 | 28 | 97 | 649 |
| CIRCLE NO 05 (CH-29) | 883 | 882 | 1 | | 648 | 188 | 1 | 864 | 14 | 21 | 66 | 774 |
| CIRCLE NO 06 (CH-30) | 328 | 327 | 1 | | 327 | | | 328 | | 5 | | 310 |
| CIRCLE NO 07 (CH-30) | 343 | 343 | | | 341 | | 1 | 343 | | 5 | 3 | 335 |
| CIRCLE NO 08 (CH-30) | 601 | 571 | 26 | 4 | 592 | 5 | 4 | 598 | | 69 | 5 | 505 |
| SUPER MARKET UC | 7375 | 7269 | 102 | 4 | 7032 | 48 | 49 | 7313 | 20 | 94 | 137 | 7073 |
| CIRCLE NO 01 (CH-38) | 1497 | 1437 | 57 | 3 | 1462 | 8 | 16 | 1493 | 2 | 21 | 20 | 1451 |
| CIRCLE NO 01 (CH-42) | 814 | 812 | 2 | | 791 | 2 | 13 | 810 | 4 | 2 | 10 | 794 |
| CIRCLE NO 02 (CH-38) | 974 | 961 | 12 | 1 | 959 | 3 | 5 | 972 | 1 | 10 | 40 | 922 |
| CIRCLE NO 03 (CH-38) | 1011 | 1005 | 6 | | 1007 | | | 1010 | | 1 | 4 | 1006 |
| CIRCLE NO 03 (CH-42) | 907 | 896 | 11 | | 667 | 25 | 11 | 864 | 8 | 9 | 33 | 813 |
| CIRCLE NO 04 (CH-38) | 1006 | 1005 | 1 | | 1003 | 1 | 1 | 1005 | 1 | 23 | | 983 |
| CIRCLE NO 05 (CH-42) | 1166 | 1153 | 13 | | 1143 | 9 | 3 | 1159 | 4 | 28 | 30 | 1104 |
| LYARI TOWN | 86045 | 81172 | 4080 | 793 | 64348 | 8452 | 1051 | 84153 | 1323 | 4086 | 7626 | 72601 |
| AGRA TAJ COLONY UC | 6401 | 6194 | 189 | 18 | 5381 | 648 | 107 | 6332 | 44 | 96 | 227 | 6003 |
| CIRCLE NO 01 | 978 | 922 | 52 | 4 | 846 | 99 | 13 | 972 | 2 | 12 | 53 | 890 |
| CIRCLE NO 02 | 351 | 350 | 1 | | 336 | 7 | | 350 | 1 | 2 | 21 | 326 |
| CIRCLE NO 03 | 1278 | 1205 | 60 | 13 | 1114 | 108 | 3 | 1239 | 37 | 52 | 67 | 1147 |
| CIRCLE NO 04 | 838 | 819 | 18 | 1 | 379 | 357 | 13 | 836 | 1 | 3 | 12 | 822 |
| CIRCLE NO 05 | 1038 | 1004 | 34 | | 933 | 20 | 75 | 1032 | 1 | 8 | 18 | 1006 |
| CIRCLE NO 06 | 1160 | 1137 | 23 | | 1095 | 49 | | 1158 | 1 | 14 | 35 | 1093 |
| CIRCLE NO 07 | 758 | 757 | 1 | | 678 | 8 | 3 | 745 | 1 | 5 | 21 | 719 |
| ALLAMA IQBAL COLONY UC | 8436 | 7740 | 533 | 163 | 6807 | 729 | 50 | 8227 | 101 | 393 | 724 | 7047 |
| CIRCLE NO 01 (CH-12) | 922 | 894 | 25 | 3 | 789 | 71 | 3 | 873 | 19 | 55 | 114 | 714 |
| CIRCLE NO 02 (CH-12) | 840 | 834 | 4 | 2 | 385 | 313 | 10 | 797 | 19 | 53 | 165 | 608 |
| CIRCLE NO 02 (CH-13) | 1814 | 1587 | 216 | 11 | 1490 | 97 | 16 | 1802 | 9 | 70 | 87 | 1610 |
| CIRCLE NO 03 (CH-12) | 1031 | 936 | 32 | 63 | 872 | 85 | 7 | 1002 | 17 | 37 | 90 | 858 |
| CIRCLE NO 04 (CH-12) | 662 | 599 | 51 | 12 | 556 | 14 | 1 | 658 | 1 | 15 | 18 | 625 |
| CIRCLE NO 05 (CH-12) | 1175 | 1067 | 47 | 61 | 1080 | 56 | 5 | 1156 | 15 | 47 | 67 | 1054 |
| CIRCLE NO 06 (CH-12) | 942 | 885 | 53 | 4 | 826 | 49 | 3 | 925 | 6 | 37 | 128 | 746 |
| CIRCLE NO 07 (CH-12) | 437 | 421 | 9 | 7 | 352 | 14 | 1 | 432 | 3 | 22 | 18 | 392 |
| CIRCLE NO 08 (CH-12) | 613 | 517 | 96 | | 457 | 30 | 4 | 582 | 12 | 57 | 37 | 440 |
| BAGHDADI UC | 8260 | 7869 | 354 | 37 | 6326 | 891 | 237 | 8057 | 154 | 309 | 593 | 7177 |
| CIRCLE NO 01 | 931 | 903 | 21 | 7 | 482 | 200 | 103 | 881 | 36 | 99 | 120 | 686 |
| CIRCLE NO 02 | 829 | 786 | 43 | | 468 | 183 | 40 | 802 | 26 | 44 | 146 | 618 |
| CIRCLE NO 03 | 763 | 693 | 63 | 7 | 458 | 243 | 1 | 747 | 13 | 42 | 90 | 627 |
| CIRCLE NO 04 | 1197 | 1094 | 98 | 5 | 1004 | 97 | 20 | 1182 | 11 | 40 | 84 | 1059 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 05 | 879 | 846 | 33 | | 824 | 32 | | 864 | 15 | 8 | 20 | 84 |
| CIRCLE NO 06 | 1111 | 1090 | 19 | 2 | 1004 | 18 | 16 | 1095 | 15 | 25 | 60 | 100 |
| CIRCLE NO 07 | 1336 | 1245 | 75 | 16 | 1041 | 116 | 57 | 1276 | 37 | 49 | 65 | 114 |
| CIRCLE NO 08 | 1214 | 1212 | 2 | | 1045 | 2 | | 1210 | 1 | 2 | 8 | 118 |
| BEHAR COLONY UC | 6123 | 5862 | 226 | 35 | 5247 | 400 | 57 | 6023 | 58 | 152 | 174 | 572 |
| CIRCLE NO 01 | 872 | 831 | 39 | 2 | 820 | 12 | 2 | 860 | 12 | 8 | 20 | 83 |
| CIRCLE NO 02 | 1190 | 1150 | 40 | | 1160 | 5 | 12 | 1184 | 3 | 22 | 7 | 115 |
| CIRCLE NO 03 | 1638 | 1575 | 45 | 18 | 1558 | 17 | 34 | 1592 | 14 | 26 | 18 | 156 |
| CIRCLE NO 04 | 920 | 920 | | | 895 | 6 | 5 | 916 | 4 | 23 | 19 | 87 |
| CIRCLE NO 05 | 1503 | 1386 | 102 | 15 | 814 | 360 | 4 | 1471 | 25 | 73 | 110 | 130 |
| CHAKIWARA UC | 8160 | 7798 | 296 | 66 | 5585 | 1030 | 212 | 7939 | 155 | 400 | 795 | 680 |
| CIRCLE NO 01 | 1297 | 1280 | 14 | 3 | 1164 | 70 | 8 | 1282 | 11 | 67 | 37 | 119 |
| CIRCLE NO 02 | 1102 | 1073 | 28 | 1 | 756 | 301 | 5 | 1065 | 32 | 44 | 121 | 93 |
| CIRCLE NO 03 | 693 | 688 | 5 | | 557 | 105 | 1 | 680 | 8 | 64 | 111 | 51 |
| CIRCLE NO 04 | 702 | 607 | 81 | 14 | 440 | 93 | 132 | 666 | 31 | 59 | 115 | 51 |
| CIRCLE NO 05 | 1676 | 1609 | 46 | 21 | 1020 | 199 | 48 | 1610 | 39 | 80 | 159 | 137 |
| CIRCLE NO 06 | 568 | 503 | 62 | 3 | 346 | 126 | 6 | 560 | 5 | 8 | 32 | 51 |
| CIRCLE NO 07 | 858 | 796 | 40 | 22 | 366 | 54 | 12 | 835 | 19 | 49 | 60 | 71 |
| CIRCLE NO 08 | 1264 | 1242 | 20 | 2 | 936 | 82 | | 1241 | 10 | 29 | 160 | 105 |
| DARYABAD UC | 8847 | 8481 | 273 | 93 | 5699 | 1333 | 51 | 8736 | 85 | 190 | 741 | 756 |
| CIRCLE NO 01 | 1151 | 1134 | 14 | 3 | 914 | 194 | | 1142 | 7 | 20 | 79 | 101 |
| CIRCLE NO 02 | 1213 | 1188 | 9 | 16 | 635 | 242 | 3 | 1212 | 1 | 4 | 23 | 118 |
| CIRCLE NO 03 | 677 | 622 | 21 | 34 | 496 | 127 | 1 | 670 | 7 | 21 | 25 | 62 |
| CIRCLE NO 04 | 424 | 413 | 10 | 1 | 322 | 63 | 4 | 422 | 2 | 11 | 12 | 38 |
| CIRCLE NO 05 | 786 | 762 | 21 | 3 | 526 | 84 | | 769 | 6 | 33 | 165 | 44 |
| CIRCLE NO 06 | 816 | 785 | 27 | 4 | 566 | 35 | 2 | 802 | 8 | 9 | 173 | 62 |
| CIRCLE NO 07 | 710 | 637 | 68 | 5 | 585 | 22 | | 707 | 2 | 17 | 7 | 66 |
| CIRCLE NO 08 | 787 | 775 | 7 | 5 | 371 | 185 | 15 | 782 | 3 | 21 | 72 | 67 |
| CIRCLE NO 09 | 1274 | 1242 | 24 | 8 | 894 | 65 | 17 | 1252 | 20 | 39 | 146 | 104 |
| CIRCLE NO 10 | 1009 | 923 | 72 | 14 | 400 | 316 | 9 | 978 | 29 | 15 | 40 | 92 |
| KHADDA MEMON SOCIETY UC | 9365 | 9144 | 165 | 56 | 7619 | 304 | 26 | 9295 | 63 | 299 | 381 | 860 |
| CIRCLE NO 01 | 1068 | 1057 | 4 | 7 | 969 | 8 | 1 | 1066 | 1 | 29 | 16 | 101 |
| CIRCLE NO 02 | 1088 | 1078 | 10 | | 877 | 32 | | 1086 | 2 | 8 | 5 | 106 |
| CIRCLE NO 03 | 854 | 848 | 2 | 4 | 664 | 10 | | 853 | 1 | 27 | 9 | 81 |
| CIRCLE NO 04 | 879 | 869 | 7 | 3 | 398 | 51 | | 858 | 20 | 75 | 150 | 64 |
| CIRCLE NO 05 | 555 | 525 | 27 | 3 | 344 | 40 | | 544 | 10 | 27 | 76 | 45 |
| CIRCLE NO 06 | 696 | 653 | 43 | | 611 | 22 | | 695 | | 11 | 47 | 63 |
| CIRCLE NO 07 | 965 | 962 | 2 | 1 | 886 | 10 | | 962 | 1 | 63 | 18 | 88 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 08 | 1063 | 1015 | 42 | 6 | 993 | 29 | 17 | 1062 | | 21 | 11 | 1003 |
| CIRCLE NO 09 | 1053 | 1036 | 11 | 6 | 961 | 35 | 5 | 1030 | 23 | 27 | 10 | 1006 |
| CIRCLE NO 10 | 1144 | 1101 | 17 | 26 | 916 | 67 | 3 | 1139 | 5 | 12 | 39 | 1074 |
| NAWABAD UC | 7254 | 7000 | 174 | 80 | 5794 | 324 | 179 | 7063 | 162 | 278 | 389 | 6450 |
| CIRCLE NO 01 | 876 | 842 | 33 | 1 | 696 | 31 | 20 | 844 | 29 | 21 | 33 | 822 |
| CIRCLE NO 02 | 1146 | 1086 | 54 | 6 | 918 | 111 | 57 | 1098 | 45 | 98 | 110 | 912 |
| CIRCLE NO 03 | 873 | 861 | 10 | 2 | 755 | 49 | 3 | 868 | 4 | 48 | 30 | 776 |
| CIRCLE NO 04 | 923 | 894 | 7 | 22 | 798 | 26 | 93 | 893 | 24 | 13 | 4 | 875 |
| CIRCLE NO 05 | 858 | 812 | 19 | 27 | 763 | 30 | 4 | 835 | 23 | 9 | 17 | 806 |
| CIRCLE NO 06 | 1348 | 1330 | 12 | 6 | 1077 | 38 | 2 | 1322 | 23 | 36 | 28 | 1267 |
| CIRCLE NO 07 | 621 | 573 | 32 | 16 | 181 | 37 | | 595 | 13 | 48 | 164 | 394 |
| CIRCLE NO 08 | 609 | 602 | 7 | | 606 | 2 | | 608 | 1 | 5 | 3 | 598 |
| RANGIWARA UC | 8401 | 7525 | 834 | 42 | 6392 | 1073 | 41 | 8230 | 124 | 432 | 995 | 6869 |
| CIRCLE NO 01 (CH-08) | 452 | 451 | | 1 | 389 | 44 | 2 | 451 | 1 | 17 | 17 | 414 |
| CIRCLE NO 01 (CH-09) | 600 | 583 | 17 | | 489 | 60 | 2 | 581 | 9 | 18 | 87 | 489 |
| CIRCLE NO 02 (CH-08) | 442 | 439 | 2 | 1 | 322 | 71 | 1 | 431 | 5 | 44 | 27 | 368 |
| CIRCLE NO 02 (CH-09) | 652 | 535 | 115 | 2 | 333 | 181 | 3 | 633 | 9 | 96 | 174 | 374 |
| CIRCLE NO 03 (CH-08) | 416 | 394 | 16 | 6 | 333 | 67 | 1 | 406 | 6 | 40 | 29 | 341 |
| CIRCLE NO 03 (CH-09) | 550 | 522 | 27 | 1 | 278 | 80 | 18 | 516 | 27 | 61 | 134 | 350 |
| CIRCLE NO 04 (CH-08) | 997 | 940 | 53 | 4 | 799 | 94 | 1 | 975 | 20 | 19 | 68 | 898 |
| CIRCLE NO 04 (CH-09) | 1067 | 903 | 155 | 9 | 705 | 199 | 11 | 1037 | 26 | 52 | 234 | 765 |
| CIRCLE NO 05 (CH-08) | 1071 | 1034 | 28 | 9 | 831 | 205 | 1 | 1064 | 6 | 28 | 69 | 962 |
| CIRCLE NO 05 (CH-09) | 826 | 657 | 169 | | 781 | 14 | | 820 | 5 | 18 | 63 | 741 |
| CIRCLE NO 06 (CH-08) | 496 | 342 | 150 | 4 | 420 | 26 | 1 | 492 | 2 | 7 | 41 | 439 |
| CIRCLE NO 07 (CH-08) | 832 | 725 | 102 | 5 | 712 | 32 | | 824 | 8 | 32 | 52 | 728 |
| SHAH BAIG LANE UC | 7535 | 7020 | 470 | 45 | 3641 | 992 | 50 | 7311 | 151 | 933 | 1521 | 4962 |
| CIRCLE NO 01 | 875 | 684 | 189 | 2 | 574 | 141 | 5 | 863 | 10 | 68 | 107 | 680 |
| CIRCLE NO 02 | 1305 | 1275 | 22 | 8 | 943 | 176 | 11 | 1252 | 33 | 199 | 290 | 804 |
| CIRCLE NO 03 | 883 | 834 | 44 | 5 | 297 | 68 | 1 | 856 | 22 | 100 | 44 | 723 |
| CIRCLE NO 04 | 1205 | 1181 | 15 | 9 | 567 | 199 | | 1155 | 41 | 111 | 305 | 768 |
| CIRCLE NO 05 | 533 | 440 | 92 | 1 | 94 | 27 | 1 | 529 | 4 | 37 | 91 | 396 |
| CIRCLE NO 06 | 680 | 600 | 76 | 4 | 81 | 99 | | 662 | 11 | 96 | 426 | 147 |
| CIRCLE NO 07 | 451 | 437 | 14 | | 176 | 68 | 26 | 431 | 8 | 81 | 70 | 297 |
| CIRCLE NO 08 | 751 | 725 | 11 | 15 | 198 | 146 | 1 | 723 | 14 | 131 | 99 | 505 |
| CIRCLE NO 09 | 852 | 844 | 7 | 1 | 711 | 68 | 5 | 840 | 8 | 110 | 89 | 642 |
| SINGO LANE UC | 7263 | 6539 | 566 | 158 | 5857 | 728 | 41 | 6940 | 226 | 604 | 1086 | 5397 |
| CIRCLE NO 01 | 1333 | 1087 | 208 | 38 | 1015 | 210 | 5 | 1269 | 63 | 126 | 199 | 996 |
| CIRCLE NO 02 | 1574 | 1382 | 159 | 33 | 1197 | 91 | 10 | 1464 | 55 | 223 | 201 | 1079 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 03 | 1205 | 1118 | 46 | 41 | 1073 | 84 | 3 | 1164 | 29 | 60 | 166 | 93 |
| CIRCLE NO 04 | 1222 | 1165 | 32 | 25 | 984 | 114 | 8 | 1154 | 44 | 102 | 183 | 91 |
| CIRCLE NO 05 | 821 | 752 | 64 | 5 | 613 | 149 | | 800 | 19 | 40 | 126 | 64 |
| CIRCLE NO 06 | 1108 | 1035 | 57 | 16 | 975 | 80 | 15 | 1089 | 16 | 53 | 211 | 83 |
| MALIR TOWN | 56212 | 54321 | 1443 | 448 | 40019 | 1341 | 3623 | 53092 | 1759 | 2791 | 2900 | 4954 |
| GHARIBABAD UC | 7677 | 7380 | 244 | 53 | 4017 | 90 | 101 | 6557 | 697 | 574 | 836 | 610 |
| CIRCLE NO 03 | 1055 | 1037 | 16 | 2 | 327 | 9 | 57 | 876 | 35 | 53 | 196 | 77 |
| CIRCLE NO 04 | 1140 | 1056 | 71 | 13 | 480 | 20 | 6 | 993 | 126 | 44 | 115 | 97 |
| CIRCLE NO 05 | 818 | 776 | 39 | 3 | 154 | 1 | 25 | 580 | 126 | 47 | 83 | 67 |
| CIRCLE NO 06 | 1146 | 1120 | 20 | 6 | 554 | 18 | 2 | 1084 | 31 | 81 | 103 | 93 |
| CIRCLE NO 07 | 1544 | 1475 | 53 | 16 | 1313 | 38 | 3 | 1390 | 95 | 40 | 138 | 131 |
| CIRCLE NO 08 | 1071 | 1069 | 2 | | 849 | 2 | 6 | 1009 | 6 | 41 | 11 | 98 |
| CIRCLE NO 09 | 903 | 847 | 43 | 13 | 340 | 2 | 2 | 625 | 278 | 268 | 190 | 44 |
| GHAZI DAWOOD BIROHI UC | 7294 | 6915 | 365 | 14 | 5629 | 110 | 327 | 6884 | 244 | 545 | 296 | 634 |
| CIRCLE NO 01 (CH-01) | 253 | 252 | 1 | | 53 | 85 | 97 | 250 | 3 | 2 | 4 | 24 |
| CIRCLE NO 01 (CH-02) | 860 | 838 | 18 | 4 | 293 | 13 | 169 | 714 | 60 | 104 | 49 | 66 |
| CIRCLE NO 02 (CH-02) | 526 | 526 | | | 478 | | | 520 | 2 | 20 | 21 | 48 |
| CIRCLE NO 03 (CH-02) | 752 | 743 | 6 | 3 | 715 | 5 | 2 | 748 | 3 | 23 | 13 | 71 |
| CIRCLE NO 04 (CH-02) | 1193 | 1181 | 12 | | 1119 | | 1 | 1186 | 2 | 37 | 57 | 108 |
| CIRCLE NO 05 (CH-02) | 2091 | 1762 | 325 | 4 | 1658 | 5 | 9 | 1890 | 149 | 303 | 93 | 167 |
| CIRCLE NO 06 (CH-01) | 1088 | 1088 | | | 807 | 2 | 48 | 1050 | 22 | 48 | 44 | 97 |
| CIRCLE NO 06 (CH-02) | 531 | 525 | 3 | 3 | 506 | | 1 | 526 | 3 | 8 | 15 | 50 |
| JAFFAR-E-TAYYAR UC | 6507 | 6313 | 117 | 77 | 2847 | 497 | 1209 | 6010 | 244 | 179 | 362 | 581 |
| CIRCLE NO 01 (CH-22) | 1376 | 1359 | 3 | 14 | 1165 | 16 | 136 | 1358 | 4 | 24 | 17 | 132 |
| CIRCLE NO 02 (CH-22) | 935 | 900 | 31 | 4 | 678 | 31 | 180 | 912 | 16 | 14 | 17 | 89 |
| CIRCLE NO 03 (CH-22) | 632 | 625 | 5 | 2 | 12 | 10 | 257 | 582 | 23 | 11 | 31 | 56 |
| CIRCLE NO 04 (CH-22) | 706 | 697 | 7 | 2 | 91 | 65 | 73 | 614 | 9 | 8 | 77 | 59 |
| CIRCLE NO 05 (CH-22) | 1152 | 1096 | 43 | 13 | 368 | 72 | 142 | 894 | 197 | 98 | 177 | 84 |
| CIRCLE NO 08 (CH-20) | 994 | 963 | 20 | 11 | 389 | 188 | 263 | 974 | 2 | 16 | 26 | 93 |
| CIRCLE NO 09 (CH-20) | 712 | 673 | 8 | 31 | 134 | 115 | 158 | 676 | 3 | 8 | 17 | 65 |
| JAFFER-E-TAYYAR UC | 1270 | 1268 | 2 | | 732 | 33 | 46 | 1169 | 9 | 9 | 53 | 1164 |
| CIRCLE NO 02 | 1270 | 1268 | 2 | | 732 | 33 | 46 | 1169 | 9 | 9 | 53 | 1164 |
| KALA BOARD UC | 7863 | 7616 | 169 | 78 | 6466 | 276 | 510 | 7588 | 189 | 389 | 459 | 6925 |
| CIRCLE NO 01 | 1155 | 1133 | 18 | 4 | 1119 | 2 | 5 | 1129 | 21 | 23 | 13 | 1111 |
| CIRCLE NO 04 | 1554 | 1552 | 2 | | 1456 | 18 | 35 | 1542 | 9 | 91 | 25 | 1438 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 05 | 1201 | 1107 | 54 | 40 | 988 | 55 | 106 | 1149 | 48 | 106 | 81 | 1007 |
| CIRCLE NO 06 | 758 | 725 | 3 | 30 | 697 | 5 | | 736 | 21 | 103 | 39 | 604 |
| CIRCLE NO 07 | 1593 | 1507 | 84 | 2 | 972 | 145 | 207 | 1457 | 86 | 42 | 261 | 1237 |
| CIRCLE NO 08 | 980 | 973 | 5 | 2 | 761 | 49 | 123 | 963 | 11 | 22 | 21 | 932 |
| CIRCLE NO 09 | 622 | 619 | 3 | | 533 | 2 | 34 | 617 | 3 | 2 | 19 | 596 |
| KHOKHRAPAR UC | 7989 | 7709 | 195 | 85 | 5576 | 19 | 163 | 7663 | 113 | 307 | 547 | 6958 |
| CIRCLE NO 01 (CH-21) | 1886 | 1857 | 5 | 24 | 1690 | 4 | 71 | 1780 | 33 | 63 | 134 | 1654 |
| CIRCLE NO 02 (CH-21) | 1058 | 1055 | 3 | | 1037 | 2 | | 1052 | 6 | 14 | 22 | 1021 |
| CIRCLE NO 03 (CH-21) | 603 | 601 | 2 | | 367 | 5 | 14 | 588 | 7 | 11 | 24 | 546 |
| CIRCLE NO 04 (CH-21) | 998 | 941 | 57 | | 647 | 3 | 10 | 904 | 33 | 6 | 123 | 863 |
| CIRCLE NO 05 (CH-20) | 526 | 523 | 3 | | 420 | | 32 | 523 | | 8 | 4 | 513 |
| CIRCLE NO 05 (CH-21) | 753 | 730 | 4 | 19 | 583 | 4 | 1 | 732 | 12 | 35 | 21 | 685 |
| CIRCLE NO 06 (CH-20) | 666 | 662 | 3 | 1 | 135 | 1 | 10 | 657 | 6 | 16 | 11 | 610 |
| CIRCLE NO 07 (CH-20) | 687 | 687 | | | 675 | | 3 | 680 | 1 | 9 | 1 | 674 |
| CIRCLE NO 10 (CH-20) | 812 | 653 | 118 | 41 | 22 | | 22 | 747 | 15 | 145 | 207 | 392 |
| MODEL COLONY UC | 9259 | 8961 | 247 | 51 | 6959 | 175 | 1075 | 8999 | 160 | 475 | 213 | 8414 |
| CIRCLE NO 01 | 1122 | 1117 | 3 | 2 | 398 | 1 | 574 | 1117 | 4 | 16 | 9 | 1078 |
| CIRCLE NO 02 | 1698 | 1575 | 89 | 34 | 815 | 49 | 220 | 1576 | 67 | 251 | 46 | 1327 |
| CIRCLE NO 03 | 1062 | 1032 | 28 | 2 | 830 | 60 | 129 | 1027 | 31 | 42 | 35 | 984 |
| CIRCLE NO 04 | 1656 | 1642 | 14 | | 1530 | 9 | 67 | 1648 | 4 | 44 | 19 | 1586 |
| CIRCLE NO 05 | 2467 | 2365 | 90 | 12 | 2194 | 45 | 73 | 2405 | 44 | 100 | 70 | 2256 |
| CIRCLE NO 06 | 1254 | 1230 | 23 | 1 | 1192 | 11 | 12 | 1226 | 10 | 22 | 34 | 1183 |
| NAUDABAD UC | 8353 | 8159 | 104 | 90 | 7793 | 141 | 192 | 8222 | 93 | 313 | 134 | 7828 |
| CIRCLE NO 01 (CH-20) | 1633 | 1620 | 12 | 1 | 1583 | 11 | 9 | 1624 | 6 | 48 | 29 | 1549 |
| CIRCLE NO 02 (CH-19) | 1287 | 1175 | 35 | 77 | 1187 | 45 | 25 | 1245 | 38 | 24 | 34 | 1220 |
| CIRCLE NO 02 (CH-20) | 1630 | 1613 | 15 | 2 | 1588 | 4 | 17 | 1626 | 2 | 5 | 16 | 1604 |
| CIRCLE NO 03 (CH-19) | 1218 | 1181 | 27 | 10 | 1114 | 35 | 30 | 1198 | 11 | 113 | 22 | 1059 |
| CIRCLE NO 03 (CH-20) | 939 | 932 | 7 | | 801 | 8 | 80 | 910 | 26 | 29 | 15 | 886 |
| CIRCLE NO 04 (CH-20) | 1646 | 1638 | 8 | | 1520 | 38 | 31 | 1619 | 10 | 94 | 18 | 1510 |
| NEW KARACHI TOWN | 96470 | 94298 | 1854 | 318 | 87311 | 482 | 1953 | 92410 | 2081 | 6129 | 5329 | 83776 |
| ABU ZAR GHAFFARI UC | 6328 | 6033 | 278 | 17 | 5606 | 57 | 137 | 5939 | 216 | 249 | 546 | 5401 |
| CIRCLE NO 01 (CH-09) | 1252 | 1117 | 132 | 3 | 1060 | 3 | 44 | 1132 | 10 | 63 | 107 | 1029 |
| CIRCLE NO 04 (CH-07) | 898 | 832 | 65 | 1 | 715 | 6 | 34 | 767 | 124 | 68 | 285 | 537 |
| CIRCLE NO 05 (CH-07) | 1819 | 1812 | 7 | | 1787 | 12 | 10 | 1816 | 3 | 11 | 19 | 1787 |
| CIRCLE NO 06 (CH-07) | 1092 | 1036 | 52 | 4 | 1042 | | 1 | 1062 | 29 | 44 | 21 | 1025 |
| CIRCLE NO 11 (CH-09) | 1267 | 1236 | 22 | 9 | 1002 | 36 | 48 | 1162 | 50 | 63 | 11 | |
| FAISAL UC | 8168 | 8109 | 57 | 2 | 7393 | 31 | 124 | 7942 | 48 | 306 | | |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 (CH-04) | 998 | 987 | 11 | | 468 | 26 | 14 | 845 | 22 | 38 | 110 | 7 |
| CIRCLE NO 03 (CH-04) | 1181 | 1173 | 8 | | 1101 | 1 | 17 | 1175 | 4 | 38 | 32 | 11 |
| CIRCLE NO 04 (CH-04) | 1143 | 1128 | 15 | | 1138 | | 1 | 1140 | 2 | 18 | 12 | 11 |
| CIRCLE NO 05 (CH-02) | 824 | 817 | 7 | | 810 | | 4 | 819 | 5 | 108 | 10 | 7 |
| CIRCLE NO 05 (CH-04) | 1905 | 1894 | 9 | 2 | 1802 | 3 | 83 | 1895 | 8 | 60 | 77 | 17 |
| CIRCLE NO 07 (CH-04) | 986 | 985 | 1 | | 976 | | 3 | 982 | 4 | 13 | 19 | 9 |
| CIRCLE NO 08 (CH-04) | 1131 | 1125 | 6 | | 1098 | 1 | 2 | 1086 | 3 | 31 | 16 | 10 |
| FATIMA JINNAH COLONY UC | 8097 | 7844 | 227 | 26 | 6479 | 133 | 1046 | 8016 | 21 | 234 | 203 | 75 |
| CIRCLE NO 02 | 1425 | 1392 | 29 | 4 | 1095 | 49 | 155 | 1376 | 6 | 38 | 45 | 12 |
| CIRCLE NO 03 | 1313 | 1169 | 140 | 4 | 1106 | 6 | 160 | 1302 | 3 | 61 | 112 | 11 |
| CIRCLE NO 04 | 1218 | 1172 | 44 | 2 | 1087 | 22 | 100 | 1214 | 3 | 20 | 8 | 11 |
| CIRCLE NO 05 | 904 | 887 | 8 | 9 | 752 | 2 | 144 | 896 | 4 | | 5 | 8 |
| CIRCLE NO 06 | 1261 | 1257 | 4 | | 1131 | 47 | 60 | 1255 | 2 | 42 | 26 | 11 |
| CIRCLE NO 07 | 1175 | 1174 | | 1 | 1124 | 1 | 47 | 1174 | 1 | 39 | 6 | 11 |
| CIRCLE NO 12 | 801 | 793 | 2 | 6 | 784 | 6 | 380 | 799 | 2 | 34 | 1 | 7 |
| GHODHRA UC | 9231 | 8935 | 287 | 9 | 8020 | 72 | 962 | 9154 | 44 | 178 | 294 | 87 |
| CIRCLE NO 01 (CH-06) | 1153 | 1093 | 60 | | 1149 | 1 | | 1153 | | 8 | 3 | 11 |
| CIRCLE NO 01 (CH-10) | 1110 | 1107 | 2 | 1 | 997 | 14 | 29 | 1102 | 4 | 26 | 44 | 10 |
| CIRCLE NO 02 (CH-10) | 1300 | 1279 | 20 | 1 | 1233 | 16 | 20 | 1293 | 6 | 17 | 29 | 12 |
| CIRCLE NO 03 (CH-06) | 1496 | 1477 | 19 | | 1288 | 1 | 50 | 1488 | 5 | 11 | 9 | 14 |
| CIRCLE NO 03 (CH-10) | 1249 | 1185 | 64 | | 1129 | 5 | 63 | 1237 | 9 | 12 | 8 | 12 |
| CIRCLE NO 04 (CH-10) | 760 | 675 | 82 | 3 | 652 | 5 | 8 | 753 | 5 | 67 | 47 | 6 |
| CIRCLE NO 05 (CH-10) | 1182 | 1144 | 35 | 3 | 964 | 11 | 155 | 1174 | 7 | 31 | 121 | 10 |
| CIRCLE NO 06 (CH-10) | 981 | 975 | 5 | 1 | 901 | 18 | 37 | 954 | 8 | 6 | 33 | 9 |
| GULSHAN-E-SAEED UC | 5931 | 5895 | 35 | 1 | 5764 | 11 | 15 | 5833 | 137 | 152 | 401 | 53 |
| CIRCLE NO 04 | 1882 | 1876 | 6 | | 1861 | | | 1843 | 20 | 11 | 57 | 17 |
| CIRCLE NO 05 | 1415 | 1408 | 7 | | 1402 | 1 | | 1399 | 1 | 17 | 54 | 13 |
| CIRCLE NO 06 | 2634 | 2611 | 22 | 1 | 2501 | 10 | 15 | 2391 | 116 | 124 | 290 | 22 |
| HAKIM AHSUN UC | 5383 | 5322 | 26 | 35 | 5242 | 29 | 34 | 5301 | 78 | 77 | 82 | 52 |
| CIRCLE NO 01 | 2012 | 1956 | 22 | 34 | 1960 | 27 | 17 | 1950 | 61 | 21 | 34 | 19 |
| CIRCLE NO 02 | 2172 | 2169 | 3 | | 2141 | 1 | | 2160 | 9 | 34 | 19 | 21 |
| CIRCLE NO 03 | 1199 | 1197 | 1 | 1 | 1141 | 1 | 17 | 1191 | 8 | 22 | 29 | 11 |
| KALYANA UC | 6988 | 6631 | 331 | 26 | 6101 | 32 | 24 | 6722 | 116 | 1073 | 302 | 55 |
| CIRCLE NO 01 (CH-08) | 783 | 777 | 6 | | 773 | | 1 | 780 | 1 | 27 | 3 | 7 |
| CIRCLE NO 01 (CH-45) | 1113 | 1028 | 82 | 3 | 799 | 1 | 1 | 978 | 35 | 198 | 74 | 8 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 (CH-45) | 1505 | 1441 | 57 | 7 | 1410 | 16 | 1 | 1446 | 36 | 82 | 8 | 1406 |
| CIRCLE NO 06 (CH-08) | 846 | 823 | 8 | 15 | 797 | 2 | 7 | 832 | 6 | 28 | 27 | 781 |
| CIRCLE NO 07 (CH-08) | 993 | 969 | 24 | | 961 | 1 | 6 | 984 | 5 | 26 | 7 | 955 |
| CIRCLE NO 08 (CH-08) | 933 | 805 | 127 | 1 | 581 | 2 | 7 | 898 | 27 | 696 | 174 | 39 |
| CIRCLE NO 09 (CH-08) | 815 | 788 | 27 | | 780 | 10 | 1 | 804 | 6 | 16 | 9 | 785 |
| KHAMISO GOTH UC | 9011 | 8772 | 172 | 67 | 8035 | 53 | 26 | 8627 | 275 | 1758 | 1114 | 6020 |
| CIRCLE NO 01 (CH-03) | 1330 | 1317 | 13 | | 1317 | | 3 | 1322 | 4 | 6 | 30 | 1290 |
| CIRCLE NO 02 (CH-03) | 1205 | 1203 | 1 | 1 | 1165 | | | 1176 | 3 | 2 | 30 | 1139 |
| CIRCLE NO 03 (CH-03) | 1624 | 1618 | 6 | | 1555 | 5 | | 1591 | 18 | 116 | 367 | 1131 |
| CIRCLE NO 04 (CH-03) | 1195 | 1195 | | | 1190 | | 2 | 1189 | 6 | 8 | 15 | 1152 |
| CIRCLE NO 05 (CH-03) | 1614 | 1516 | 80 | 18 | 1420 | 2 | 3 | 1559 | 48 | 915 | 379 | 306 |
| CIRCLE NO 09 (CH-05) | 736 | 643 | 51 | 42 | 505 | 41 | 3 | 659 | 75 | 165 | 177 | 388 |
| CIRCLE NO 06 (CH-03) | 809 | 804 | 5 | | 665 | 5 | 11 | 654 | 115 | 66 | 104 | 614 |
| CIRCLE NO 07 (CH-03) | 498 | 476 | 16 | 6 | 218 | | 4 | 477 | 6 | 480 | 12 | |
| KHWAJA AJMER NAGRI UC | 7602 | 7517 | 77 | 8 | 7001 | 3 | 33 | 6624 | 34 | 305 | 366 | 6625 |
| CIRCLE NO 01 | 1473 | 1454 | 14 | 5 | 1032 | 3 | 8 | 554 | 2 | 199 | 230 | 810 |
| CIRCLE NO 02 | 1070 | 1056 | 14 | | 993 | | | 1040 | 15 | 15 | 61 | 941 |
| CIRCLE NO 03 | 1376 | 1355 | 21 | | 1337 | | 8 | 1371 | 2 | 26 | 48 | 1290 |
| CIRCLE NO 04 | 1373 | 1367 | 4 | 2 | 1369 | | 2 | 1371 | 2 | 4 | 6 | 1363 |
| CIRCLE NO 05 | 1168 | 1162 | 6 | | 1160 | | | 1158 | 6 | 44 | 10 | 1112 |
| CIRCLE NO 06 | 1142 | 1123 | 18 | 1 | 1110 | | 15 | 1130 | 7 | 17 | 11 | 1109 |
| MADINA COLONY UC | 8208 | 8093 | 95 | 20 | 7780 | 14 | 49 | 8099 | 62 | 622 | 315 | 7155 |
| CIRCLE NO 01 (CH-05) | 1388 | 1367 | 21 | | 1376 | 2 | 2 | 1385 | 3 | 8 | 32 | 1340 |
| CIRCLE NO 02 (CH-05) | 1908 | 1879 | 18 | 11 | 1855 | 5 | 19 | 1893 | 13 | 451 | 36 | 1408 |
| CIRCLE NO 02 (CH-06) | 2379 | 2334 | 40 | 5 | 2205 | 5 | 23 | 2313 | 26 | 108 | 156 | 2042 |
| CIRCLE NO 03 (CH-05) | 1622 | 1607 | 11 | 4 | 1592 | 1 | 1 | 1613 | 6 | 23 | 21 | 1570 |
| CIRCLE NO 04 (CH-05) | 911 | 906 | 5 | | 752 | 1 | 4 | 895 | 14 | 32 | 70 | 795 |
| MUSTAFA COLONY UC | 8148 | 7974 | 93 | 81 | 7388 | 25 | 7 | 8052 | 82 | 261 | 626 | 7185 |
| CIRCLE NO 01 (CH-02) | 1680 | 1675 | 4 | 1 | 1643 | 5 | 6 | 1677 | 2 | 92 | 19 | 1557 |
| CIRCLE NO 01 (CH-04) | 684 | 675 | 6 | 3 | 517 | | | 676 | 6 | 53 | 203 | 421 |
| CIRCLE NO 02 (CH-02) | 1284 | 1279 | 4 | 1 | 1184 | 2 | 1 | 1276 | 6 | 35 | 160 | 1059 |
| CIRCLE NO 03 (CH-02) | 1315 | 1307 | 7 | 1 | 1313 | | | 1313 | 1 | 16 | 3 | 1292 |
| CIRCLE NO 04 (CH-02) | 1203 | 1084 | 44 | 75 | 1061 | 12 | | 1149 | 54 | 28 | 151 | 1020 |
| CIRCLE NO 06 (CH-04) | 1982 | 1954 | 28 | | 1670 | 6 | | 1961 | 13 | 37 | 90 | 1836 |
| SHAH NAWAZ BHUTTO COLONY UC | 7045 | 6962 | 68 | 15 | 6166 | 15 | 44 | 6086 | 879 | 746 | 714 | 5516 |
| CIRCLE NO 01 | 1374 | 1343 | 21 | 10 | 662 | 1 | 5 | 593 | 770 | 643 | 482 | 233 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 | 1796 | 1781 | 14 | 1 | 1785 | 1 | 4 | 1705 | 49 | 31 | 59 | 16 |
| CIRCLE NO 03 | 1044 | 1034 | 9 | 1 | 1034 | 2 | | 1029 | 9 | 18 | 51 | 9 |
| CIRCLE NO 07 | 787 | 787 | | | 762 | 5 | 17 | 765 | 16 | 14 | 38 | 7 |
| CIRCLE NO 08 | 1075 | 1058 | 16 | 1 | 963 | 2 | 18 | 1050 | 11 | 30 | 46 | 9 |
| CIRCLE NO 09 | 969 | 959 | 8 | 2 | 960 | 4 | | 944 | 24 | 10 | 38 | 9 |
| SIR SYED UC | 6330 | 6211 | 108 | 11 | 6043 | 8 | 52 | 6215 | 89 | 168 | 90 | 605 |
| CIRCLE NO 02 | 1818 | 1776 | 37 | 5 | 1757 | 3 | 2 | 1790 | 22 | 60 | 21 | 173 |
| CIRCLE NO 03 | 1911 | 1840 | 66 | 5 | 1814 | 4 | 19 | 1834 | 58 | 81 | 45 | 178 |
| CIRCLE NO 04 | 1448 | 1442 | 5 | 1 | 1416 | | 21 | 1439 | 8 | 18 | 14 | 141 |
| CIRCLE NO 05 | 1153 | 1153 | | | 1056 | 1 | 10 | 1152 | 1 | 9 | 10 | 113 |
| NORTH NAZIMABAD TOWN | 74604 | 72867 | 1238 | 499 | 61138 | 505 | 4719 | 73193 | 1083 | 3253 | 2323 | 6837 |
| BUFFER ZONE-I UC | 6128 | 6021 | 99 | 8 | 5775 | 66 | 85 | 6005 | 121 | 134 | 729 | 526 |
| CIRCLE NO 01 (CH-11) | 1510 | 1430 | 78 | 2 | 1505 | | | 1505 | 4 | 8 | 3 | 149 |
| CIRCLE NO 02 (CH-11) | 1557 | 1556 | 1 | | 1540 | | 2 | 1553 | 4 | 14 | 3 | 154 |
| CIRCLE NO 08 (CH-09) | 975 | 967 | 4 | 4 | 971 | | 1 | 971 | 4 | 13 | 3 | 95 |
| CIRCLE NO 09 (CH-09) | 817 | 803 | 12 | 2 | 497 | 66 | 81 | 716 | 101 | 78 | 715 | 2 |
| CIRCLE NO 10 (CH-09) | 1269 | 1265 | 4 | | 1262 | | 1 | 1260 | 8 | 21 | 5 | 124 |
| BUFFER ZONE-II UC | 8466 | 8321 | 132 | 13 | 7368 | 31 | 587 | 8204 | 213 | 403 | 251 | 775 |
| CIRCLE NO 03 | 1439 | 1419 | 18 | 2 | 1417 | 1 | | 1416 | 23 | 66 | 2 | 137 |
| CIRCLE NO 04 | 1590 | 1581 | 7 | 2 | 1580 | | 1 | 1578 | 9 | 16 | 9 | 155 |
| CIRCLE NO 05 | 1296 | 1289 | 6 | 1 | 1289 | | 1 | 1292 | 4 | 11 | | 128 |
| CIRCLE NO 06 | 682 | 674 | 7 | 1 | 657 | 1 | 16 | 674 | 7 | 16 | 8 | 65 |
| CIRCLE NO 07 | 1417 | 1395 | 21 | 1 | 871 | 25 | 407 | 1294 | 103 | 131 | 81 | 129 |
| CIRCLE NO 08 | 2042 | 1963 | 73 | 6 | 1554 | 4 | 162 | 1951 | 69 | 163 | 151 | 170 |
| FAROOQ-E-AZAM UC | 6041 | 5993 | 42 | 6 | 5534 | 11 | 284 | 5980 | 57 | 147 | 41 | 583 |
| CIRCLE NO 01 | 1501 | 1498 | 2 | 1 | 1225 | | 122 | 1493 | 8 | 61 | 5 | 143 |
| CIRCLE NO 02 | 1597 | 1568 | 28 | 1 | 1455 | 2 | 120 | 1571 | 26 | 52 | 5 | 153 |
| CIRCLE NO 03 | 1253 | 1245 | 8 | | 1220 | 4 | 2 | 1246 | 5 | 11 | 13 | 122 |
| CIRCLE NO 04 | 816 | 811 | 3 | 2 | 801 | 4 | 2 | 800 | 15 | 17 | 12 | 78 |
| CIRCLE NO 05 | 874 | 871 | 1 | 2 | 833 | 1 | 38 | 870 | 3 | 6 | 6 | 85 |
| HYDERI UC | 9016 | 8450 | 445 | 121 | 5926 | 85 | 975 | 8758 | 174 | 623 | 256 | 7932 |
| CIRCLE NO 01 (CH-23) | 987 | 971 | 13 | 3 | 570 | 6 | 175 | 987 | 6 | 15 | 2 | 963 |
| CIRCLE NO 02 (CH-23) | 1503 | 1108 | 290 | 105 | 1053 | 4 | 5 | 1381 | 121 | 309 | 12 | 1172 |
| CIRCLE NO 03 (CH-23) | 1302 | 1299 | 2 | 1 | 1288 | 2 | 10 | 1299 | 3 | 12 | 1 | 1286 |
| CIRCLE NO 03 (CH-24) | 1248 | 1233 | 15 | | 944 | 10 | 111 | 1169 | 14 | 56 | 58 | 1066 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 04 (CH-23) | 1181 | 1170 | 10 | 1 | 1099 | | 63 | 1178 | | 12 | 1 | 1168 |
| CIRCLE NO 05 (CH-24) | 2785 | 2669 | 105 | 11 | 972 | 63 | 611 | 2744 | 30 | 219 | 182 | 2277 |
| KHANDU GOTH UC | 8213 | 7964 | 185 | 64 | 6185 | 86 | 1055 | 8072 | 130 | 603 | 160 | 7357 |
| CIRCLE NO 01 (CH-22) | 2011 | 2004 | 5 | 2 | 1950 | 3 | 20 | 1998 | 13 | 273 | 5 | 1727 |
| CIRCLE NO 01 (CH-24) | 946 | 898 | 44 | 4 | 559 | 1 | 341 | 900 | 42 | 60 | 16 | 859 |
| CIRCLE NO 02 (CH-22) | 1392 | 1392 | | | 1259 | | 84 | 1390 | 2 | 10 | 6 | 1373 |
| CIRCLE NO 02 (CH-24) | 940 | 926 | 13 | 1 | 463 | 9 | 377 | 929 | 10 | 42 | 63 | 820 |
| CIRCLE NO 03 (CH-22) | 1614 | 1609 | 4 | 1 | 1235 | 3 | 4 | 1608 | 6 | 22 | 10 | 1558 |
| CIRCLE NO 04 (CH-24) | 769 | 716 | 53 | | 663 | 28 | 33 | 711 | 52 | 45 | 19 | 688 |
| CIRCLE NO 06 (CH-24) | 541 | 419 | 66 | 56 | 56 | 42 | 206 | 536 | 5 | 151 | 41 | 332 |
| MUSTAFABAD UC | 5211 | 5098 | 91 | 22 | 3487 | 48 | 69 | 5018 | 142 | 579 | 229 | 4333 |
| CIRCLE NO 01 | 1665 | 1582 | 64 | 19 | 781 | 36 | 29 | 1572 | 58 | 155 | 124 | 1331 |
| CIRCLE NO 02 | 1436 | 1425 | 9 | 2 | 1392 | 2 | 30 | 1435 | 1 | 69 | 23 | 1344 |
| CIRCLE NO 03 | 1315 | 1303 | 12 | | | 6 | 2 | 1241 | 69 | 283 | 66 | 956 |
| CIRCLE NO 04 | 795 | 788 | 6 | 1 | | 4 | 8 | 770 | 14 | 72 | 16 | 702 |
| NAHAR GANJ UC | 5489 | 5286 | 49 | 154 | 4830 | 21 | 1 | 5406 | 52 | 167 | 153 | 5114 |
| CIRCLE NO 01 | 1744 | 1560 | 42 | 142 | 1679 | | | 1724 | 19 | 61 | 42 | 1634 |
| CIRCLE NO 02 | 2184 | 2168 | 4 | 12 | 1695 | 19 | 1 | 2152 | 31 | 65 | 85 | 2016 |
| CIRCLE NO 03 | 1561 | 1558 | 3 | | 1456 | 2 | | 1530 | 2 | 41 | 26 | 1464 |
| APOSH NAGAR UC | 10235 | 10113 | 110 | 12 | 8959 | 21 | 11 | 10120 | 99 | 232 | 403 | 9527 |
| CIRCLE NO 01 (CH-33) | 1134 | 1124 | 10 | | 1119 | | | 1126 | 4 | 13 | 18 | 1090 |
| CIRCLE NO 01 (CH-34) | 1275 | 1211 | 59 | 3 | 908 | 9 | | 1244 | 28 | 72 | 129 | 1063 |
| CIRCLE NO 02 (CH-33) | 1646 | 1639 | 6 | 1 | 1551 | | 2 | 1633 | 11 | 61 | 39 | 1536 |
| CIRCLE NO 02 (CH-34) | 973 | 967 | 6 | | 956 | 4 | | 965 | 6 | 16 | 11 | 945 |
| CIRCLE NO 03 (CH-33) | 1205 | 1195 | 10 | | 1203 | 1 | | 1205 | | 2 | 8 | 1190 |
| CIRCLE NO 03 (CH-34) | 1112 | 1111 | 1 | | 957 | | 1 | 1109 | 3 | 5 | 46 | 1038 |
| CIRCLE NO 04 (CH-34) | 963 | 954 | 4 | 5 | 946 | 6 | 1 | 953 | 10 | 30 | 22 | 908 |
| CIRCLE NO 05 (CH-34) | 1056 | 1047 | 6 | 3 | 739 | | | 1031 | 23 | 29 | 92 | 931 |
| CIRCLE NO 06 (CH-34) | 871 | 863 | 8 | | 580 | 1 | 7 | 854 | 14 | 4 | 38 | 826 |
| AKHI HASSAN UC | 9172 | 9123 | 35 | 14 | 7046 | 135 | 1304 | 9074 | 34 | 183 | 76 | 8851 |
| CIRCLE NO 01 | 1188 | 1184 | 1 | 3 | 1082 | 2 | 101 | 1185 | 3 | 18 | 9 | 1156 |
| CIRCLE NO 02 | 1178 | 1176 | 2 | | 853 | 1 | 277 | 1175 | 3 | 25 | 1 | 1149 |
| CIRCLE NO 03 | 664 | 659 | 1 | 4 | 651 | 13 | | 664 | | 3 | 6 | 655 |
| CIRCLE NO 04 | 935 | 928 | 5 | 2 | 533 | 7 | 390 | 928 | 6 | 5 | 6 | 924 |
| CIRCLE NO 05 | 1129 | 1128 | 1 | | 1112 | 2 | 12 | 1125 | 2 | 7 | 7 | 1111 |
| CIRCLE NO 06 | 1209 | 1205 | 3 | 1 | 1166 | 1 | 34 | 1205 | 3 | 22 | 6 | 1178 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 07 | 1289 | 1282 | 4 | 3 | 912 | 96 | 128 | 1241 | 10 | 19 | 15 | 12 |
| CIRCLE NO 08 | 1580 | 1561 | 18 | 1 | 737 | 13 | 362 | 1551 | 7 | 84 | 26 | 14 |
| SHADMAN TOWN UC | 6633 | 6498 | 50 | 85 | 6028 | 1 | 348 | 6556 | 61 | 182 | 25 | 64 |
| CIRCLE NO 03 | 1613 | 1560 | 13 | 40 | 1104 | | 331 | 1610 | 3 | 54 | | 15 |
| CIRCLE NO 04 | 1443 | 1400 | 9 | 34 | 1398 | | 1 | 1399 | 33 | 61 | 5 | 13 |
| CIRCLE NO 05 | 2185 | 2183 | | 2 | 2179 | | | 2184 | | 25 | 6 | 23 |
| CIRCLE NO 06 | 1392 | 1355 | 28 | 9 | 1347 | 1 | 16 | 1363 | 25 | 42 | 14 | 13 |
| ORANGI TOWN | 102882 | 100356 | 2300 | 226 | 70431 | 295 | 292 | 88724 | 9589 | 7598 | 18705 | 722 |
| BILAL COLONY UC | 9489 | 9153 | 321 | 15 | 5831 | 38 | 141 | 8799 | 432 | 805 | 1642 | 69 |
| CIRCLE NO 01 (CH-05) | 1172 | 1159 | 10 | 3 | 638 | 12 | | 1129 | 42 | 31 | 184 | 9 |
| CIRCLE NO 01 (CH-37) | 1097 | 1093 | 3 | 1 | 518 | 9 | | 1038 | 53 | 80 | 237 | 7 |
| CIRCLE NO 02 (CH-05) | 1271 | 1243 | 24 | 4 | 415 | | 1 | 1057 | 133 | 447 | 389 | 4 |
| CIRCLE NO 02 (CH-37) | 568 | 557 | 10 | 1 | 123 | | | 547 | 20 | 48 | 135 | 3 |
| CIRCLE NO 03 (CH-05) | 1431 | 1372 | 56 | 3 | 1115 | 1 | 1 | 1376 | 54 | 123 | 328 | 9 |
| CIRCLE NO 03 (CH-37) | 955 | 933 | 22 | | 493 | 15 | 139 | 806 | 88 | 47 | 208 | 6 |
| CIRCLE NO 04 (CH-05) | 1191 | 1001 | 190 | | 938 | 1 | | 1108 | 19 | 12 | 77 | 10 |
| CIRCLE NO 05 (CH-05) | 1129 | 1124 | 4 | 1 | 1031 | | | 1102 | 19 | 8 | 54 | 10 |
| CIRCLE NO 06 (CH-05) | 675 | 671 | 2 | 2 | 560 | | | 636 | 4 | 9 | 30 | 6 |
| CHISHTI NAGAR UC | 9404 | 9131 | 223 | 5 | 3323 | 151 | 23 | 6407 | 2027 | 1523 | 4454 | 20 |
| CIRCLE NO 01 (CH-07) | 1111 | 1111 | | | 1078 | 1 | | 996 | 88 | 14 | 197 | 8 |
| CIRCLE NO 01 (CH-38) | 494 | 484 | 9 | 1 | 9 | 7 | 2 | 151 | 175 | 174 | 295 | |
| CIRCLE NO 02 (CH-38) | 1006 | 982 | 21 | 3 | 17 | 6 | 1 | 214 | 764 | 251 | 585 | |
| CIRCLE NO 03 (CH-38) | 507 | 489 | 18 | | 346 | | | 407 | 76 | 110 | 371 | |
| CIRCLE NO 04 (CH-38) | 690 | 635 | 55 | | 88 | 1 | | 427 | 140 | 54 | 435 | |
| CIRCLE NO 05 (CH-38) | 1417 | 1388 | 28 | 1 | 352 | 7 | 3 | 1010 | 292 | 197 | 717 | |
| CIRCLE NO 06 (CH-38) | 1627 | 1546 | 42 | 39 | 578 | 110 | 14 | 1252 | 176 | 67 | 1003 | 2 |
| CIRCLE NO 07 (CH-38) | 867 | 844 | 21 | 2 | 33 | 23 | 3 | 519 | 198 | 382 | 259 | 1 |
| CIRCLE NO 08 (CH-38) | 1685 | 1652 | 29 | 4 | 822 | 6 | | 1431 | 118 | 274 | 592 | 6 |
| DATA NAGAR UC | 8481 | 8311 | 150 | 20 | 7038 | 7 | 27 | 7815 | 351 | 175 | 983 | 70 |
| CIRCLE NO 01 (CH-03) | 1048 | 1017 | 29 | 2 | 925 | 2 | 17 | 934 | 58 | 18 | 139 | 8 |
| CIRCLE NO 01 (CH-04) | 1050 | 1044 | 6 | | 925 | 4 | | 1033 | 15 | 17 | 69 | 9 |
| CIRCLE NO 02 (CH-03) | 994 | 924 | 56 | 14 | 574 | | | 728 | 159 | 42 | 267 | 5 |
| CIRCLE NO 03 (CH-03) | 554 | 549 | 5 | | 504 | 1 | 4 | 511 | 19 | 19 | 121 | 3 |
| CIRCLE NO 04 (CH-03) | 1060 | 1030 | 30 | | 914 | | 1 | 1034 | 4 | 31 | 40 | 9 |
| CIRCLE NO 05 (CH-03) | 1209 | 1186 | 19 | 4 | 1038 | | | 1192 | 15 | 6 | 47 | 11 |
| CIRCLE NO 06 (CH-03) | 1218 | 1214 | 4 | | 956 | | 5 | 1179 | 31 | 18 | 132 | 10 |
| CIRCLE NO 07 (CH-03) | 1348 | 1347 | 1 | | 1202 | | | 1204 | 50 | 24 | 168 | 11 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| GABOL COLONY UC | 8006 | 7882 | 116 | 8 | 5585 | 8 | 5 | 7419 | 404 | 169 | 728 | 6832 |
| CIRCLE NO 02 | 870 | 834 | 36 | | 801 | 1 | | 867 | 3 | 4 | 17 | 847 |
| CIRCLE NO 03 | 1291 | 1290 | 1 | | 1000 | | 1 | 1232 | 52 | 4 | 83 | 1199 |
| CIRCLE NO 04 | 728 | 723 | 5 | | 575 | | 1 | 690 | 12 | 21 | 44 | 635 |
| CIRCLE NO 05 | 753 | 749 | 3 | 1 | 468 | | 1 | 644 | 23 | 13 | 60 | 493 |
| CIRCLE NO 06 | 672 | 646 | 26 | | 456 | 1 | 1 | 583 | 88 | 59 | 53 | 555 |
| CIRCLE NO 06 (CH-39) | 625 | 618 | 7 | | 560 | | | 603 | 19 | 6 | 77 | 540 |
| CIRCLE NO 07 | 1016 | 997 | 18 | 1 | 896 | 1 | | 969 | 35 | 10 | 92 | 894 |
| CIRCLE NO 08 | 796 | 787 | 3 | 6 | 694 | 5 | 1 | 776 | 18 | 35 | 33 | 728 |
| CIRCLE NO 09 | 1255 | 1238 | 17 | | 135 | | | 1055 | 154 | 17 | 269 | 941 |
| GHAZIABAD UC | 8947 | 8543 | 364 | 40 | 348 | 37 | 35 | 3892 | 3889 | 2050 | 3701 | 2545 |
| CIRCLE NO 01 (CH-06) | 520 | 503 | 15 | 2 | 24 | | | 146 | 323 | 59 | 349 | 1 |
| CIRCLE NO 02 (CH-06) | 1261 | 1147 | 110 | 4 | 10 | 2 | 16 | 83 | 770 | 287 | 856 | 24 |
| CIRCLE NO 03 (CH-06) | 955 | 918 | 23 | 14 | 3 | 9 | 8 | 451 | 321 | 325 | 408 | 55 |
| CIRCLE NO 04 (CH-06) | 1141 | 1114 | 19 | 8 | 2 | 12 | 3 | 4 | 1036 | 601 | 456 | 11 |
| CIRCLE NO 04 (CH-37) | 1080 | 1074 | 5 | 1 | 209 | 1 | | 811 | 198 | 40 | 302 | 731 |
| CIRCLE NO 05 (CH-06) | 457 | 441 | 14 | 2 | 2 | 1 | | | 445 | 165 | 274 | 5 |
| CIRCLE NO 05 (CH-37) | 692 | 650 | 40 | 2 | 50 | 6 | 1 | 614 | 78 | 38 | 213 | 426 |
| CIRCLE NO 06 (CH-06) | 227 | 219 | 8 | | | 1 | | 7 | 212 | 79 | 126 | 11 |
| CIRCLE NO 06 (CH-37) | 716 | 692 | 23 | 1 | 33 | | | 634 | 78 | 23 | 127 | 560 |
| CIRCLE NO 07 (CH-06) | 509 | 484 | 21 | 4 | | 5 | 7 | 4 | 189 | 217 | 177 | 17 |
| CIRCLE NO 07 (CH-37) | 1389 | 1301 | 86 | 2 | 15 | | | 1138 | 239 | 216 | 413 | 704 |
| HANEEFABAD UC | 7705 | 7549 | 147 | 9 | 7370 | | 1 | 7441 | 133 | 179 | 486 | 6923 |
| CIRCLE NO 01 | 944 | 920 | 23 | 1 | 895 | | | 914 | 12 | 31 | 91 | 800 |
| CIRCLE NO 02 | 450 | 448 | 2 | | 432 | | | 438 | 11 | 11 | 30 | 408 |
| CIRCLE NO 03 | 868 | 862 | 5 | 1 | 840 | | | 842 | 18 | 12 | 47 | 798 |
| CIRCLE NO 04 | 1189 | 1159 | 26 | 4 | 1122 | | 1 | 1089 | 35 | 62 | 92 | 996 |
| CIRCLE NO 05 | 1144 | 1061 | 81 | 2 | 1128 | | | 1099 | 31 | 25 | 69 | 1033 |
| CIRCLE NO 06 | 1122 | 1119 | 2 | 1 | 1113 | | | 1090 | 7 | 10 | 71 | 1024 |
| CIRCLE NO 07 | 1988 | 1980 | 8 | | 1840 | | | 1969 | 19 | 28 | 86 | 1864 |
| HARYANA COLONY UC | 9327 | 9078 | 227 | 22 | 7303 | 18 | 12 | 8795 | 285 | 1035 | 630 | 7448 |
| CIRCLE NO 01 | 629 | 611 | 16 | 2 | 135 | 1 | | 619 | 9 | 98 | 54 | 472 |
| CIRCLE NO 02 | 676 | 665 | 11 | | 571 | | | 591 | 43 | 95 | 52 | 515 |
| CIRCLE NO 03 | 1039 | 1034 | 4 | 1 | 646 | 2 | 2 | 1002 | 23 | 349 | 156 | 508 |
| CIRCLE NO 04 | 1062 | 990 | 70 | 2 | 834 | | | 1023 | 20 | 269 | 91 | 682 |
| CIRCLE NO 05 | 962 | 950 | 12 | | 856 | 1 | | 859 | 11 | 59 | 60 | 778 |
| CIRCLE NO 06 | 1133 | 1113 | 20 | | 887 | 1 | 3 | 1066 | 34 | 58 | 76 | 978 |
| CIRCLE NO 07 | 1445 | 1439 | 6 | | 1237 | 4 | | 1320 | 102 | 40 | 77 | 1307 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 08 | 1392 | 1298 | 78 | 16 | 1186 | 9 | 7 | 1357 | 19 | 20 | 34 | 13 |
| CIRCLE NO 09 | 989 | 978 | 10 | 1 | 951 | | | 958 | 24 | 47 | 30 | 8 |
| IQBAL BALOCH UC | 8044 | 7946 | 82 | 16 | 6355 | 7 | 2 | 7241 | 535 | 238 | 1354 | 63 |
| CIRCLE NO 01 (CH-39) | 954 | 943 | 9 | 2 | 885 | 2 | | 928 | 12 | 70 | 149 | 7 |
| CIRCLE NO 02 (CH-07) | 666 | 665 | 1 | | 483 | | 1 | 600 | 52 | 33 | 274 | 3 |
| CIRCLE NO 03 (CH-07) | 574 | 571 | 3 | | 303 | 1 | | 311 | 261 | 16 | 249 | 3 |
| CIRCLE NO 04 (CH-07) | 1551 | 1545 | 2 | 4 | 1071 | | | 1439 | 55 | 27 | 131 | 13 |
| CIRCLE NO 05 (CH-07) | 568 | 568 | | | 521 | | 1 | 509 | 10 | 16 | 105 | 4 |
| CIRCLE NO 06 (CH-07) | 1102 | 1094 | 8 | | 1061 | | | 1023 | 39 | 16 | 239 | 8 |
| CIRCLE NO 08 (CH-37) | 1653 | 1594 | 49 | 10 | 1255 | 4 | | 1517 | 55 | 49 | 104 | 14 |
| CIRCLE NO 09 (CH-07) | 976 | 966 | 10 | | 776 | | | 914 | 51 | 11 | 103 | 8 |
| MADINA COLONY UC | 8842 | 8546 | 277 | 19 | 6530 | 4 | 1 | 7503 | 842 | 562 | 2508 | 52 |
| CIRCLE NO 01 (CH-08) | 987 | 787 | 186 | 14 | 793 | | | 876 | 18 | 11 | 147 | 8 |
| CIRCLE NO 02 (CH-08) | 652 | 652 | | | 524 | | | 606 | 44 | 2 | 94 | 5 |
| CIRCLE NO 02 (CH-39) | 662 | 662 | | | 526 | | | 655 | 5 | 47 | 270 | 1 |
| CIRCLE NO 03 (CH-08) | 443 | 442 | 1 | | 363 | | | 430 | 5 | 4 | 44 | 3 |
| CIRCLE NO 03 (CH-39) | 1033 | 1003 | 28 | 2 | 900 | 1 | | 910 | 86 | 5 | 137 | 8 |
| CIRCLE NO 04 (CH-39) | 686 | 669 | 16 | 1 | 646 | | | 587 | 20 | 13 | 93 | 5 |
| CIRCLE NO 05 (CH-39) | 718 | 716 | 2 | | 685 | | | 694 | 19 | 17 | 90 | 6 |
| CIRCLE NO 07 (CH-07) | 602 | 596 | 6 | | 471 | | | 555 | 12 | | 63 | 5 |
| CIRCLE NO 07 (CH-08) | 764 | 760 | 4 | | 415 | 2 | 1 | 558 | 170 | 34 | 539 | |
| CIRCLE NO 08 (CH-07) | 718 | 717 | 1 | | 671 | | | 673 | 10 | 2 | 19 | 6 |
| CIRCLE NO 08 (CH-08) | 634 | 613 | 21 | | 298 | 1 | | 306 | 264 | 25 | 533 | |
| CIRCLE NO 09 (CH-08) | 943 | 929 | 12 | 2 | 238 | | | 653 | 289 | 382 | 449 | |
| MOHAMMAD NAGAR UC | 9500 | 9382 | 106 | 12 | 8266 | 7 | 14 | 8661 | 477 | 563 | 1591 | 69 |
| CIRCLE NO 01 (CH-09) | 1064 | 1058 | 6 | | 1059 | | | 1047 | 15 | 13 | 104 | 9 |
| CIRCLE NO 02 (CH-08) | 1210 | 1207 | 3 | | 1172 | | | 1116 | 51 | 55 | 149 | 9 |
| CIRCLE NO 03 (CH-09) | 1056 | 1012 | 43 | 1 | 935 | 1 | | 864 | 188 | 89 | 425 | 5 |
| CIRCLE NO 04 (CH-08) | 804 | 799 | 5 | | 783 | | | 727 | 27 | 7 | 242 | 5 |
| CIRCLE NO 04 (CH-09) | 1427 | 1392 | 26 | 9 | 1153 | 5 | 4 | 1277 | 85 | 342 | 185 | 8 |
| CIRCLE NO 05 (CH-08) | 1130 | 1128 | 2 | | 1087 | | | 1059 | 54 | 19 | 285 | 8 |
| CIRCLE NO 05 (CH-09) | 1005 | 1003 | 1 | 1 | 967 | | | 1001 | 3 | 13 | 19 | 9 |
| CIRCLE NO 06 (CH-08) | 884 | 872 | 11 | 1 | 395 | | 10 | 654 | 52 | 20 | 170 | 3 |
| CIRCLE NO 06 (CH-09) | 920 | 911 | 9 | | 915 | 1 | | 916 | 2 | 5 | 12 | 9 |
| MOMINABAD UC | 7561 | 7382 | 167 | 12 | 5377 | 8 | 22 | 7343 | 89 | 160 | 267 | 697 |
| CIRCLE NO 01 | 1115 | 1016 | 97 | 2 | 1039 | 1 | | 1086 | 27 | 18 | 22 | 106 |
| CIRCLE NO 02 | 1073 | 1043 | 26 | 4 | 43 | 4 | | 1047 | 16 | 12 | 20 | 100 |
| CIRCLE NO 05 | 1496 | 1489 | 4 | 3 | 1463 | | 18 | 1488 | 6 | 30 | 67 | 138 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 06 | 717 | 714 | 3 | | 710 | | | 715 | 2 | 12 | 25 | 669 |
| CIRCLE NO 07 | 1146 | 1142 | 4 | | 1105 | | | 1061 | 6 | 25 | 62 | 1022 |
| CIRCLE NO 08 | 892 | 881 | 11 | | 831 | 3 | 4 | 882 | 7 | 6 | 19 | 860 |
| CIRCLE NO 09 | 1122 | 1097 | 22 | 3 | 186 | | | 1064 | 25 | 57 | 52 | 978 |
| MUJAHIDABAD UC | 7576 | 7453 | 120 | 3 | 7105 | 10 | 9 | 7408 | 125 | 139 | 361 | 7004 |
| CIRCLE NO 01 | 1061 | 1051 | 10 | | 1036 | 1 | | 1047 | 8 | 23 | 32 | 1000 |
| CIRCLE NO 02 | 881 | 876 | 5 | | 627 | | | 807 | 65 | 30 | 86 | 752 |
| CIRCLE NO 03 | 658 | 655 | 3 | | 643 | | | 645 | 12 | 17 | 31 | 609 |
| CIRCLE NO 04 | 661 | 656 | 5 | | 643 | 1 | 2 | 655 | 6 | 6 | 37 | 614 |
| CIRCLE NO 05 | 1015 | 1007 | 5 | 3 | 990 | 3 | 2 | 1008 | 7 | 19 | 29 | 966 |
| CIRCLE NO 06 | 917 | 917 | | | 911 | | | 914 | 1 | 4 | 11 | 901 |
| CIRCLE NO 07 | 926 | 924 | 2 | | 862 | 3 | 5 | 919 | 7 | 4 | 35 | 884 |
| CIRCLE NO 08 | 746 | 735 | 11 | | 711 | 1 | | 706 | 16 | 24 | 58 | 625 |
| CIRCLE NO 09 | 711 | 632 | 79 | | 682 | 1 | | 707 | 3 | 12 | 42 | 653 |
| SADDAR TOWN | 99191 | 96496 | 2279 | 416 | 72608 | 5530 | 5579 | 97836 | 902 | 2650 | 5044 | 89937 |
| CITY RAILWAY COLONY UC | 6844 | 6650 | 165 | 29 | 3698 | 493 | 365 | 6580 | 82 | 258 | 1112 | 5303 |
| CIRCLE NO 01 | 959 | 928 | 22 | 9 | 612 | 78 | 131 | 951 | 6 | 25 | 125 | 783 |
| CIRCLE NO 02 | 590 | 586 | 2 | 2 | 518 | 2 | 62 | 590 | | 6 | 8 | 575 |
| CIRCLE NO 03 | 409 | 408 | 1 | | 337 | 15 | 55 | 405 | 3 | 7 | 1 | 401 |
| CIRCLE NO 04 | 1002 | 978 | 23 | 1 | 533 | 263 | 92 | 996 | 4 | 51 | 21 | 911 |
| CIRCLE NO 05 | 891 | 808 | 76 | 7 | 297 | 30 | 5 | 870 | 15 | 61 | 251 | 564 |
| CIRCLE NO 06 | 1085 | 1067 | 11 | 7 | 552 | 25 | 1 | 1054 | 5 | 40 | 187 | 820 |
| CIRCLE NO 07 | 1105 | 1088 | 15 | 2 | 767 | 55 | 11 | 1073 | 28 | 41 | 162 | 881 |
| CIRCLE NO 08 | 803 | 787 | 15 | 1 | 82 | 25 | 8 | 641 | 21 | 27 | 357 | 368 |
| CIVIL LINE UC | 6837 | 6497 | 287 | 53 | 4879 | 602 | 10 | 6602 | 209 | 336 | 846 | 5499 |
| CIRCLE NO 03 | 833 | 811 | 2 | 20 | 656 | 5 | | 826 | 4 | 27 | 77 | 709 |
| CIRCLE NO 04 | 1528 | 1465 | 52 | 11 | 1382 | 31 | 1 | 1492 | 36 | 61 | 111 | 1325 |
| CIRCLE NO 05 | 1040 | 984 | 45 | 11 | 824 | 81 | 9 | 975 | 52 | 117 | 139 | 755 |
| CIRCLE NO 06 | 1262 | 1223 | 38 | 1 | 954 | 176 | | 1225 | 35 | 23 | 142 | 1085 |
| CIRCLE NO 07 | 2174 | 2014 | 150 | 10 | 1063 | 309 | | 2084 | 82 | 108 | 377 | 1625 |
| CLIFTON UC | 9210 | 9037 | 126 | 47 | 6749 | 131 | 30 | 8942 | 211 | 302 | 567 | 8075 |
| CIRCLE NO 01 | 1070 | 1068 | 2 | | 1023 | | | 1066 | | 21 | 16 | 1026 |
| CIRCLE NO 02 | 796 | 782 | 13 | 1 | 714 | 81 | | 787 | 9 | 18 | 55 | 719 |
| CIRCLE NO 03 | 1231 | 1224 | 3 | 4 | 981 | 3 | 8 | 1219 | 6 | 37 | 94 | 1086 |
| CIRCLE NO 04 | 1362 | 1335 | 20 | 7 | 1018 | | | 1350 | 7 | 51 | 50 | 1246 |
| CIRCLE NO 05 | 1017 | 1017 | | | 1015 | | | 1017 | | 5 | 2 | 1009 |
| CIRCLE NO 06 | 252 | 252 | | | 249 | | | 251 | | 9 | 3 | 240 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 07 | 505 | 493 | 8 | 4 | 485 | | | 495 | 6 | 19 | 51 | 403 |
| CIRCLE NO 08 | 883 | 847 | 33 | 3 | 501 | 9 | | 721 | 158 | 100 | 198 | 578 |
| CIRCLE NO 09 | 2094 | 2019 | 47 | 28 | 763 | 38 | 22 | 2036 | 25 | 42 | 98 | 1768 |
| GARDEN UC | 8941 | 8401 | 506 | 34 | 7554 | 264 | 293 | 8875 | 30 | 222 | 203 | 8394 |
| CIRCLE NO 01 | 1092 | 1012 | 76 | 4 | 902 | 73 | 1 | 1079 | 9 | 13 | 39 | 1014 |
| CIRCLE NO 02 | 940 | 864 | 75 | 1 | 827 | 66 | | 920 | 5 | 13 | 60 | 848 |
| CIRCLE NO 03 | 859 | 848 | 9 | 2 | 768 | 84 | 1 | 856 | 2 | 5 | 9 | 842 |
| CIRCLE NO 04 | 911 | 881 | 21 | 9 | 780 | 22 | 6 | 910 | | 9 | 6 | 895 |
| CIRCLE NO 05 | 2146 | 2073 | 66 | 7 | 1872 | 16 | 221 | 2136 | 6 | 22 | 24 | 2053 |
| CIRCLE NO 06 | 1290 | 1072 | 209 | 9 | 946 | | 11 | 1285 | 1 | 95 | 13 | 1177 |
| CIRCLE NO 07 | 1128 | 1092 | 35 | 1 | 890 | 1 | 57 | 1118 | 6 | 39 | 37 | 1036 |
| CIRCLE NO 08 | 575 | 559 | 15 | 1 | 569 | 2 | 1 | 571 | 1 | 26 | 15 | 529 |
| GAZADARABAD UC | 11444 | 11345 | 90 | 9 | 9143 | 489 | 939 | 11374 | 41 | 112 | 237 | 10987 |
| CIRCLE NO 01 (CH-19) | 926 | 924 | 1 | 1 | 707 | 14 | 161 | 924 | 2 | 1 | 12 | 911 |
| CIRCLE NO 01 (CH-20) | 1626 | 1603 | 21 | 2 | 1572 | 4 | 24 | 1621 | 5 | 6 | 30 | 1580 |
| CIRCLE NO 02 (CH-19) | 792 | 785 | 6 | | 493 | 141 | 80 | 787 | 3 | 7 | 8 | 773 |
| CIRCLE NO 02 (CH-20) | 1617 | 1617 | | | 1378 | 18 | 163 | 1608 | 5 | 6 | 20 | 1580 |
| CIRCLE NO 03 (CH-19) | 721 | 719 | 2 | | 388 | 4 | 297 | 712 | 5 | 9 | 10 | 698 |
| CIRCLE NO 04 (CH-19) | 407 | 405 | | 2 | 143 | 1 | 124 | 406 | 1 | | 7 | 397 |
| CIRCLE NO 05 (CH-19) | 560 | 547 | 13 | | 470 | 70 | 6 | 557 | 1 | | 7 | 547 |
| CIRCLE NO 05 (CH-20) | 529 | 509 | 19 | 1 | 513 | 4 | | 528 | 1 | 18 | 47 | 461 |
| CIRCLE NO 06 (CH-19) | 1023 | 1022 | 1 | | 997 | 3 | 1 | 1013 | 7 | 10 | 16 | 992 |
| CIRCLE NO 06 (CH-20) | 158 | 154 | 4 | | 83 | 1 | 28 | 148 | | 19 | 12 | 121 |
| CIRCLE NO 07 (CH-19) | 893 | 888 | 5 | | 855 | 8 | 5 | 893 | | 1 | 16 | 872 |
| CIRCLE NO 07 (CH-20) | 1366 | 1358 | 8 | | 1171 | 1 | 34 | 1359 | 6 | 30 | 19 | 1314 |
| CIRCLE NO 08 (CH-19) | 826 | 814 | 10 | 2 | 373 | 220 | 16 | 818 | 5 | 5 | 33 | 741 |
| KEHKASHAN UC | 4972 | 4825 | 112 | 35 | 3030 | 89 | 22 | 4832 | 89 | 422 | 342 | 4030 |
| CIRCLE NO 02 | 949 | 926 | 27 | 6 | 262 | 73 | | 927 | 26 | 191 | 140 | 576 |
| CIRCLE NO 03 | 384 | 375 | 7 | 2 | 361 | | 1 | 367 | 14 | 37 | 3 | 337 |
| CIRCLE NO 04 | 402 | 394 | 1 | 7 | 378 | 1 | 1 | 393 | 3 | 21 | 48 | 315 |
| CIRCLE NO 05 | 334 | 291 | 33 | 10 | 200 | | 6 | 301 | 14 | 34 | 10 | 275 |
| CIRCLE NO 06 | 1929 | 1900 | 19 | 10 | 1297 | 11 | 11 | 1895 | 22 | 102 | 90 | 1675 |
| CIRCLE NO 08 | 365 | 361 | 4 | | 264 | 4 | 2 | 357 | 3 | 7 | 39 | 306 |
| CIRCLE NO 09 | 609 | 588 | 21 | | 368 | | | 591 | 17 | 19 | 12 | 546 |
| KHARADAR UC | 11885 | 11800 | 72 | 13 | 9927 | 582 | 647 | 11853 | 21 | 128 | 218 | 11406 |
| CIRCLE NO 01 (CH-15) | 709 | 701 | 7 | 1 | 691 | | | 707 | 1 | 1 | 7 | 699 |
| CIRCLE NO 01 (CH-16) | 686 | 684 | 2 | | 673 | | 8 | 686 | | 1 | 1 | 683 |
| CIRCLE NO 02 (CH-15) | 908 | 904 | 4 | | 885 | | | 899 | 2 | 15 | 10 | 863 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 02 (CH-16) | 1752 | 1738 | 11 | 3 | 1635 | 8 | 60 | 1746 | 6 | 38 | 37 | 1655 |
| CIRCLE NO 03 (CH-15) | 899 | 894 | 5 | | 865 | 14 | 1 | 897 | 2 | 3 | 5 | 867 |
| CIRCLE NO 03 (CH-16) | 1069 | 1064 | 2 | 3 | 888 | 3 | 1 | 1068 | 1 | 2 | 6 | 1058 |
| CIRCLE NO 04 (CH-15) | 1136 | 1133 | 1 | 2 | 1089 | 3 | 16 | 1134 | 2 | 9 | 13 | 1114 |
| CIRCLE NO 04 (CH-16) | 966 | 943 | 19 | 4 | 798 | 125 | 34 | 963 | 2 | 10 | 81 | 868 |
| CIRCLE NO 05 (CH-15) | 1237 | 1234 | 3 | | 1076 | | 152 | 1235 | 2 | 13 | 8 | 1207 |
| CIRCLE NO 05 (CH-16) | 675 | 669 | 6 | | 369 | 210 | 84 | 673 | 1 | 2 | 8 | 644 |
| CIRCLE NO 06 (CH-15) | 475 | 475 | | | 449 | 4 | 13 | 474 | | 7 | 12 | 437 |
| CIRCLE NO 06 (CH-16) | 796 | 789 | 7 | | 318 | 70 | 69 | 796 | | 17 | 7 | 771 |
| CIRCLE NO 07 (CH-15) | 577 | 572 | 5 | | 191 | 145 | 209 | 575 | 2 | 10 | 23 | 540 |
| MILLAT NAGAR/ISLAM PURA UC | 7666 | 7492 | 160 | 14 | 5757 | 395 | 464 | 7585 | 66 | 174 | 287 | 7169 |
| CIRCLE NO 01 | 1079 | 1075 | 2 | 2 | 958 | 10 | 1 | 1075 | 4 | 34 | 30 | 1012 |
| CIRCLE NO 02 | 1330 | 1298 | 31 | 1 | 1224 | 18 | 1 | 1319 | 5 | 10 | 11 | 1299 |
| CIRCLE NO 03 | 912 | 911 | 1 | | 744 | 53 | 62 | 911 | | 6 | 11 | 892 |
| CIRCLE NO 04 | 591 | 590 | 1 | | 580 | | 8 | 591 | | 14 | 4 | 572 |
| CIRCLE NO 05 | 944 | 940 | 4 | | 784 | 73 | 21 | 944 | | 7 | 21 | 914 |
| CIRCLE NO 06 | 746 | 696 | 47 | 3 | 315 | 184 | 71 | 726 | 16 | 5 | 47 | 691 |
| CIRCLE NO 07 | 695 | 689 | 6 | | 437 | | 229 | 689 | 3 | 12 | 10 | 671 |
| CIRCLE NO 08 | 681 | 644 | 36 | 1 | 496 | 27 | 8 | 655 | 26 | 33 | 65 | 578 |
| CIRCLE NO 09 | 688 | 649 | 32 | 7 | 219 | 30 | 63 | 675 | 12 | 53 | 88 | 540 |
| NANAK WARA UC | 10455 | 10188 | 182 | 85 | 7790 | 338 | 935 | 10384 | 59 | 199 | 439 | 9718 |
| CIRCLE NO 01 (CH-18) | 1006 | 987 | 12 | 7 | 868 | 3 | 129 | 1006 | | 6 | 6 | 988 |
| CIRCLE NO 02 (CH-18) | 1105 | 1079 | 22 | 4 | 578 | 19 | 284 | 1102 | 3 | 27 | 39 | 1024 |
| CIRCLE NO 03 (CH-18) | 858 | 855 | 2 | 1 | 506 | 3 | 22 | 852 | 3 | 58 | 11 | 783 |
| CIRCLE NO 03 (CH-20) | 1221 | 1201 | 15 | 5 | 735 | 6 | 228 | 1207 | 12 | 24 | 62 | 1120 |
| CIRCLE NO 04 (CH-18) | 1105 | 1092 | 11 | 2 | 1000 | 5 | 40 | 1100 | 5 | 19 | 22 | 1063 |
| CIRCLE NO 04 (CH-20) | 966 | 925 | 36 | 5 | 538 | 187 | 42 | 950 | 14 | 16 | 120 | 814 |
| CIRCLE NO 05 (CH-18) | 922 | 886 | 34 | 2 | 700 | 24 | 4 | 910 | 12 | 10 | 133 | 778 |
| CIRCLE NO 06 (CH-18) | 957 | 910 | 4 | 43 | 796 | 42 | 57 | 956 | | 6 | 2 | 943 |
| CIRCLE NO 07 (CH-18) | 667 | 637 | 17 | 13 | 570 | 27 | 39 | 662 | 5 | 2 | 16 | 636 |
| CIRCLE NO 08 (CH-18) | 996 | 969 | 25 | 2 | 869 | 21 | 81 | 989 | 3 | 6 | 21 | 950 |
| CIRCLE NO 09 (CH-18) | 652 | 647 | 4 | 1 | 630 | 1 | 9 | 650 | 2 | 25 | 7 | 619 |
| OLD HAJI CAMP UC | 9597 | 9088 | 459 | 50 | 6017 | 971 | 812 | 9540 | 43 | 205 | 505 | 8776 |
| CIRCLE NO 01 | 841 | 738 | 103 | | 558 | 111 | 3 | 832 | 9 | 14 | 60 | 762 |
| CIRCLE NO 03 | 1404 | 1381 | 23 | | 1228 | 26 | 62 | 1403 | | 22 | 40 | 1329 |
| CIRCLE NO 04 | 727 | 725 | 2 | | 518 | 28 | 10 | 724 | 3 | 2 | 24 | 682 |
| CIRCLE NO 05 | 930 | 878 | 48 | 4 | 866 | 17 | 19 | 925 | 3 | 37 | 53 | 822 |
| CIRCLE NO 06 | 878 | 873 | 3 | 2 | 572 | 22 | 81 | 875 | 3 | 5 | 58 | 814 |
| CIRCLE NO 07 | 695 | 570 | 118 | 7 | 255 | 197 | 11 | 691 | 1 | 15 | 87 | 582 |
| CIRCLE NO 08 | 848 | 801 | 42 | 5 | 297 | 371 | 2 | 841 | 5 | 20 | 22 | 801 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 09 | 1219 | 1173 | 38 | 8 | 830 | 54 | 247 | 1212 | 4 | 21 | 21 | 1171 |
| CIRCLE NO 10 | 1450 | 1364 | 79 | 7 | 795 | 30 | 281 | 1438 | 10 | 31 | 20 | 1387 |
| CIRCLE NO 11 | 605 | 585 | 3 | 17 | 98 | 115 | 96 | 599 | 5 | 38 | 120 | 426 |
| SADDAR UC | 11340 | 11173 | 120 | 47 | 8064 | 1176 | 1058 | 11270 | 51 | 303 | 288 | 10580 |
| CIRCLE NO 01 (CH-22) | 1013 | 947 | 62 | 4 | 274 | 377 | 269 | 989 | 21 | 3 | 34 | 968 |
| CIRCLE NO 01 (CH-23) | 762 | 753 | 7 | 2 | 648 | 16 | 18 | 758 | 2 | 8 | 70 | 649 |
| CIRCLE NO 01 (CH-24) | 873 | 871 | 2 | | 736 | 58 | 27 | 871 | 1 | 17 | 7 | 844 |
| CIRCLE NO 02 (CH-22) | 1085 | 1079 | 5 | 1 | 705 | 78 | 251 | 1072 | 11 | 3 | 36 | 1040 |
| CIRCLE NO 02 (CH-23) | 759 | 759 | | | 698 | | 13 | 757 | | 176 | 9 | 568 |
| CIRCLE NO 02 (CH-24) | 1123 | 1121 | 2 | | 707 | 220 | 168 | 1118 | 5 | 11 | 27 | 1079 |
| CIRCLE NO 03 (CH-22) | 526 | 520 | 6 | | 313 | 200 | | 521 | 4 | 3 | 6 | 514 |
| CIRCLE NO 03 (CH-23) | 988 | 967 | | 21 | 986 | 1 | | 987 | 1 | 8 | 2 | 978 |
| CIRCLE NO 04 (CH-22) | 345 | 345 | | | 204 | | 57 | 345 | | 6 | 4 | 335 |
| CIRCLE NO 04 (CH-23) | 1016 | 1012 | 4 | | 983 | 13 | 1 | 1015 | 1 | 16 | 8 | 984 |
| CIRCLE NO 05 (CH-22) | 483 | 476 | 2 | 5 | 374 | 5 | | 480 | | 2 | 8 | 461 |
| CIRCLE NO 05 (CH-23) | 555 | 539 | 6 | 10 | 390 | 27 | 6 | 553 | 1 | 13 | 30 | 459 |
| CIRCLE NO 06 (CH-22) | 910 | 898 | 10 | 2 | 524 | 16 | 170 | 904 | 4 | 27 | 16 | 846 |
| CIRCLE NO 07 (CH-22) | 902 | 886 | 14 | 2 | 522 | 165 | 78 | 900 | | 10 | 31 | 855 |
| SHAH FAISAL TOWN | 49226 | 48133 | 806 | 287 | 39642 | 4810 | 2301 | 48142 | 483 | 1698 | 1191 | 45489 |
| AL-FALAH SOCIETY UC | 7799 | 7488 | 287 | 24 | 5273 | 1282 | 744 | 7424 | 123 | 603 | 246 | 6785 |
| CIRCLE NO 01 (CH-17) | 1381 | 1372 | 8 | 1 | 433 | 895 | 35 | 1352 | 19 | 32 | 29 | 1290 |
| CIRCLE NO 02 (CH-17) | 1437 | 1390 | 35 | 12 | 1197 | 54 | 95 | 1388 | 23 | 93 | 119 | 1185 |
| CIRCLE NO 03 (CH-17) | 1858 | 1650 | 198 | 10 | 1310 | 18 | 237 | 1605 | 49 | 359 | 49 | 1364 |
| CIRCLE NO 05 (CH-17) | 1357 | 1328 | 28 | 1 | 711 | 212 | 355 | 1330 | 23 | 44 | 18 | 1292 |
| CIRCLE NO 07 (CH-17) | 728 | 725 | 3 | | 673 | 31 | 16 | 720 | 7 | 41 | 15 | 672 |
| CIRCLE NO 08 (CH-16) | 1038 | 1023 | 15 | | 949 | 72 | 6 | 1029 | 2 | 34 | 16 | 982 |
| DRIGH COLONY UC | 6437 | 6412 | 21 | 4 | 5266 | 823 | 287 | 6422 | 11 | 86 | 75 | 6230 |
| CIRCLE NO 01 (CH-15) | 1246 | 1244 | 2 | | 1172 | 60 | 1 | 1245 | | 20 | 1 | 1195 |
| CIRCLE NO 02 (CH-15) | 841 | 839 | 2 | | 755 | 42 | 41 | 838 | 3 | 11 | 11 | 819 |
| CIRCLE NO 03 (CH-15) | 892 | 885 | 7 | | 759 | 117 | 11 | 892 | | 13 | 20 | 857 |
| CIRCLE NO 05 (CH-14) | 1587 | 1581 | 5 | 1 | 1114 | 318 | 149 | 1587 | | 15 | 18 | 1554 |
| CIRCLE NO 06 (CH-14) | 947 | 942 | 4 | 1 | 677 | 172 | 85 | 941 | 6 | 10 | 17 | 912 |
| CIRCLE NO 07 (CH-14) | 924 | 921 | 1 | 2 | 789 | 114 | | 919 | 2 | 17 | 8 | 893 |
| MORIO KHAN GOTH UC | 7165 | 7021 | 63 | 81 | 6613 | 197 | 76 | 7031 | 47 | 178 | 101 | 6771 |
| CIRCLE NO 01 (CH-16) | 767 | 765 | 2 | | 752 | 7 | 1 | 764 | 1 | 33 | 5 | 725 |
| CIRCLE NO 02 (CH-16) | 1095 | 1057 | 10 | 28 | 1055 | 6 | 19 | 1063 | 6 | 11 | 6 | 1052 |
| CIRCLE NO 03 (CH-16) | 1557 | 1548 | 7 | 2 | 1525 | 5 | 8 | 1550 | 7 | 31 | 12 | 1508 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 05 (CH-16) | 1225 | 1187 | 35 | 3 | 911 | 101 | 14 | 1195 | 21 | 64 | 63 | 1079 |
| CIRCLE NO 06 (CH-15) | 1469 | 1449 | 4 | 16 | 1410 | 25 | 8 | 1446 | 9 | 12 | 11 | 1430 |
| CIRCLE NO 07 (CH-15) | 1052 | 1015 | 5 | 32 | 960 | 53 | 26 | 1013 | 3 | 27 | 4 | 978 |
| MATHA KHAN GOTH UC | 8328 | 8136 | 133 | 59 | 6756 | 484 | 149 | 8084 | 97 | 313 | 299 | 7381 |
| CIRCLE NO 01 (CH-13) | 693 | 691 | 1 | 1 | 439 | 57 | 10 | 671 | 15 | 12 | 40 | 630 |
| CIRCLE NO 02 (CH-13) | 742 | 737 | 5 | | 376 | 127 | 31 | 719 | 8 | 62 | 39 | 591 |
| CIRCLE NO 03 (CH-13) | 1226 | 1164 | 14 | 48 | 1142 | 1 | 10 | 1190 | 5 | 91 | 28 | 1075 |
| CIRCLE NO 03 (CH-13) | 772 | 766 | 5 | 1 | 497 | 110 | 14 | 750 | 10 | 31 | 44 | 678 |
| CIRCLE NO 04 (CH-13) | 486 | 485 | 1 | | 404 | 30 | | 475 | 5 | 20 | 36 | 423 |
| CIRCLE NO 05 (CH-13) | 667 | 660 | 7 | | 583 | 15 | 1 | 648 | 6 | 12 | 37 | 580 |
| CIRCLE NO 06 (CH-13) | 800 | 794 | 6 | | 724 | 4 | 5 | 773 | 4 | 6 | 13 | 756 |
| CIRCLE NO 07 (CH-13) | 1118 | 1117 | 1 | | 1001 | 102 | 4 | 1118 | | 16 | 4 | 1089 |
| CIRCLE NO 08 (CH-13) | 822 | 817 | 5 | | 784 | 20 | 12 | 818 | 4 | 27 | 1 | 792 |
| CIRCLE NO 10 (CH-13) | 1002 | 905 | 88 | 9 | 806 | 18 | 62 | 922 | 40 | 36 | 57 | 767 |
| PAK SADAAT COLONY UC | 6697 | 6610 | 68 | 19 | 5061 | 1336 | 20 | 6581 | 89 | 103 | 267 | 6283 |
| CIRCLE NO 01 (CH-14) | 938 | 931 | 6 | 1 | 835 | 50 | 3 | 925 | 10 | 16 | 34 | 885 |
| CIRCLE NO 02 (CH-14) | 1960 | 1952 | 5 | 3 | 1780 | 157 | 4 | 1946 | 12 | 26 | 37 | 1891 |
| CIRCLE NO 03 (CH-14) | 1184 | 1178 | 6 | | 798 | 366 | 3 | 1178 | 3 | 10 | 22 | 1147 |
| CIRCLE NO 04 (CH-14) | 1228 | 1205 | 21 | 2 | 580 | 538 | 6 | 1196 | 22 | 33 | 103 | 1075 |
| CIRCLE NO 09 (CH-13) | 1387 | 1344 | 30 | 13 | 1068 | 225 | 4 | 1336 | 42 | 18 | 71 | 1285 |
| RETA PLOT UC | 5837 | 5641 | 143 | 53 | 5272 | 305 | 79 | 5702 | 66 | 158 | 116 | 5465 |
| CIRCLE NO 04 (CH-15) | 955 | 952 | 1 | 2 | 739 | 178 | 27 | 936 | 14 | 14 | 23 | 905 |
| CIRCLE NO 04 (CH-16) | 788 | 753 | 2 | 33 | 743 | 5 | 25 | 751 | 4 | 10 | 8 | 736 |
| CIRCLE NO 05 (CH-15) | 813 | 803 | 10 | | 764 | 41 | 1 | 808 | 3 | 18 | 11 | 778 |
| CIRCLE NO 08 (CH-14) | 1338 | 1305 | 16 | 17 | 1206 | 52 | 17 | 1305 | 27 | 43 | 26 | 1257 |
| CIRCLE NO 08 (CH-15) | 996 | 964 | 32 | | 980 | 6 | | 986 | 10 | 23 | 34 | 939 |
| CIRCLE NO 09 (CH-15) | 947 | 864 | 82 | 1 | 840 | 23 | 9 | 916 | 8 | 50 | 14 | 850 |
| RIFAH-E-AAM UC | 6963 | 6825 | 91 | 47 | 5401 | 383 | 946 | 6898 | 50 | 257 | 87 | 6574 |
| CIRCLE NO 04 (CH-17) | 670 | 654 | 12 | 4 | 566 | 11 | 44 | 666 | 2 | 49 | 2 | 619 |
| CIRCLE NO 06 (CH-16) | 802 | 802 | | | 772 | 3 | | 795 | 7 | 10 | 11 | 762 |
| CIRCLE NO 06 (CH-17) | 1438 | 1416 | 15 | 7 | 1343 | 41 | 25 | 1426 | 12 | 108 | 21 | 1301 |
| CIRCLE NO 07 (CH-16) | 799 | 783 | 15 | 1 | 783 | 2 | 4 | 798 | 1 | 5 | 10 | 780 |
| CIRCLE NO 08 (CH-17) | 1369 | 1300 | 38 | 31 | 828 | 114 | 360 | 1353 | 13 | 17 | 7 | 1339 |
| CIRCLE NO 09 (CH-16) | 1885 | 1870 | 11 | 4 | 1109 | 212 | 513 | 1860 | 15 | 68 | 36 | 1773 |
| SITE TOWN | 62920 | 60922 | 1732 | 266 | 51632 | 1272 | 842 | 60189 | 968 | 6126 | 4628 | 50814 |
| BANARAS COLONY UC | 5734 | 5720 | 11 | 3 | 5449 | 5 | | 5694 | 17 | 109 | 135 | 5380 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 01 (CH-14) | 948 | 947 | 1 | | 937 | | | 948 | | 12 | 7 | 9 |
| CIRCLE NO 02 (CH-14) | 731 | 727 | 2 | 2 | 607 | 1 | | 728 | 1 | 17 | 24 | 6 |
| CIRCLE NO 03 (CH-14) | 880 | 875 | 5 | | 828 | | | 873 | 4 | 31 | 30 | 8 |
| CIRCLE NO 04 (CH-14) | 1121 | 1120 | 1 | | 1113 | 2 | | 1115 | 1 | 20 | 17 | 10 |
| CIRCLE NO 05 (CH-13) | 702 | 701 | 1 | | 666 | | | 698 | 1 | 6 | 16 | 6 |
| CIRCLE NO 05 (CH-14) | 503 | 503 | | | 453 | 2 | | 501 | | 10 | 21 | 4 |
| CIRCLE NO 06 (CH-13) | 849 | 847 | 1 | 1 | 845 | | | 831 | 10 | 13 | 20 | 8 |
| FRONTIER COLONY UC | 7690 | 7513 | 165 | 12 | 7321 | 37 | 5 | 7643 | 29 | 119 | 159 | 73 |
| CIRCLE NO 01 (CH-13) | 1798 | 1789 | 8 | 1 | 1732 | 19 | | 1791 | 2 | 32 | 30 | 17 |
| CIRCLE NO 02 (CH-13) | 1191 | 1089 | 102 | | 1041 | | 1 | 1187 | 2 | 5 | 24 | 11 |
| CIRCLE NO 03 (CH-12) | 1293 | 1282 | 11 | | 1263 | 1 | | 1287 | 3 | 10 | 19 | 12 |
| CIRCLE NO 03 (CH-13) | 759 | 741 | 9 | 9 | 732 | 14 | 1 | 743 | 11 | 25 | 23 | 7 |
| CIRCLE NO 04 (CH-12) | 1544 | 1539 | 5 | | 1505 | 3 | 1 | 1532 | 9 | 24 | 23 | 14 |
| CIRCLE NO 04 (CH-13) | 1105 | 1073 | 30 | 2 | 1048 | | 2 | 1103 | 2 | 23 | 40 | 10 |
| ISLAMIA COLONY UC | 7084 | 6970 | 110 | 4 | 5464 | 12 | 6 | 5881 | 201 | 1794 | 852 | 42 |
| CIRCLE NO 01 (CH-36) | 876 | 860 | 16 | | 515 | | | 842 | 32 | 95 | 222 | 6 |
| CIRCLE NO 02 (CH-36) | 511 | 506 | 4 | 1 | 321 | 3 | 1 | 478 | 8 | 165 | 30 | 3 |
| CIRCLE NO 03 (CH-36) | 721 | 716 | 4 | 1 | 177 | | | 278 | 11 | 431 | 65 | 1 |
| CIRCLE NO 04 (CH-36) | 1318 | 1268 | 49 | 1 | 1299 | | 2 | 959 | 6 | 427 | 307 | 5 |
| CIRCLE NO 05 (CH-01) | 857 | 851 | 5 | 1 | 774 | 1 | | 827 | 12 | 37 | 34 | 7 |
| CIRCLE NO 05 (CH-36) | 424 | 422 | 2 | | 405 | | 1 | 392 | 1 | 49 | 35 | 3 |
| CIRCLE NO 06 (CH-01) | 1787 | 1772 | 15 | | 1569 | 8 | | 1657 | 129 | 221 | 163 | 13 |
| CIRCLE NO 06 (CH-36) | 590 | 575 | 15 | | 404 | | 2 | 448 | 2 | 369 | 106 | |
| JAHANABAD UC | 5925 | 5557 | 346 | 22 | 3428 | 237 | 37 | 5732 | 155 | 822 | 1033 | 38 |
| CIRCLE NO 01 (CH-22) | 694 | 681 | 7 | 6 | 321 | 2 | 1 | 684 | 5 | 63 | 183 | 4 |
| CIRCLE NO 01 (CH-26) | 923 | 900 | 23 | | 659 | 25 | 4 | 909 | 10 | 95 | 75 | 7 |
| CIRCLE NO 02 (CH-22) | 577 | 572 | 1 | 4 | 374 | 19 | 2 | 572 | 2 | 18 | 97 | 4 |
| CIRCLE NO 03 (CH-26) | 747 | 579 | 168 | | 422 | 8 | 16 | 728 | 12 | 157 | 193 | 2 |
| CIRCLE NO 05 (CH-26) | 1041 | 943 | 96 | | 589 | 18 | 10 | 1018 | 15 | 220 | 164 | 6 |
| CIRCLE NO 06 (CH-26) | 301 | 287 | 11 | 3 | 52 | 46 | 1 | 207 | 94 | 7 | 250 | 2 |
| CIRCLE NO 07 (CH-26) | 300 | 288 | 9 | 3 | 188 | 21 | 1 | 295 | 3 | 47 | 14 | 2 |
| CIRCLE NO 08 (CH-26) | 577 | 573 | 2 | 2 | 327 | 92 | | 572 | 5 | 60 | 45 | 4 |
| CIRCLE NO 09 (CH-26) | 765 | 734 | 29 | 2 | 496 | 6 | 2 | 747 | 9 | 155 | 112 | 4 |
| METROVILLE UC | 8022 | 7940 | 74 | 8 | 7228 | 23 | 8 | 7877 | 121 | 394 | 543 | 69 |
| CIRCLE NO 01 (CH-25) | 1173 | 1162 | 11 | | 1167 | | | 1171 | | 175 | 6 | 9 |
| CIRCLE NO 02 (CH-25) | 607 | 590 | 15 | 2 | 590 | | | 591 | 5 | 7 | 14 | 5 |
| CIRCLE NO 03 (CH-22) | 572 | 553 | 17 | 2 | 365 | 1 | 5 | 485 | 83 | 48 | 115 | 3 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| CIRCLE NO 03 (CH-25) | 944 | 940 | 4 | | 835 | 2 | | 942 | 2 | 27 | 11 | 898 |
| CIRCLE NO 04 (CH-22) | 898 | 887 | 9 | 2 | 690 | 1 | | 879 | 17 | 79 | 240 | 565 |
| CIRCLE NO 04 (CH-25) | 1117 | 1116 | 1 | | 1064 | 16 | | 1113 | 3 | 4 | 3 | 1109 |
| CIRCLE NO 05 (CH-22) | 1070 | 1053 | 15 | 2 | 985 | 1 | | 1068 | 2 | 17 | 78 | 972 |
| CIRCLE NO 05 (CH-25) | 775 | 773 | 2 | | 761 | | | 772 | 1 | 6 | 9 | 746 |
| CIRCLE NO 06 (CH-22) | 540 | 540 | | | 522 | 2 | 3 | 537 | 3 | 6 | 15 | 509 |
| CIRCLE NO 06 (CH-25) | 326 | 326 | | | 249 | | | 319 | 5 | 25 | 52 | 248 |
| OLD GOLIMAR UC | 6333 | 5997 | 209 | 127 | 3420 | 658 | 746 | 6044 | 83 | 399 | 485 | 5204 |
| CIRCLE NO 01 (CH-24) | 1231 | 1162 | 69 | | 803 | 38 | 19 | 1158 | 7 | 60 | 81 | 1026 |
| CIRCLE NO 02 (CH-26) | 852 | 839 | 9 | 4 | 739 | 9 | 2 | 817 | 29 | 31 | 132 | 674 |
| CIRCLE NO 04 (CH-26) | 701 | 684 | 17 | | 486 | 93 | 7 | 671 | 1 | 14 | 33 | 626 |
| CIRCLE NO 05 (CH-24) | 695 | 695 | | | 655 | 8 | 4 | 677 | 10 | 208 | 45 | 439 |
| CIRCLE NO 06 (CH-24) | 1788 | 1649 | 16 | 123 | 369 | 219 | 537 | 1681 | 19 | 35 | 111 | 1530 |
| CIRCLE NO 07 (CH-24) | 1066 | 968 | 98 | | 368 | 291 | 177 | 1040 | 17 | 51 | 83 | 909 |
| AK COLONY UC | 7318 | 7294 | 22 | 2 | 6600 | 14 | 23 | 7207 | 65 | 149 | 193 | 6889 |
| CIRCLE NO 01 (CH-23) | 950 | 949 | 1 | | 871 | 1 | 1 | 909 | 36 | 35 | 80 | 835 |
| CIRCLE NO 02 (CH-23) | 995 | 995 | | | 896 | 5 | 1 | 993 | 2 | 12 | 12 | 968 |
| CIRCLE NO 02 (CH-24) | 844 | 841 | 3 | | 832 | 2 | 4 | 831 | 6 | 13 | 12 | 810 |
| CIRCLE NO 03 (CH-23) | 907 | 905 | 2 | | 887 | | 1 | 906 | 1 | 9 | 12 | 883 |
| CIRCLE NO 03 (CH-24) | 965 | 957 | 6 | 2 | 791 | 1 | 6 | 960 | 3 | 65 | 14 | 884 |
| CIRCLE NO 04 (CH-23) | 684 | 680 | 4 | | 671 | 2 | | 678 | 3 | 7 | 17 | 645 |
| CIRCLE NO 04 (CH-24) | 1098 | 1093 | 5 | | 817 | 1 | 10 | 1094 | 4 | 7 | 11 | 1071 |
| CIRCLE NO 05 (CH-23) | 875 | 874 | 1 | | 835 | 2 | | 836 | 10 | 1 | 35 | 793 |
| ATHAN COLONY UC | 6705 | 6414 | 254 | 37 | 5752 | 115 | 3 | 6386 | 72 | 276 | 405 | 5849 |
| CIRCLE NO 01 | 704 | 702 | 2 | | 646 | 1 | | 669 | 8 | 18 | 51 | 613 |
| CIRCLE NO 02 | 1079 | 1044 | 33 | 2 | 1035 | | | 1066 | 3 | 17 | 32 | 1008 |
| CIRCLE NO 03 | 845 | 657 | 179 | 9 | 760 | 3 | 1 | 766 | 5 | 43 | 11 | 735 |
| CIRCLE NO 04 | 957 | 922 | 13 | 22 | 837 | 1 | 2 | 924 | 7 | 21 | 32 | 871 |
| CIRCLE NO 05 | 811 | 808 | 3 | | 719 | | | 805 | 6 | 31 | 29 | 732 |
| CIRCLE NO 06 | 1195 | 1179 | 12 | 4 | 888 | | | 1062 | 39 | 123 | 133 | 922 |
| CIRCLE NO 07 | 1114 | 1102 | 12 | | 867 | 110 | | 1094 | 4 | 23 | 117 | 968 |
| ASBA COLONY UC | 8109 | 7517 | 541 | 51 | 6970 | 171 | 14 | 7725 | 225 | 2064 | 823 | 5087 |
| CIRCLE NO 01 | 1190 | 1030 | 154 | 6 | 952 | 115 | 4 | 967 | 121 | 727 | 328 | 96 |
| CIRCLE NO 02 | 1025 | 1019 | 6 | | 1003 | 2 | 2 | 1020 | 3 | 33 | 12 | 975 |
| CIRCLE NO 03 | 1278 | 1010 | 230 | 38 | 1179 | | 5 | 1222 | 46 | 116 | 102 | 1037 |
| CIRCLE NO 04 | 1866 | 1759 | 101 | 6 | 1784 | 29 | 2 | 1856 | 8 | 37 | 36 | 1782 |
| CIRCLE NO 07 | 1234 | 1216 | 18 | | 1092 | 3 | | 1182 | 33 | 186 | 76 | 972 |
| CIRCLE NO 08 | 1516 | 1483 | 32 | 1 | 960 | 22 | 1 | 1478 | 14 | 965 | 269 | 225 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| BIN QASIM TOWN | 37229 | 32645 | 3533 | 1051 | 21853 | 392 | 454 | 30639 | 6034 | 14884 | 2135 | 187 |
| GHAGHAR UC | 6407 | 5131 | 1009 | 267 | 2763 | 5 | 116 | 4437 | 1836 | 4960 | 420 | 9 |
| DHABEJI | 650 | 508 | 103 | 39 | 38 | | | 306 | 340 | 630 | 14 | |
| DHANDO | 373 | 262 | 104 | 7 | 102 | | | 272 | 93 | 261 | 23 | |
| GHAGHER | 325 | 162 | 123 | 40 | | 2 | 1 | 34 | 291 | 319 | 2 | |
| JOREJI(PART) | 3518 | 2890 | 466 | 162 | 1862 | 3 | 44 | 2551 | 940 | 2960 | 356 | 1 |
| KOTHERERO | 829 | 597 | 213 | 19 | 49 | | 71 | 562 | 172 | 784 | 22 | |
| PIPRI | 712 | 712 | | | 712 | | | 712 | | 6 | 3 | 7 |
| GULSHAN-E-HADEED UC | 10563 | 10356 | 133 | 74 | 10322 | 5 | 66 | 10315 | 231 | 530 | 127 | 99 |
| JOREJI(PART) | 10563 | 10356 | 133 | 74 | 10322 | 5 | 66 | 10315 | 231 | 530 | 127 | 99 |
| IBRAHIM HYDERI-I UC | 7280 | 6610 | 566 | 104 | 2503 | 242 | 88 | 5837 | 1285 | 3086 | 916 | 30 |
| IBRAHIM HYDERI | 7280 | 6610 | 566 | 104 | 2503 | 242 | 88 | 5837 | 1285 | 3086 | 916 | 30 |
| LANDHI UC | 6810 | 5603 | 757 | 450 | 3269 | 32 | 99 | 5249 | 1502 | 2827 | 215 | 33 |
| KHAKHAR | 663 | 520 | 135 | 20 | 228 | 1 | 1 | 583 | 76 | 329 | 3 | 3 |
| KHANTO | 2768 | 2003 | 398 | 367 | 1198 | 27 | 10 | 1759 | 998 | 1550 | 93 | 7 |
| LANDHI | 2383 | 2156 | 170 | 57 | 1638 | 2 | 81 | 2965 | 383 | 599 | 80 | 16 |
| SANHARO | 996 | 924 | 66 | 6 | 204 | 2 | 7 | 942 | 45 | 349 | 39 | 5 |
| REHRI UC | 6169 | 4945 | 1068 | 156 | 2996 | 108 | 85 | 4801 | 1180 | 3481 | 457 | 17 |
| GANGIARO | 1975 | 1814 | 139 | 22 | 1175 | 70 | 14 | 1667 | 295 | 679 | 121 | 5 |
| REHRI | 4194 | 3131 | 929 | 134 | 1821 | 38 | 71 | 3134 | 885 | 2802 | 336 | 8 |
| GADAP TOWN | 42003 | 32721 | 5694 | 3588 | 21930 | 172 | 424 | 29382 | 11292 | 22805 | 5600 | 128 |
| DARSANO CHANOO UC | 5859 | 4386 | 1051 | 422 | 921 | 3 | 61 | 4283 | 1536 | 5599 | 121 | |
| ABDAR | 101 | 22 | 5 | 74 | 3 | | | 21 | 80 | 101 | | |
| AMILANO | 370 | 232 | 57 | 81 | 58 | | | 250 | 120 | 326 | | |
| BAZAR | 501 | 357 | 76 | 68 | 75 | | 4 | 334 | 164 | 487 | 13 | |
| CHOHAR | 1194 | 909 | 253 | 32 | 67 | | 11 | 1030 | 160 | 1175 | 9 | |
| DARSANO CHANO | 1463 | 1145 | 223 | 95 | 182 | | 5 | 985 | 477 | 1431 | 16 | |
| KHADEJI | 175 | 129 | 42 | 4 | 3 | 1 | | 24 | 147 | 155 | 19 | |
| KHARKHARO | 974 | 752 | 179 | 43 | 361 | 1 | 38 | 684 | 287 | 882 | 57 | |
| THADO | 121 | 95 | 25 | 1 | 12 | | | 67 | 34 | 118 | 2 | |
| TORE | 960 | 745 | 191 | 24 | 160 | 1 | 3 | 888 | 67 | 924 | 5 | |
| GADAP UC | 6207 | 2941 | 2199 | 1067 | 415 | 43 | 94 | 2399 | 3771 | 5339 | 156 | 5 |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| BHAD | 54 | 10 | 1 | 43 | 2 | | | | 54 | 52 | | |
| BOIL | 231 | 61 | 142 | 28 | 6 | | 21 | 111 | 115 | 213 | 12 | 3 |
| BULHARI | 133 | 38 | 95 | | | | | | 133 | 120 | 13 | |
| CADAP | 804 | 368 | 367 | 69 | 9 | 7 | 7 | 552 | 250 | 774 | 16 | 6 |
| HUDER WAH | 395 | 201 | 144 | 50 | 25 | 12 | 5 | 152 | 237 | 393 | 1 | 1 |
| JANG KAND | 170 | 14 | 48 | 108 | | | 3 | | 170 | 169 | 1 | |
| JUNJHAR | 142 | 29 | 106 | 7 | 3 | | | | 140 | 140 | 2 | |
| KAND | 144 | 5 | 21 | 118 | 1 | | | | 144 | 140 | 4 | |
| KARAMATIANI | 58 | 43 | 15 | | | 7 | 3 | 1 | 57 | 58 | | |
| KATHORE | 1621 | 1090 | 404 | 127 | 277 | 9 | 31 | 1006 | 598 | 995 | 59 | 548 |
| KHAR | 70 | 44 | 25 | 1 | | | | | 70 | 70 | | |
| LANGHEJI | 815 | 579 | 194 | 42 | 80 | 1 | | 463 | 352 | 789 | 11 | 11 |
| LUSAR | 68 | 3 | 65 | | | | 5 | | 67 | 65 | 3 | |
| MEHAR JABAL | 109 | 34 | 10 | 65 | 1 | 1 | 5 | | 105 | | 5 | 1 |
| MOIDAN | 176 | 87 | 66 | 23 | | 3 | 7 | | 176 | 170 | 6 | |
| SHAHICHIP | 644 | 207 | 214 | 223 | 7 | 3 | 3 | 114 | 530 | 636 | 5 | 3 |
| SHORE KAND | 36 | 14 | 15 | 7 | | | | | 36 | 36 | | |
| SHORING | 126 | 58 | 51 | 17 | | | 2 | | 126 | 118 | 8 | |
| SONDI | 140 | 43 | | 97 | | | | | 140 | 140 | | |
| TARARI | 132 | 9 | 103 | 20 | | | | | 132 | 130 | 2 | |
| WAN KAND | 139 | 4 | 113 | 22 | 4 | | 2 | | 139 | 131 | 8 | |
| ANGOPIR UC | 5347 | 4733 | 260 | 354 | 4021 | 25 | 42 | 3791 | 1539 | 2471 | 330 | 2498 |
| BUND MURAD KHAN | 439 | 216 | 18 | 205 | 15 | | 2 | 309 | 130 | 435 | 1 | 1 |
| HALKANI | 833 | 673 | 98 | 62 | 353 | 2 | 11 | 323 | 504 | 779 | 39 | 3 |
| HUB | 97 | 51 | | 46 | 7 | 3 | 7 | 54 | 43 | 92 | 5 | |
| JAM CHAKRO | 138 | 117 | 6 | 15 | 20 | | | 32 | 106 | 134 | | |
| MANGHOPIR | 3840 | 3676 | 138 | 26 | 3626 | 20 | 22 | 3073 | 756 | 1031 | 285 | 2494 |
| AYMARABAD UC | 5852 | 5747 | 48 | 57 | 5577 | 19 | 9 | 4649 | 313 | 841 | 2330 | 2599 |
| SURJANI (PART) | 5852 | 5747 | 48 | 57 | 5577 | 19 | 9 | 4649 | 313 | 841 | 2330 | 2599 |
| URAD MEMON GOTH UC | 6740 | 5904 | 595 | 241 | 5009 | 19 | 58 | 5941 | 641 | 1894 | 78 | 4689 |
| MALH | 4698 | 4145 | 401 | 152 | 3322 | 8 | 17 | 4022 | 535 | 1359 | 47 | 3230 |
| THANO | 2042 | 1759 | 194 | 89 | 1687 | 11 | 41 | 1919 | 106 | 535 | 31 | 1459 |
| ONGHAL UC | 6384 | 3554 | 1408 | 1422 | 1335 | 25 | 115 | 3008 | 3284 | 5382 | 528 | 369 |
| KONKAR | 1157 | 799 | 216 | 142 | 74 | | 2 | 688 | 459 | 1097 | 53 | 4 |
| ALLAH PHAI | 341 | 210 | 23 | 108 | | | 28 | 2 | 339 | 337 | 4 | |
| BIJAR BUTHI | 336 | 263 | 19 | 54 | 192 | | 7 | 217 | 117 | 331 | 2 | |
| LOHARKO LANGH | 213 | 55 | 33 | 125 | 9 | | | 2 | 211 | 202 | 4 | |

TABLE 3: HOUSING UNITS BY TYPE, SOURCE OF DRINKING WATER, SOURCE OF LIGHT AND COOKING FUEL USED.

| NAME OF UNION COUNCIL / CENSUS AREA / DEH / VILLAGE | HOUSING UNITS BY TYPE | | | | HOUSING UNITS BY FACILITIES | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | *SOURCE OF DRINKING WATER | | | *SOURCE OF LIGHT | | *COOKING FUEL USED | | |
| | TOTAL | PACCA | SEMI-PACCA | KACHA | PIPED WATER | HAND PUMP | WELL | ELECTRICITY | KEROSENE OIL | WOOD | KEROSENE OIL | GAS |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| MANDRO | 247 | 107 | 45 | 95 | 64 | 7 | | 65 | 182 | 230 | 16 | |
| MITHAGHAR | 26 | 23 | | 3 | | | | | 26 | 25 | 1 | |
| MOHYO | 263 | 152 | 1 | 110 | 1 | | | 1 | 262 | 262 | 1 | |
| MOKHI | 152 | 42 | 57 | 53 | | | 7 | | 152 | 143 | 2 | |
| NANGAN | 291 | 82 | 119 | 90 | 2 | 2 | 2 | 2 | 289 | 282 | 7 | |
| NARATHAR | 1340 | 733 | 343 | 264 | 304 | 7 | 31 | 1018 | 319 | 957 | 372 | |
| SHAH MURID | 1099 | 439 | 376 | 284 | 12 | | 28 | 395 | 704 | 1074 | 21 | |
| TAISAR | 919 | 649 | 176 | 94 | 677 | 9 | 10 | 618 | 224 | 442 | 45 | 3 |
| YOUSAF GOTH UC | 5614 | 5456 | 133 | 25 | 4652 | 38 | 45 | 5311 | 208 | 1279 | 2057 | 20 |
| SURJANI (PART) | 5614 | 5456 | 133 | 25 | 4652 | 38 | 45 | 5311 | 208 | 1279 | 2057 | 20 |
| KIAMARI TOWN | 6383 | 4477 | 1331 | 575 | 1336 | 64 | 113 | 3182 | 3085 | 4261 | 798 | 12 |
| GABOPAT UC | 6383 | 4477 | 1331 | 575 | 1336 | 64 | 113 | 3182 | 3085 | 4261 | 798 | 12 |
| ALLAH BANO | 406 | 205 | 198 | 3 | 5 | | 6 | 8 | 398 | 400 | 5 | |
| CHHATARA | 214 | 101 | 14 | 99 | 3 | 6 | | 11 | 203 | 204 | 8 | |
| GABOPAT | 176 | 59 | 3 | 114 | | | 1 | 6 | 170 | 170 | 5 | |
| GONDPAS | 548 | 229 | 60 | 259 | 2 | 9 | 5 | 2 | 546 | 496 | 38 | |
| LAL BAKHAR | 1068 | 793 | 215 | 60 | 29 | 2 | 3 | 587 | 480 | 1054 | 4 | |
| MAHN | 580 | 185 | 381 | 14 | | 2 | 18 | 106 | 474 | 542 | 30 | |
| MANDTARI | 197 | 49 | 145 | 3 | | | 1 | | 197 | 193 | 4 | |
| MOACH | 2876 | 2761 | 110 | 5 | 1297 | 45 | 78 | 2458 | 305 | 915 | 690 | 12 |
| MOCHKO | 318 | 95 | 205 | 18 | | | 1 | 4 | 312 | 287 | 14 | |
| ORANGI TOWN | 3425 | 3288 | 96 | 41 | 2953 | 5 | 4 | 2775 | 605 | 835 | 443 | 20 |
| BALOCH GOTH UC | 3425 | 3288 | 96 | 41 | 2953 | 5 | 4 | 2775 | 605 | 835 | 443 | 20 |
| MAI GARI | 213 | 187 | 11 | 15 | 3 | | | | 213 | 206 | 4 | |
| METAN | 21 | 14 | 6 | 1 | | | | | 22 | 20 | 1 | |
| ORANGI | 3191 | 3087 | 79 | 25 | 2950 | 5 | 4 | 2775 | 371 | 609 | 438 | 20 |

Annexure

MAIN LOCALITIES INCLUDED IN URBAN UNION COUNCILS

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 1 | Baldia Town | | |
| 1 | Gulshan-e-Ghazi U.C | Census Circle-1164201<br>Census Circle-1164202<br>Census Circle-1164203<br>Census Circle-1164204<br>Census Circle-1164205<br>Census Circle-1164206<br>Census Circle-1164207<br>Census Circle-1164208<br>Census Circle-1164209 | Shah Mohallah, High Tension Road, Khair Zaman Road, Faqir Colony, Zia Colony, Gulshan-e-Ghazi Block A,B,C and D. |
| 2 | Islam Nagar U.C | Census Circle-1164103<br>Census Circle-1164104<br>Census Circle-1164105<br>Census Circle-1164106<br>Census Circle-1164107<br>Census Circle-1164108<br>Census Circle-1164109 | Sector 9A & 9C Baldia Town, Graveyard of Sector-12,14 & 17, Naval Colony, Sajjan Colony, Murshid Hospital, Dawood Goth, Civilion Population of Naval Colony and Yousaf Goth. |
| 3 | Itehad Town U.C | Census Circle-1164001<br>Census Circle-1164002<br>Census Circle-1164003<br>Census Circle-1164004<br>Census Circle-1164005<br>Census Circle-1164101<br>Census Circle-1164102 | Qaima Khani Colony, Itehad Town, Shah Faisal Mohallah, Abu Bakar Road, Muhammad Khan Colony, Kashmir Road, Itehad Town Graveyard, Sector 9-E, 9-F and Sector B Extension. |
| 4 | Muhajir Camp U.C | Census Circle-1161804<br>Census Circle-1161901<br>Census Circle-1161902<br>Census Circle-1161903<br>Census Circle-1161904<br>Census Circle-1161905<br>Census Circle-1161906<br>Census Circle-1161907<br>Census Circle-1161908 | Swat Colony along Hab Rever Road, Turk Colony, Anjum Colony, Lasi Para, Gujrat Colony, Kokan Colony and Sarhad Colony Extension (Part). |
| 5 | Muslim Mujahid Colony U.C | Census Circle-1161701<br>Census Circle-1161702<br>Census Circle-1161703<br>Census Circle-1161704<br>Census Circle-1161705<br>Census Circle-1161706<br>Census Circle-1161801<br>Census Circle-1161802<br>Census Circle-1161803 | Sarhad Colony Extension (Part), Hab Rever Road, Mohallah Ghous Nager, Mohallah Shah Faisal, Madina Colony, Chandni Chowk to Hab Rever Road, Mianwali Para, Swat Colony along Tipu Sultan Road and Ghous Nagar Hab Road. |
| 6 | Nai Abadi U.C | Census Circle-1161505<br>Census Circle-1161506<br>Census Circle-1161507<br>Census Circle-1161508<br>Census Circle-1161509<br>Census Circle-1164110 | Sector -4 Baldia Town, Police Training Centre, Area Sajjad Government School, Saeedabad Nai Abadi Central Part, Area Rehmania Masjid and Area Attock Chowk. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 7 | Rasheedabad U.C | Census Circle-1162001<br>Census Circle-1162002<br>Census Circle-1162003<br>Census Circle-1162004<br>Census Circle-1162005<br>Census Circle-1162006<br>Census Circle-1162007<br>Census Circle-1162008 | Rasheeh Abad - II along Mujahid Baloch Road,<br>Rasheed Abad - I (Part) along SITE Boundary,<br>Kumharwara, Mohallah Arab, Mohallah Datari, Mohallah<br>Junagarh, Chishti Nagar, Mohallah Hussaini, Mohallah<br>Habib Abad, Haji Qasim Colony along Mir Alam Road,<br>Dehli Makkah Colony and Rasheeh Abad - II along<br>Sarhad Road. |
| 8 | Saeedabad U.C | Census Circle-1161501<br>Census Circle-1161502<br>Census Circle-1161503<br>Census Circle-1161504<br>Census Circle-1161601<br>Census Circle-1161602<br>Census Circle-1161603<br>Census Circle-1161604<br>Census Circle-1161605 | Block D /3 Saeedabad, Gaddafi Colony, Faqir Colony, Area<br>Ruby Cinema, Sector 3-A Saeedabad, Chandni Chowk,<br>Saeedabad Sector-5, Police Training Centre, Area of<br>Masjid Khizra, Area of Madina Masjid and Hab Rever Road. |
| 2 | Bin Qasim Town | | |
| 1 | Cattle Colony U.C | Census Circle-1790403<br>Census Circle-1790404<br>Census Circle-1790405<br>Census Circle-1790406<br>Census Circle-1790407 | Pakistan Machine Tool Factory, Baloch Goth, Cattle Colony,<br>Labour Square and Muslim League Colony. |
| 2 | Quaid Abad U.C | Census Circle-1790301<br>Census Circle-1790302<br>Census Circle-1790303<br>Census Circle-1790304<br>Census Circle-1790305<br>Census Circle-1790306<br>Census Circle-1790401<br>Census Circle-1790402 | Liaquat Abad, Afridi Colony, Kohat Colony, Madina Colony,<br>Khuld Abad, Marvi Goth, Jalbani Goth, Gulshan Society,<br>Quaid Abad, Gaddafi Town and Radio Pakistan Colony. |
| 3 | Gadap Town | | |
| 1 | Gadap U.C | Census Circle-1100501<br>Census Circle-1100502<br>Census Circle-1100503<br>Census Circle-1100504<br>Census Circle-1100505 | Yousaf Goth, Mehmar Ashan Abad,Goth Dhani Buksh, Goth Safal,<br>Goth Jan Muhammad, Goth Saindad, Goth Muhammadi,<br>Goth Ayub, Goth Lassi, Goth Fathe Muhammad Gabool, Ali Garh<br>Town, Machhar Colony, Goth Junajo, Jannatgul Town, Asma<br>Banglows, Indus Complux, Al-Asif Square and Sarab Goth. |
| 4 | Gulberg Town | | |
| 1 | Ancholi U.C | Census Circle-1211301<br>Census Circle-1211302<br>Census Circle-1211303<br>Census Circle-1211304<br>Census Circle-1211305<br>Census Circle-1211306<br>Census Circle-1211702<br>Census Circle-1211703<br>Census Circle-1211705 | Block No.18 F.B. Area along Muhammad Tufail Road,<br>Gujar Nager, Area Gulburg Chowrangi, Block No. 17 F.B. Area,<br>Area Near Water Pump along Shahrah-e-Pakistan,<br>Ahmad Ullah Road, Block No. 10 and Block No.12 F.B. Area. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 2 | Ayesha Manzil U.C | Census Circle-1211701<br>Census Circle-1211704<br>Census Circle-1212501<br>Census Circle-1212502<br>Census Circle-1212503<br>Census Circle-1212504<br>Census Circle-1212505<br>Census Circle-1212506<br>Census Circle-1212507 | Block No.10 & Block No.11 F.B. Area, Musa Colony, Railway Line of F.B. Area, Block No. 4of F.B. Area along Ismail Shaheed Road, Shahrah-e-Pakistan (Part), Block No.5 and Block No.6 F.B. Area. |
| 3 | Azizabad U.C | Census Circle-1212701<br>Census Circle-1212702<br>Census Circle-1212703<br>Census Circle-1212704<br>Census Circle-1212705<br>Census Circle-1212801<br>Census Circle-1212802<br>Census Circle-1212803<br>Census Circle-1212804 | Block No.8 F.B. Area, Area Madina Masjid, Karim Abad F.B.Area, Bhangoria Goth F.B. Area along with Shahrah-e-Sarwar Shaheed, Lyari River & Khalid Lodhi Road (Part), Gulshan-e-Shamim F.B. Area, Block No.1 F.B. Area (Part), Block No.2 F.B. Area, Commericial Area along Railway Line, Jauharabad, Police Station F.B. Area, Hussaini Imam Bargh F.C Area, Rasheed Shami Road F.C Area (Part) and Al-Azam Square. |
| 4 | Karimabad U.C | Census Circle-1212601<br>Census Circle-1212602<br>Census Circle-1212603<br>Census Circle-1212604<br>Census Circle-1212605<br>Census Circle-1212606 | Block No.1 F.B. Area (Part), Block No.3 F.B. Area, Shahrah-e-Pakistan (Part), Agha Khan Flate F.B Area, Rasheed Shami Road F.C Area (Part) and Khalid Lodhi Road (Part). |
| 5 | Naseerabad U.C | Census Circle-1211501<br>Census Circle-1211502<br>Census Circle-1211503<br>Census Circle-1211504 | Block No.14 Near Taleemi Bagh F.B Area (Part), Nasir Abad, Water Pump Chowrangi F.B Area (Part) and Sher Muhammad Talpur Road. |
| 6 | Shafiq Mill Colony U.C | Census Circle-1211201<br>Census Circle-1211202<br>Census Circle-1211203<br>Census Circle-1211204<br>Census Circle-1211205<br>Census Circle-1211206<br>Census Circle-1211207 | Block No.19 F.B Area, Roshan Bagh, Block No.20 along with Shahrah-e- Pakistan , Block No.22 along with Shafique Mill Colony, Pak Madina Colony, Shah Wali Ullah Road F.B Area and Commerical Area. |
| 7 | Water Pump U.C | Census Circle-1211401<br>Census Circle-1211402<br>Census Circle-1211403<br>Census Circle-1211404<br>Census Circle-1211405<br>Census Circle-1211406 | Block No.16 F.B Area, Water Pump Chowrangi F.B Area (Part), Area Yousaf Plaza, Sohrab Goth Chowrangi F.B Area, Saghar Caetre, Area Fayyaz Plaza, Block No.21 F.B Area, Taleemi Bagh (Part) and Block No.14. |
| 8 | Yaseenabad U.C | Census Circle-1214801<br>Census Circle-1214802<br>Census Circle-1214803<br>Census Circle-1214804<br>Census Circle-1214805<br>Census Circle-1214806 | Block No.15 F.B Area, Gohar Abad, Block No.9 (Part) F.B Area, Yaseen Abad, Saba Nagar F.B Area and A-1 Cottage. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 5 | Gulshan-e-Iqbal U.C | | |
| 1 | Civic Center U.C | Census Circle-1110601<br>Census Circle-1110602<br>Census Circle-1110701<br>Census Circle-1110702<br>Census Circle-1110703<br>Census Circle-1110704<br>Census Circle-1110705<br>Census Circle-1110706<br>Census Circle-1110707<br>Census Circle-1110708 | Jail Quarters, Ghousia Colony, Aslam Road,<br>Gulshan-e-Iqbal Block No.14, Civic Centre,<br>DC & MC Offices, Agha Khan Hospital,<br>National Coaching Centre, Al-Hilla Society,<br>Chandni Chowk, P.S New Town, Sharif Abad,<br>Overseas Cooperative Housing Society, Hussaini Society,<br>Memon Abad, Maqbool Abad Block No.3, Bahadur Abad,<br>Katchi Memon CHS and Government College Of<br>Home Economics. |
| 2 | Dehli Mercantile Society | Census Circle-1110801<br>Census Circle-1110802<br>Census Circle-1110803<br>Census Circle-1110804<br>Census Circle-1110805<br>Census Circle-1110806<br>Census Circle-1110807 | Shabeer Abad, Al Hamra Society, Adamjee Nagar,<br>Banglore Town, Dehli Mercantile Society, Kokan Society,<br>Faran Society, CP & Barar Society Block No.07 & 08,<br>Dhorajee Society, Muhammad Ali Society and<br>Karachi Development Authority Scheme No.1 (Part). |
| 3 | Essa Nagri U.C | Census Circle-1110603<br>Census Circle-1110604<br>Census Circle-1110605<br>Census Circle-1110606<br>Census Circle-1110607<br>Census Circle-1110608 | Press Quarters, Sabzi Mandi, Munnoo Brohi Goth ,<br>Essa Nagri, Gulshan-e-Iqbal Block No.12 and<br>Cornal Colony. |
| 4 | Gillani Railway Station U. | Census Circle-1110901<br>Census Circle-1110902<br>Census Circle-1110903<br>Census Circle-1110904<br>Census Circle-1114201<br>Census Circle-1114202<br>Census Circle-1114203<br>Census Circle-1114204 | Gulshan-e-Iqbal Block No. 09, 15, 16, 17, 18 & 19,<br>Centre & PS Aziz Bhatti, Bait-ul-Mukaram Masjid,<br>F.G Urdu Science College, Gulshan-e-Iqbal Block No.13-A,<br>Gulshan-e-Iqbal Block No.13-B & Block No.13-C,<br>Hassan Square, University Road Al-Azam Apportment,<br>Circular Railway line and Haq Bahoo Plaza. |
| 5 | Gulshan-e- Iqbal-i U.C | Census Circle-1111003<br>Census Circle-1111004<br>Census Circle-1111005<br>Census Circle-1111006<br>Census Circle-1111007<br>Census Circle-1111008 | Gulshan-e-Iqbal Block No.1 along Zia-ul-Haq Colony,<br>Gulshan-e-Iqbal Block No.05 and 13-D, Mochi Moor,<br>Gulshan-e-Iqbal Block No.02 along Layari Rever,<br>Sir Syed University and Sardar Ali Sabri Road. |
| 6 | Gulshan-e- Iqbal-ii U.C | Census Circle-1111101<br>Census Circle-1111102<br>Census Circle-1111103<br>Census Circle-1111104<br>Census Circle-1111105<br>Census Circle-1111106<br>Census Circle-1111107 | Gulshan-e-Iqbal Block No.13-F, Sawana City,<br>Gulshan-e-Iqbal Block No.03 along Moti Mohal, Azam Goth,<br>Gulshan-e-Iqbal Block No. 04 & 04-A, New Dhorajee Society,<br>Gulshan-e-Iqbal Block No.05 from Al-Nisa Club to Nadeem<br>Medical Centre, Gulshan-e-Iqbal Block No.06 Rim Jhim Hall to<br>Jamia Sattaria and Gulshan-e-Iqbal Block No.07 from Itwar<br>Bazar to Gulshan Apportment. |
| 7 | Gulzar-e-Hijri U.C | Census Circle-1100506<br>Census Circle-1100507<br>Census Circle-1100508<br>Census Circle-1100512 | Mohallah Plari, Goth Bakhar, Abbas Town, Rabbia Flour,<br>Goth Sakinder, Post Office Colony, A-One Wellas, Ali Town,<br>Delux Homes, Sherton Square, Memon Complex, Wasa Garden,<br>PCSIR Colony, Goth Muhammad Khan and Goth Sachal. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 8 | Jamali Colony U.C | Census Circle-1111001<br>Census Circle-1111002<br>Census Circle-1111009<br>Census Circle-1111010<br>Census Circle-1111011<br>Census Circle-1111012<br>Census Circle-1111013<br>Census Circle-1111014 | Gulshan-e-Iqbal Block No.13 & 13-D, Rehmania Society, Zia-ul-Haq Colony Street No. 01 & 02, Madina Colony and Jamali Colony. |
| 9 | Matrovil Colony U.C | Census Circle-1111108<br>Census Circle-1111109<br>Census Circle-1111110<br>Census Circle-1114401<br>Census Circle-1114402<br>Census Circle-1114403<br>Census Circle-1114404<br>Census Circle-1114405<br>Census Circle-1114406 | Rajput Colony, Diva Acadmy, Quaid-e-Azam Colony (Lemo Goth), Gulshan-e-Iqbal Block No.4-A (Part), Metrovil III Sector 14-A, University of Karachi, NED University, Staff Colony, Baksh Ali Goth, Railway Society, Commissioner Society, Bhayani Hieght, Islamic Arcade, Sui Southern Company and Gulnab Society. |
| 10 | P.I.B.Colony U.C | Census Circle-1110501<br>Census Circle-1110502<br>Census Circle-1110503<br>Census Circle-1110504 | Iqbal Colony, PIA Colony, Nafeesabad, Aminabad, PIB Colony, PIB Stadium & Khoja's Houses, Makrani Para and Meena Bazar Road. |
| 11 | Pahlwan Goth U.C | Census Circle-1111201 (I<br>Census Circle-1111202<br>Census Circle-1114301<br>Census Circle-1114302<br>Census Circle-1114303<br>Census Circle-1114304<br>Census Circle-1114305<br>Census Circle-1114306 | Pahlwan Goth along PIA Housing Society & Old Area, Gulshan-e-Iqbal Block No.11 (Part), Shazia Bunglows, NIPA, Noman Terrace & Adjoining Flats, Aziz Squair, Erum Plaza, Noor Apportment, Gulshan-e-Jauhar Blocks No. 05, 06, 07 & 19, Gul Houses & Decent Houses, Safari Park Model Village, Hussain Hazara Goth, Abdullah Hieghts and Apportment. |
| 12 | Safooran U.C | Census Circle-1100509<br>Census Circle-1100510<br>Census Circle-1100511<br>Census Circle-1100513<br>Census Circle-1100514 | Johar Complex University Road, Zehra Nager, City Views, Rizwan Society, Sitta Nager, Goth Balal, Goth Bilawal Shah, Goth Haider Bux, Goth Khan Muhammad, Goth Ramzan, Goth Baloch Khan, Al-Muslim Society, Afghan Basti and Battai Abad. |
| 13 | Shanti Nagar U.C | Census Circle-1110905<br>Census Circle-1110906<br>Census Circle-1110907<br>Census Circle-1110908<br>Census Circle-1110909 | Gulshan-e-Iqbal Block No.10, Aziz Bhati Park & Sindhbad, Shanti Nagar Bashir, Katchhi , Majeed Para & Nerogate, Mochi Para & Cement Factory, Shanti Nagar Diwash, Karim Sandi, Jhando Para and Staff Colony. |
| 6 | Jamshed Town | | |
| 1 | Akhtar Colony U.C | Census Circle-1173001<br>Census Circle-1173002<br>Census Circle-1173003<br>Census Circle-1173004<br>Census Circle-1173005<br>Census Circle-1173106 | Akhter Colony Block A, D & E and Junejo Town. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 2 | Aziz Basti U.C | Census Circle-1172901<br>Census Circle-1172902<br>Census Circle-1172903<br>Census Circle-1172904<br>Census Circle-1172905<br>Census Circle-1172906 | Azam Basti Street No.1 to 9 & Street No.15 to 28, Chandni Chowk and Area DHA Wall. |
| 3 | Central Jacob Lines U.C | Census Circle-1110101<br>Census Circle-1110104<br>Census Circle-1110401<br>Census Circle-1114001<br>Census Circle-1114002<br>Census Circle-1114003<br>Census Circle-1114004<br>Census Circle-1114005<br>Census Circle-1114006 | Quaidabad Central Jaccob Line (East of Nazami Road), Shahnawaz Bhutto Colony, Khudadad Colony, Mazar-e-Quaid, Gulshan-e-Zahoor, German Hotel, Lal Masjid, Central Jaccob Line Madina Road, Central Jaccob Line Allah Wali Masjid, N.C Flate, Jamia Masjid Ehteshamia and Lines Area Telephone Exchange. |
| 4 | Chanessar Goth U.C | Census Circle-1172701<br>Census Circle-1172702<br>Census Circle-1172703<br>Census Circle-1172704<br>Census Circle-1172705<br>Census Circle-1172803<br>Census Circle-1172804 | Chanessar Goth Pir Bukhari Road, Parsi Cemetary Road, KMC Hospital, Hill Town, Masoom Shah Colony No.1, Mahmoodabad No.3, TP-II Mahmoodabad and Liaquat Ashraf Colony. |
| 5 | Garden East U.C | Census Circle-1114601<br>Census Circle-1114602<br>Census Circle-1114603<br>Census Circle-1114604<br>Census Circle-1114605<br>Census Circle-1114606<br>Census Circle-1114607<br>Census Circle-1114608<br>Census Circle-1114609 | Garden East, Fatima Foundation, Patail Para, Lasbela, Area Masjid-e-Noman, Bijli Ground, Patail Para Bus Stand, Village Dad Muhammad, Jhangeer Road West Quarters along Nishter Road, Al-Zia Colony along Nala and Brittto Road. |
| 6 | Jamshed Quarters U.C | Census Circle-1110402<br>Census Circle-1110403<br>Census Circle-1110404<br>Census Circle-1110505<br>Census Circle-1110506<br>Census Circle-1110507<br>Census Circle-1110508<br>Census Circle-1110509 | Shikarpur Colony, Fatima Jinnah Colony, Muslimabad, Hyderabad Colony, PECH Society Block No.1 & 2, Rehmania Masjid, Graveyard, Allama Iqbal Road, Dr. Muhammad Road and New Karachi Housing Society along Sir Syed Road. |
| 7 | Jat Land Lines U.C | Census Circle-1110102<br>Census Circle-1110103<br>Census Circle-1110201<br>Census Circle-1110202<br>Census Circle-1114101<br>Census Circle-1114102<br>Census Circle-1114103<br>Census Circle-1114104<br>Census Circle-1114105<br>Census Circle-1114106<br>Census Circle-1114107<br>Census Circle-1114108 | Jaccob Lines (Part), Balti Para, Abbasenia Lines, Jut Lines, Dhobi Gat, Parsi Institute, Government Barracks, Imambargh & Huts, Area muhammadi Masjid, G & H Types Quarters, Enquary Office, Jut lines to Boundry of Parsi Institute, Aik Minarwali Masjid, Imambargh Aal-e-Aba, Jut Lines Tonga Stand Road, Barracks Office 53, Sweeper Colony and Kali Tanki along Workshop Road. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 8 | Manzoor Colony U.C | Census Circle-1173101<br>Census Circle-1173102<br>Census Circle-1173103<br>Census Circle-1173104<br>Census Circle-1173105<br>Census Circle-1173201<br>Census Circle-1173202<br>Census Circle-1173203<br>Census Circle-1173204<br>Census Circle-1173205<br>Census Circle-1173206<br>Census Circle-1173207 | Defence View Apportment & Banglows, Manzoor Colony<br>Block B, C, G, H & I, Rehman Colony, Junejo Town,<br>Allama Iqbal Road, Zia-ul-Haq Road, Shah Faisal Road<br>and Tipu Sultan Road, |
| 9 | Mehmoodabad U.C | Census Circle-1172801<br>Census Circle-1172802<br>Census Circle-1172805<br>Census Circle-1172806<br>Census Circle-1172807 | Admn. Housing Society, Umar Colony, Baloch Colony,<br>Mehmood Abad No.01, 05 and 06 LAC-III. |
| 10 | Pakistan Quarters U.C | Census Circle-1114501<br>Census Circle-1114502<br>Census Circle-1114503<br>Census Circle-1114504<br>Census Circle-1114505<br>Census Circle-1114506<br>Census Circle-1114507 | Pakistan Quarters along Manghopir Road, Boys School,<br>Islam Nager, Islam Gunj, Jublee Square, People Colony,<br>Zaman Square, Chapra Square, Meat Market, Muhammadi<br>Colony upto Tinhatti Bridge and Mustafa Colony along with<br>Filimsitan Cinema. |
| 11 | PECHS-i U.C | Census Circle-1110203<br>Census Circle-1110204<br>Census Circle-1110205<br>Census Circle-1110206<br>Census Circle-1110301<br>Census Circle-1110302<br>Census Circle-1110303<br>Census Circle-1110304<br>Census Circle-1110305 | Abbasena lines, Sindhi Muslim Housing Society,<br>Mosque Darussalam & Inter College, Tayyaba Mosque,<br>Mc-Donaland & Tariq Center, Jheel Park, Hill Park & Telephone<br>Exchange, Gulistan-e-Zafar, Amber Castle's,<br>Around E-Market, G-Market and Madina Mosque. |
| 12 | PECHS-ii U.C | Census Circle-1110306<br>Census Circle-1110307<br>Census Circle-1110308<br>Census Circle-1110309<br>Census Circle-1110405<br>Census Circle-1110406<br>Census Circle-1110407<br>Census Circle-1110408 | Darul Aman Society & Rohail Khan Housing Society,<br>Kachi Memon Society Block 7 & 8,<br>Jinnah Housing Society and Maqboolabad,<br>PECHS Block from Umer colony,<br>PECHS society block-1 & 2, Rehminia Mosque & Graveyard,<br>PECHS Society Between Alama Iqbal & Dr. Mehmood Road,<br>New Karachi Co-Operative Housing Society upto Sir Syed Road. |
| 13 | Soldier Bazar U.C | Census Circle-1114701<br>Census Circle-1114702<br>Census Circle-1114703<br>Census Circle-1114704<br>Census Circle-1114705<br>Census Circle-1114706<br>Census Circle-1114707<br>Census Circle-1114708 | Soilder Bazar along with Brito Road,<br>Garden East, along with Nishter Road,<br>Garden East along with Bano Plaza,<br>Garden East, Agha Khan Gym Khana,<br>Cathlic Colony, Mehfil-e-Shah Khurassan,<br>Soilder Bazar Police Station, Mehtab & Roshan Colony,<br>Flats along Soilder Bazar & Nishter Road, Parsi Catrick Colony<br>and Nishtar Park along with M.A. Jinnah Road. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 7 | Kiamari Town | | |
| 1 | Baba Bhit U.C | Census Circle-1163001<br>Census Circle-1163002<br>Census Circle-1163003<br>Census Circle-1163004 | Bhit Iseland, Salehabad, Younasabad, Kakapir Village,<br>Shams Pir Island and Baba Island. |
| 2 | Bhutta Village U.C | Census Circle-1172601<br>Census Circle-1172607<br>Census Circle-1163201<br>Census Circle-1163202<br>Census Circle-1163203<br>Census Circle-1163303<br>Census Circle-1163304<br>Census Circle-1163305<br>Census Circle-1163307 | Shireen Jinnah Colony, Generalabad,<br>Bhutta Village adjacent Bhutta Village Road,<br>Adjected area of Karachi Miani Masjid & Mannan Road,<br>Massan Road, Adjacent Christian Graveyars,<br>Bhutta Village between Syed Qiser Shah and Masson Road<br>and Bhutta Village Adjacent Arabian Sea. |
| 3 | Kiamari U.C | Census Circle-1163101<br>Census Circle-1163102<br>Census Circle-1163103<br>Census Circle-1163104<br>Census Circle-1163105<br>Census Circle-1163106<br>Census Circle-1163301<br>Census Circle-1163302<br>Census Circle-1163306 | KPT Quarters and adjacent KPT Godown,<br>KPT Quarters adjacent Arbian Sea,<br>Harbour, Gaxo, Shipyard & Dockyard,<br>Majeed Colony, Docks Colony,<br>Bhutta Village between Subhanullah Qammar Khan Road,<br>Bhutta Village along Syed Qasim Shah Road and Arbian Sea<br>and Railway Line. |
| 4 | Machar Colony U.C | Census Circle-1163501<br>Census Circle-1163502<br>Census Circle-1163503<br>Census Circle-1163504<br>Census Circle-1163505<br>Census Circle-1163506<br>Census Circle-1163507<br>Census Circle-1163508<br>Census Circle-1163509<br>Census Circle-1163510 | Machar Colony along Lyari, Asgar Shaheed Chowk,<br>Madina Chowk, Baba Mira Road, Main Market,<br>Baba Ahmed Road, Railway Godam, Railway Line,<br>Wazir Mansion and Mauri Pur Road. |
| 5 | Maripur U.C | Census Circle-1162901<br>Census Circle-1162902<br>Census Circle-1162903<br>Census Circle-1162904<br>Census Circle-1163401<br>Census Circle-1163402<br>Census Circle-1163403 | Grax Village, New Truck Stand,<br>Sher Muhmmad Baloch Para, Mauripur Village,<br>Dil Falahabad, Mauripur Village,<br>Budni Village and P.A.F. Masroor Base. |
| 6 | Shershah U.C | Census Circle-1162701<br>Census Circle-1162702<br>Census Circle-1162703<br>Census Circle-1162704<br>Census Circle-1162705<br>Census Circle-1162706<br>Census Circle-1162707<br>Census Circle-1162801<br>Census Circle-1162802<br>Census Circle-1162803<br>Census Circle-1162804 | Sher Shah Colony along Estate Avenue Site,<br>Alamgir Road, Around Jinnah & Nayab Road,<br>Muhammadi Road, Akbari Road, Gulabi Chowk,<br>Toor Baba Road, Sher Shah Chowk,<br>Around Urdu Bazar Road and Akber Road. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 7 | Sultanabad U.C | Census Circle-1163204 | Intelligence Colony, Adjacent NLC Depot, |
| | | Census Circle-1163205 | Sultanabad along Molvi Tamizuddin Road, |
| | | Census Circle-1163206 | Gulshan-e-Skindarabad along Ghulam Muhammad |
| | | Census Circle-1163207 | Chisti Road, Habib Public School, Massan Road, |
| | | Census Circle-1163208 | Umer Farooq Road and Sharif Ur Rehman Road. |
| | | Census Circle-1163209 | |
| | | Census Circle-1163210 | |
| | | Census Circle-1163211 | |
| 8 | Korangi Town | | |
| 1 | 100 Quarters U.C | Census Circle-1113401 | Sector 49-A, 50-B Korangi 100 Quarters and |
| | | Census Circle-1113402 | 50-C Korangi . |
| | | Census Circle-1113403 | |
| | | Census Circle-1113404 | |
| | | Census Circle-1113405 | |
| | | Census Circle-1113406 | |
| | | Census Circle-1113407 | |
| | | Census Circle-1113408 | |
| 2 | Bilal Colony East U.C | Census Circle-1113801 | 7-A, 8-A, 8-B, 8-C Bilal Colony & 8-D, |
| | | Census Circle-1113802 | 8-E Gulzar Colony, |
| | | Census Circle-1113803 | 8-F ALI Public School, |
| | | Census Circle-1113804 | Sector 16 & 24 Korangi Industrial area, |
| | | Census Circle-1113805 | Shareefabad near Mehran Town, Chamra Mandi, |
| | | Census Circle-1113806 | Foundation Gas Plant, Nusrat Colony and Sector 17 |
| | | Census Circle-1113807 | |
| | | Census Circle-1113808 | |
| | | Census Circle-1113809 | |
| | | Census Circle-1113810 | |
| | | Census Circle-1113811 | |
| 3 | Chakra Goth U.C | Census Circle-1113501 | 48-F Korangi Arkanabad, |
| | | Census Circle-1113502 | Gulshan-e-Mustafa, |
| | | Census Circle-1113503 | 48-E Nishtar Colony, |
| | | Census Circle-1113506 | 48-A/1 Gilgat Colony, |
| | | Census Circle-1113507 | 48-H, Silver Town, |
| | | Census Circle-1113508 | Ghosia Colony, |
| | | Census Circle-1113509 | Shah Noorani Colony, |
| | | Census Circle-1113512 | 40-C & Y- Area Korangi 7000, |
| | | Census Circle-1113515 | Noorani Basti, Sarfraz Colony and |
| | | Census Circle-1113517 | Christian Colony. |
| | | Census Circle-1113519 | |
| 4 | Gulzar Colony U.C | Census Circle-1113605 | A, B & E -Area Of Qayum Abad, |
| | | Census Circle-1113606 | Sector 32-A & 32-B Korangi and Zia Colony. |
| | | Census Circle-1113607 | |
| | | Census Circle-1113701 | |
| | | Census Circle-1113702 | |
| | | Census Circle-1113703 | |
| 5 | Hasrat Mohani Colony U. | Census Circle-1113301 | Sector 51-A , 51-B & 51-C Korangi, |
| | | Census Circle-1113302 | Hasrat Mohani colony and |
| | | Census Circle-1113303 | Nizam-e-Mustafa Colony. |
| | | Census Circle-1113304 | |
| | | Census Circle-1113305 | |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 6 | Korangi Sector 33 U.C | Census Circle-1113903<br>Census Circle-1113904<br>Census Circle-1113905<br>Census Circle-1113906<br>Census Circle-1113907<br>Census Circle-1113908<br>Census Circle-1113909 | Sector 33-A , 33-C, 33-D, 33-E & 33-F Korangi and<br>Sector 34 Korangi. |
| 7 | Mustafa Taj Colony U.C | Census Circle-1113504<br>Census Circle-1113505<br>Census Circle-1113510<br>Census Circle-1113511<br>Census Circle-1113514<br>Census Circle-1113516<br>Census Circle-1113518<br>Census Circle-1113520 | Sector 48-B, 48-C & 48-D Korangi,<br>Shah Noorani Colony,<br>Sector 41-B Area Korangi, Chuniot General Hospital,<br>Rehimabad Apprentic Ship Training Centre,<br>Mustafa Taj Town and Sarfraz Colony. |
| 8 | Nasir Colony U.C | Census Circle-1113601<br>Census Circle-1113602<br>Census Circle-1113603<br>Census Circle-1113604<br>Census Circle-1113608<br>Census Circle-1113609<br>Census Circle-1113704 | Areas A, B, C & D of Qayyum Abad,<br>Sector 32-E Korangi, Nasir colony,<br>Dar-us-Salam Society, Allah Wala Town and<br>P & T Colony. |
| 9 | Zaman Town U.C | Census Circle-1113105<br>Census Circle-1113106<br>Census Circle-1113107<br>Census Circle-1113108<br>Census Circle-1113204<br>Census Circle-1113901<br>Census Circle-1113902 | Sector 35-B Korangi, Datta Nager,<br>Farhat Banglows & Zaman Town,<br>Labour Square, Sector 50-A Korangi and<br>Sector 35-C Korangi. |
| 9 | Landhi Town | | |
| 1 | Awami Colony U.C | Census Circle-1112601<br>Census Circle-1112602<br>Census Circle-1112603<br>Census Circle-1112604<br>Census Circle-1112701<br>Census Circle-1112702<br>Census Circle-1112703<br>Census Circle-1112704 | Korangi Industrial Area,<br>Awami Colony, Singer chowrangi and<br>Sector 36-B & 36-D Landhi. |
| 2 | Bhutto Nagar U.C | Census Circle-1112301<br>Census Circle-1112302<br>Census Circle-1112303<br>Census Circle-1112304<br>Census Circle-1112404<br>Census Circle-1112405<br>Census Circle-1112406<br>Census Circle-1790907 | Bhutto Nager landi, Sector 37-B Landhi,<br>Landhi No.1, Sweeper Colony,<br>Sector 37-D Landhi, Bait-ul-Hamza,<br>Shahbaz Chowrangi and<br>Bhutto Nager landi (Part). |
| 3 | Burmee Colony U.C | Census Circle-1112902<br>Census Circle-1112904<br>Census Circle-1113001<br>Census Circle-1113002<br>Census Circle-1113003<br>Census Circle-1113004<br>Census Circle-1113005 | 36-C landhi (Part), Pak Muslim Colony and<br>Burmess Colony. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 4 | Daud Chorangi U.C | Census Circle-1790701 | Labour Colony F/2, Sher Pao Colony, |
| | | Census Circle-1790702 | Adam Jee Colony & Adam Jee Road, |
| | | Census Circle-1790703 | Mohallah Kashmiree, Labour Colony F/1, |
| | | Census Circle-1790704 | Muhammad Nager, Staff Colony, |
| | | Census Circle-1790705 | Area HussainTextile Mill, Area Dawood Textile Mill, |
| | | Census Circle-1790706 | Area Al-Karam Textile Mill, Area Gul Ahmad Textile Mill, |
| | | Census Circle-1790801 | Area Fardus Jhali, Tauheed Abad, |
| | | Census Circle-1790802 | Bismilla Colony, Bangali Mohallah and |
| | | Census Circle-1790803 | Al-Karam Colony. |
| | | Census Circle-1790804 | |
| | | Census Circle-1790805 | |
| | | Census Circle-1790806 | |
| 5 | Khawaja Ajmer Colony U | Census Circle-1112401 | Sector 37-C Landhi, Sector 37-K Landhi, |
| | | Census Circle-1112402 | Baber Market, Sector 37-D Landhi, |
| | | Census Circle-1112403 | Pir Bukhari Colony, Khawaja Ajmair Colony, |
| | | Census Circle-1112501 | Sector 2-B, 2-C & 37-A Landhi, Merith Park, |
| | | Census Circle-1112502 | Shah Khalid Colony I & II and Tezgam Ground. |
| | | Census Circle-1112503 | |
| | | Census Circle-1112504 | |
| 6 | Korangi U.C | Census Circle-1113104 | Sector 35-D Korangi, |
| | | Census Circle-1113109 | Sector 43-B, 43-F, 43-K & 44-A Korangi and |
| | | Census Circle-1113201 | Government Degree Collage Korangi. |
| | | Census Circle-1113202 | |
| | | Census Circle-1113203 | |
| | | Census Circle-1113205 | |
| | | Census Circle-1113206 | |
| 7 | Landhi U.C | Census Circle-1112705 | Sector 36-D Landhi, |
| | | Census Circle-1112706 | Sector 36-E and 36-F Landhi. |
| | | Census Circle-1112801 | |
| | | Census Circle-1112802 | |
| | | Census Circle-1112803 | |
| | | Census Circle-1112804 | |
| 8 | Moinabad U.C | Census Circle-1790901 | Area Moheenabad, Muhammad Nager, |
| | | Census Circle-1790902 | Feature Colony C Area and Mansehra Colony (Part). |
| | | Census Circle-1790903 | |
| | | Census Circle-1790904 | |
| | | Census Circle-1790905 | |
| | | Census Circle-1790906 | |
| | | Census Circle-1791001 | |
| | | Census Circle-1791002 | |
| | | Census Circle-1791005 | |
| 9 | Muslimabad U.C | Census Circle-1790505 | Majeed Colony, Muzaffarabad Colony (Part), NH Quarters, |
| | | Census Circle-1790601 | Labour Quarters, PMTF Colony and Mohallah Faqirabad. |
| | | Census Circle-1790602 | |
| | | Census Circle-1790603 | |
| | | Census Circle-1790604 | |
| | | Census Circle-1790605 | |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 10 | Muzaffarabad Colony U.C | Census Circle-1790501<br>Census Circle-1790502<br>Census Circle-1790503<br>Census Circle-1790504<br>Census Circle-1790506 | Muzaffarabad Colony (Part). |
| 11 | Sharif Goath U.C | Census Circle-1791003<br>Census Circle-1791004<br>Census Circle-1791006<br>Census Circle-1791007<br>Census Circle-1791008<br>Census Circle-1791009<br>Census Circle-1791010<br>Census Circle-1791101<br>Census Circle-1791102<br>Census Circle-1791103 | Mansehra Colony (Part), Feature Colony,<br>Samdani Town, Goth Hashim,<br>Goth Juma, Allahdad Goth, Pir Buksh Goth,<br>Old Bermi Colony, Goth Ahmad Lashari,<br>Goth Naik Muhammad, Jamia Dar-ul-Haloom Colony,<br>Goth Haji Shah, Haji Gul Muhammad and<br>Goth Ismail. |
| 12 | Sherabad Colony U.C | Census Circle-1112901<br>Census Circle-1112903<br>Census Circle-1113101<br>Census Circle-1113102 | Sector 36-C Landhi (Part),<br>Sweeper Colony and Sherabad Colony. |
| 10 | Liaquatabad Town | | |
| 1 | Abbasi Shaheed U.C | Census Circle-1213201<br>Census Circle-1213202<br>Census Circle-1213203<br>Census Circle-1213204<br>Census Circle-1213205<br>Census Circle-1213206<br>Census Circle-1213207 | Nazamabad No.03 around Abbasi Shaheed Hospital,<br>Jamhoria Colony, Orangi Railway Station,<br>Area Goal Market, Area Eidgah & Hamdard dawakhana<br>and Area Chhota Maidan. |
| 2 | Bandhani Colony U.C | Census Circle-1213901<br>Census Circle-1213902<br>Census Circle-1213903<br>Census Circle-1213904<br>Census Circle-1213905 | Liaquatabad No.08, 09 & 10,<br>Old Gharibabad,<br>Quat-e-Islam colony and Skinderabad. |
| 3 | Commerical Area U.C | Census Circle-1213001<br>Census Circle-1213004<br>Census Circle-1213005<br>Census Circle-1213701<br>Census Circle-1213702<br>Census Circle-1213703<br>Census Circle-1213704<br>Census Circle-1213705 | F.C Area along Hakim Ibn-e-Sina Road,<br>F.C Area Gujar Nala & Punjabi Colony,<br>Liaquatabad No.4, Furniture Market,<br>GBSS No.4 and Mizrab Cinema. |
| 4 | Dak Khana U.C | Census Circle-1214101<br>Census Circle-1214102<br>Census Circle-1214103<br>Census Circle-1214104<br>Census Circle-1214202<br>Census Circle-1214204 | Liaquatabad-B area,<br>Angara Goth, Nagman Goth,<br>Jehangir Village, Liaquatabad C-Area,<br>S.M Taufiq Road and Illas Goth Graveyard. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 5 | Firdaus Colony U.C | Census Circle-1214301 | Firdous Colony, Chandni Chowk, |
| | | Census Circle-1214302 | Jan Muhammad Village, Qureshi Colony, |
| | | Census Circle-1214303 | Mureed Goth, Khamoosh Colony, |
| | | Census Circle-1214304 | Area Khalidabad, 100 Quarters Gulbahar, |
| | | Census Circle-1214305 | Farooqabad and Ali Basti. |
| | | Census Circle-1214306 | |
| | | Census Circle-1214307 | |
| | | Census Circle-1214602 | |
| | | Census Circle-1214603 | |
| 6 | Mujahid Colony U.C | Census Circle-1213101 | Nazimabad No.4 Mujahid Colony, |
| | | Census Circle-1213102 | Nawab Siddique Ali Khan Road, |
| | | Census Circle-1213103 | Hadi Market, Gujar Nalla (Part) Nazimabad, |
| | | Census Circle-1213104 | Nazimabad No.2, Printing Market, |
| | | Census Circle-1213601 | Altaf Hussain Brailvi Road and |
| | | Census Circle-1213602 | Offices TMO Liaquatabad. |
| | | Census Circle-1213603 | |
| | | Census Circle-1213604 | |
| | | Census Circle-1213605 | |
| 7 | Nazimabad No. 1 U.C | Census Circle-1213501 | Nazimabad No.1 Sir Syed College, |
| | | Census Circle-1213502 | Nazimabad No.1 along Ibn-e-Sina Road, |
| | | Census Circle-1213503 | Jahangirabad Colony, Siraj Colony and |
| | | Census Circle-1213504 | Mustafa Colony. |
| | | Census Circle-1213505 | |
| | | Census Circle-1213506 | |
| | | Census Circle-1213507 | |
| 8 | Qasimabad U.C | Census Circle-1214001 | Nazimabad No.5,6 & 7, |
| | | Census Circle-1214002 | Qasimabad, Bantawa House Ikramabad, |
| | | Census Circle-1214003 | Azam Nager, Rafiqueabad, Nishter Nager and |
| | | Census Circle-1214004 | Commerical Area Liaquatabad No.6. |
| | | Census Circle-1214005 | |
| | | Census Circle-1214006 | |
| | | Census Circle-1214007 | |
| | | Census Circle-1214008 | |
| 9 | Rizvia Society U.C | Census Circle-1214401 | Rizvia Colony, Usmania Colony, |
| | | Census Circle-1214402 | Dodha Village, Golimar, Naubahar Colony, |
| | | Census Circle-1214403 | Gulbahar Colony, Waheedabad, |
| | | Census Circle-1214404 | Qadria Colony, 400 Quarters Gulimar, |
| | | Census Circle-1214405 | Siddique Abad, Sarhad Ittehad Colony, |
| | | Census Circle-1214406 | Nishtar Colony and Shahjahan Abad. |
| | | Census Circle-1214601 | |
| | | Census Circle-1214604 | |
| 10 | Sharifabad U.C | Census Circle-1212901 | FB Area Block No.01, Al-Azam Square, |
| | | Census Circle-1212902 | FB Area Sharifabad, Sirsyed Suleman Road, |
| | | Census Circle-1212903 | Gharib Abad, Ishaq Abad, Bundhani Colony, |
| | | Census Circle-1212904 | FB Area Al-Karim Square, Railway lane, |
| | | Census Circle-1212905 | FB Area Gujar Nalla and Apsra Apartment. |
| | | Census Circle-1213002 | |
| | | Census Circle-1213003 | |
| | | Census Circle-1213006 | |
| | | Census Circle-1213007 | |
| | | Census Circle-1213008 | |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 11 | Super Maeket U.C | Census Circle-1213801<br>Census Circle-1213802<br>Census Circle-1213803<br>Census Circle-1213804<br>Census Circle-1214201<br>Census Circle-1214203<br>Census Circle-1214205 | Liaquatabad No.2 Talib Colony, Supper Market,<br>Area Police Station, Area Nayab Masjid,<br>Liaquatabad-C Area, Dakkhan Chorangi and<br>Usman Goth. |
| 11 | Lyari Town | | |
| 1 | Agra Taj Colony U.C | Census Circle-1170101<br>Census Circle-1170102<br>Census Circle-1170103<br>Census Circle-1170104<br>Census Circle-1170105<br>Census Circle-1170106<br>Census Circle-1170107 | Agra Taj Colony Block- D, E, F, G & H,<br>Katchi Colony, Kalri Ground, Juma Baloch road,<br>Taj Masjid Road and Naval Colony. |
| 2 | Allama Iqbal Colony U.C | Census Circle-1171201<br>Census Circle-1171202<br>Census Circle-1171203<br>Census Circle-1171204<br>Census Circle-1171205<br>Census Circle-1171206<br>Census Circle-1171207<br>Census Circle-1171208<br>Census Circle-1171302 | Bakra Pirri, Allama Iqbal Colony, Noorani Colony,<br>Kalakot Police Lane Quarters, New Kumhar Wara,<br>Ghousia Gali No.2 to Essa KMK Road,<br>Dhobi Ghat, Noor Muhammad Village, Araza Abad,<br>Zikri Para, Faiz Muhammad Jahi Wara,<br>Usman Abad, Rasool Abad and Karachi Memon Graveyard. |
| 3 | Baghdadi U.C | Census Circle-1170501<br>Census Circle-1170502<br>Census Circle-1170503<br>Census Circle-1170504<br>Census Circle-1170505<br>Census Circle-1170506<br>Census Circle-1170507<br>Census Circle-1170508 | Saifi Lane Block-A, B & D, Area Baghdadi,<br>Fida Road Street no.2, D.D Ch. Road,<br>Yousaf Haroon Road, Baghdadi Police Quarters,<br>Siraj Colony, Basra Colony, Christian Compound,<br>Miran Pir Street No.1 to 4.Dargah Miran Pir,<br>Kakri Ground, Iranian Hall and Musa Lane. |
| 4 | Behar Colony U.C | Census Circle-1170701<br>Census Circle-1170702<br>Census Circle-1170703<br>Census Circle-1170704<br>Census Circle-1170705 | Behar Colony between Mirza Adam Khan,<br>Taji Baba Road, Shor Rabbani Road,<br>Gulzar-e-Madina Road, Street No.12 Mandra Raod,<br>Tannery Road, Juma kalri and Mandra Para upto Nala. |
| 5 | Chakiwara U.C | Census Circle-1171101<br>Census Circle-1171102<br>Census Circle-1171103<br>Census Circle-1171104<br>Census Circle-1171105<br>Census Circle-1171106<br>Census Circle-1171107<br>Census Circle-1171108 | Chakiwara, Photo Lane, Karo Lane,<br>Gharib Shah Lane, Ghanchi Mohallah,<br>Kalakot, Shan Rak lane, Nabiabad Lane,<br>Rexer Lane, Eidgah Lane, Shidi Village,<br>Noor elahi Mohallah, Chaki Wara and<br>Gul Muhammad lane. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 6 | Daryabad U.C | Census Circle-1170201 | Area New Kalri between Juma Baloch Road, |
| | | Census Circle-1170202 | Ghulam Muhammad Street, Hingorabad Road, |
| | | Census Circle-1170203 | Baloch Para, Sheikh Rasheed Road, |
| | | Census Circle-1170204 | Ahmad Shah Bukhari Road, Liaquat Colony, |
| | | Census Circle-1170205 | Daryabad along Bilal Masjid, Shah waliullah Road, |
| | | Census Circle-1170206 | Street No.4 &6 Shah Latif Bhattai Road and KDA Flats. |
| | | Census Circle-1170207 | |
| | | Census Circle-1170208 | |
| | | Census Circle-1170209 | |
| | | Census Circle-1170210 | |
| 7 | Khadda Memon Society | Census Circle-1170401 | Haji Ismail Road, Kalri Police Quarters, |
| | | Census Circle-1170402 | Nawabad (Part), Haji Muhammad siddique Road, |
| | | Census Circle-1170403 | Madni Road, Haji Abdullah Haroon College, |
| | | Census Circle-1170404 | Nawabad khadda Hospital, Tayyab ali Alvi Road, |
| | | Census Circle-1170405 | Molvi Sadiq Road, Khadda Memon Society, |
| | | Census Circle-1170406 | Mills Area, Khadda Machi Market, Hamidabad, |
| | | Census Circle-1170407 | Bukhari Road and Agha Khan Road. |
| | | Census Circle-1170408 | |
| | | Census Circle-1170409 | |
| | | Census Circle-1170410 | |
| 8 | Nawabad U.C | Census Circle-1170301 | Nawabad (Part), Fida Hussain Shekha Road, |
| | | Census Circle-1170302 | Street No. A-7 & A-9, Baghdadi Police Station, |
| | | Census Circle-1170303 | Z.R Street, Mir Baloch Road, Liaquat Colony, |
| | | Census Circle-1170304 | Fida Road Street No.2, People Play Ground, |
| | | Census Circle-1170305 | Fisherman Society Khudda and Memon Society Khadda. |
| | | Census Circle-1170306 | |
| | | Census Circle-1170307 | |
| | | Census Circle-1170308 | |
| 9 | Rangiwara U.C | Census Circle-1170801 | Miran Naka Street No.16 & Lasi Mohallah, |
| | | Census Circle-1170802 | Street No.9 Noorani Masjid, Baldia school, |
| | | Census Circle-1170803 | Gulistan Colony Street No.9, 13 & 16, |
| | | Census Circle-1170804 | Gulistan Colony Government School, |
| | | Census Circle-1170805 | Tannery Road (Partly), Shahjee Street, |
| | | Census Circle-1170806 | Lala Faqir Street , Khalid Bin Waleed Street, |
| | | Census Circle-1170807 | Rangi Wara, Abid Abad, KWSB Sub-Office, |
| | | Census Circle-1170901 | Area Moinabad, Marwari Mohallah, Punjabi Mohallah, |
| | | Census Circle-1170902 | Duge Lane and Hazara Colony. |
| | | Census Circle-1170903 | |
| | | Census Circle-1170904 | |
| | | Census Circle-1170905 | |
| 10 | Shah Baig Lane U.C | Census Circle-1170601 | Shah baig Lane-I & II, Hashmi Mohallah, |
| | | Census Circle-1170602 | Panjguri Mohallah, Old Lane Shah Baig Lane-II, |
| | | Census Circle-1170603 | Idu Lane, Slaughter Yard Road, Sweeper Colony and |
| | | Census Circle-1170604 | Shah baig Lane-I BlockB, C & D. |
| | | Census Circle-1170605 | |
| | | Census Circle-1170606 | |
| | | Census Circle-1170607 | |
| | | Census Circle-1170608 | |
| | | Census Circle-1170609 | |
| 11 | Singo Lane U.C | Census Circle-1171001 | Saeed Abad, Wali Muhammad Hassan Ali Road, |
| | | Census Circle-1171002 | tharoo Shah Lane, Kalakot Police Station Saeed Abad, |
| | | Census Circle-1171003 | Singho Lane, Sirbazi Mohallah, Usman Brohi Road, |
| | | Census Circle-1171004 | New Kumhar Wara Road, Khuda Basti, Singho Lane, |
| | | Census Circle-1171005 | Street No.1 to 7 Saeed Abad, Sarbazi Mosque and |
| | | Census Circle-1171006 | Godowns. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 12 | Malir Town | | |
| 1 | Gharibabad U.C | Census Circle-1790103 | Muhammadi Colony, Sauida Colony, |
| | | Census Circle-1790104 | Madina Colony, Malir Extension, |
| | | Census Circle-1790105 | Khursheed Begum Town, Degree Science College Malir, |
| | | Census Circle-1112106 | Adam Hingora Goth, Noorafshan Colony, |
| | | Census Circle-1112107 | Chamman Colony, Qasimabad, |
| | | Census Circle-1112108 | Patni Colony and All Goths Along Thaddo Nala. |
| | | Census Circle-1112109 | |
| 2 | Ghazi Dawood Birohi U.C | Census Circle-1790101 | Shadman Town, Cantt Bazar, |
| | | Census Circle-1790106 | Goth Meran, Goth Mirza, Ghazi Town, |
| | | Census Circle-1790201 | Goth Dawood, Muslim Abad, Mola Ram Compound. |
| | | Census Circle-1790202 | Goth Asoo and Musarat Colony. |
| | | Census Circle-1790203 | |
| | | Census Circle-1790204 | |
| | | Census Circle-1790205 | |
| | | Census Circle-1790206 | |
| 3 | Jaffar-e-Tayyar U.C | Census Circle-1112008 | Aleemabad, Jinnah Colony, Madina Colony, |
| | | Census Circle-1112009 | F-South Area, Jaffar-e-Tayyar Society, |
| | | Census Circle-1112201 | Ammar-e-Yasir Society Phase-1 & 2, |
| | | Census Circle-1112202 | Lelly Town, Nazar Ali Town, Muhammad Abad |
| | | Census Circle-1112203 | and Gharib Abad. |
| | | Census Circle-1112204 | |
| | | Census Circle-1112205 | |
| | | Census Circle-1790102 | |
| 4 | Kaka Board U.C | Census Circle-1111901 | Kala Board, Darukh Shan Society, |
| | | Census Circle-1111904 | A-Area Malir Colony, Shed-1 & 2, |
| | | Census Circle-1111905 | Christian Basti, Shadman Town, |
| | | Census Circle-1111906 | G-Area and Liaquat Market. |
| | | Census Circle-1111907 | |
| | | Census Circle-1111908 | |
| | | Census Circle-1111909 | |
| 5 | Khokhrapar U.C | Census Circle-1112005 | Kausar Town Malir, Indus Mehran Town, |
| | | Census Circle-1112006 | Gilan Abad, Nazeer Town, Khokharapar Block-D, |
| | | Census Circle-1112007 | Khokharapar Block E-2 , G & H and |
| | | Census Circle-1112010 | Police Station Khokharapar. |
| | | Census Circle-1112101 | |
| | | Census Circle-1112102 | |
| | | Census Circle-1112103 | |
| | | Census Circle-1112104 | |
| | | Census Circle-1112105 | |
| 6 | Model Colony U.C | Census Circle-1111801 | Security Printing Press, Maheen Abad, Faiz Abad Society, |
| | | Census Circle-1111802 | Bostan-e-Raza, Siddique Abad, Gulshan-e-Amna, |
| | | Census Circle-1111803 | Alamgir Street Block No.#3, A & C, Rahim Khan Village, |
| | | Census Circle-1111804 | Amir Abad, Lasi Para, Liaquat Avenue, Kazim Abad, |
| | | Census Circle-1111805 | Teena Square, DC Quarters, Gole Ground, Jafar Bagh No.1 & 2, |
| | | Census Circle-1111806 | Soorti housing Society and Nishrar Abad. |
| 7 | Saudabad U.C | Census Circle-1111902 | Saudabad C, H , S-1, S-2 & S-3 Area, |
| | | Census Circle-1111903 | Saudabad D-2, D-3 & D-4 Area and Jinnah Square. |
| | | Census Circle-1112001 | |
| | | Census Circle-1112002 | |
| | | Census Circle-1112003 | |
| | | Census Circle-1112004 | |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 13 | New Karachi Town | | |
| 1 | Abu Zar Ghaffari U.C | Census Circle-1210704<br>Census Circle-1210705<br>Census Circle-1210706<br>Census Circle-1210901<br>Census Circle-1210911 | Sector 11-D Kachi Abadi on Coverd Nala, Abuzar Colony,<br>Molana Muhammad Ali Johar Road New Karachi,<br>Sector 11-J and Shara-e-Shaukat Road. |
| 2 | Faisal U.C | Census Circle-1210205<br>Census Circle-1210402<br>Census Circle-1210403<br>Census Circle-1210404<br>Census Circle-1210406<br>Census Circle-1210407<br>Census Circle-1210408 | Sector M-5 along Chaudhry Fazal Ellahi Road,<br>Katchi Abadi Sector 5-E, Shah Faisal Hospital,<br>Area APWA School New Karachi, 5-J Mustafa Colony,<br>Area KMC School and Imambargh New Karachi. |
| 3 | Fatima Jinnah Colony U.C | Census Circle-1210902<br>Census Circle-1210903<br>Census Circle-1210904<br>Census Circle-1210905<br>Census Circle-1210906<br>Census Circle-1210907<br>Census Circle-1210912 | Sector 11-E Ali Muhammad Goth New Karachi,<br>Area Auto Market, Area Eidgah, Fatima Jinnah Colony,<br>Sector H-11 (Partly) along Chaudhry Fazal Ellahi Road<br>and Area Anjum Hospital. |
| 4 | Ghodhra U.C | Census Circle-1210601<br>Census Circle-1210603<br>Census Circle-1211001<br>Census Circle-1211002<br>Census Circle-1211003<br>Census Circle-1211004<br>Census Circle-1211005<br>Census Circle-1211006 | Sector 11-F along Molana Shaukat Ali Road,<br>APWA School Sector 12-B & 12-C,<br>Sector 15-A/1, 15-A/2, 15-A/3, 15-A/4 & 15-A/5 Buffer Zone<br>and Shara-e-Aurangzeb. |
| 5 | Gulshan-e-Saeed U.C | Census Circle-1210104<br>Census Circle-1210105<br>Census Circle-1210106 | Sector 5-B/1, 5-B/2,5-B/3 and 5-B/4 North Karachi. |
| 6 | Kalyana U.C | Census Circle-1210801<br>Census Circle-1210806<br>Census Circle-1210807<br>Census Circle-1210808<br>Census Circle-1210809<br>Census Circle-1214501<br>Census Circle-1214502 | Sector-8 North Karachi,<br>Sector 11-C/3 North Karachi,<br>Sector-9 & Sector-10 North Karachi,<br>Sector 7-A & 7-B Mehmood Shah Graveyard North karachi,<br>Sector 7-C 7-D/2 and 7-D/3 North Karachi. |
| 7 | Khamiso Goth U.C | Census Circle-1210301<br>Census Circle-1210302<br>Census Circle-1210303<br>Census Circle-1210304<br>Census Circle-1210305<br>Census Circle-1210306<br>Census Circle-1210307<br>Census Circle-1210505 | Sector 5-F along Zafar Ahmad Ansari Road,<br>Yousaf Goth New Karachi,<br>Moulana Shaukat Ali Road (Part),<br>Khamisoo Goth, Sector 6-C & 6-D along Liari Rever,<br>Rajput Colony, Haji Ibrahim Goth,<br>Sector 6-A & 6-B, Sector-12 Commerical Area<br>and Ashraf Graveyard. |
| 8 | Khwaja Ajmer Nagri U.C | Census Circle-1214701<br>Census Circle-1214702<br>Census Circle-1214703<br>Census Circle-1214704<br>Census Circle-1214705<br>Census Circle-1214706 | Khawaja Ajmair Nagri,<br>Sector -4, Sector 5-C/1, Sector 5-C/2, Sector 5-C/3<br>and Sector 5-C/4. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 9 | Madina Colony U.C | Census Circle-1210501<br>Census Circle-1210502<br>Census Circle-1210503<br>Census Circle-1210504<br>Census Circle-1210602 | Sector 5-G along Sindh Hotel Road,<br>Moulana Shaukat Ali Road (Part),<br>Mustafa Colony (Part) and<br>Sector 11-F near Saba Cinema Chowarangi. |
| 10 | Mustafa Colony U.C | Census Circle-1210201<br>Census Circle-1210202<br>Census Circle-1210203<br>Census Circle-1210204<br>Census Circle-1210401<br>Census Circle-1210406 | Mustafa Colony (Part),<br>Sector 5-D & 5-M, Surjani Chowrangi,<br>Area Kala School New Karachi,<br>Moulana Muhammad ali Johar Road (part) and<br>Sector 5-J. |
| 11 | Shahnawaz Bhutto Color U.C | Census Circle-1210101<br>Census Circle-1210102<br>Census Circle-1210103<br>Census Circle-1210107<br>Census Circle-1210108<br>Census Circle-1210109 | Sector-1 Shahnawaz Bhutto Colony,<br>Sector 5-A/1, 5-A/2, 5-A/4,<br>Sector-2, Sector-3 and Sector-5/A North Karachi, |
| 12 | Sir Syed Colony U.C | Census Circle-1210802<br>Census Circle-1210803<br>Census Circle-1210804 | Sector 11-A, 11-B and 11-C/2 up Morr North Karachi. |
| 14 | North Nazimabad Town | | |
| 1 | Buffer Zone- i U.C | Census Circle-1210908<br>Census Circle-1210909<br>Census Circle-1210910<br>Census Circle-1211101<br>Census Circle-1211102 | Sector 15-B along Waliullah Road,<br>Bangli Para, Malik Anwar Road,<br>Shara-e-Zahid, Sector 15-A/3 and<br>Sector 15-A/4 Buffer Zone. |
| 2 | Buffer Zone- ii U.C | Census Circle-1211103<br>Census Circle-1211104<br>Census Circle-1211105<br>Census Circle-1211106<br>Census Circle-1211107<br>Census Circle-1211108 | Sector 15-A/5, 16-A Buffer Zone,<br>Sector 15-A/1, 15-A/2 Buffer Zone,<br>K.B.R Colony and Shar-e-Aurangzeb. |
| 3 | Farooq-e-Azam U.C | Census Circle-1211901<br>Census Circle-1211902<br>Census Circle-1211903<br>Census Circle-1211904<br>Census Circle-1211905 | Block -D, Block -I, Block -J, Block -K Nazimabad,<br>Sheikh Hussain Chowarangi and<br>Qalanderia Chowk. |
| 4 | Hyderi U.C | Census Circle-1212301<br>Census Circle-1212302<br>Census Circle-1212303<br>Census Circle-1212304<br>Census Circle-1212403<br>Census Circle-1212405 | Block -G Hyderi Market,<br>Saifee Collage North Nazimabad,<br>Block -H allama Iqbal Rasheed Turabi Road,<br>Shara-e-Sher Shah, Block -F and Kausar Niazi Colony. |
| 5 | Khandu Goth U.C | Census Circle-1212201<br>Census Circle-1212202<br>Census Circle-1212203<br>Census Circle-1212401<br>Census Circle-1212402<br>Census Circle-1212404<br>Census Circle-1212406 | Block -A, Block -C, Block -E North Nazimabad,<br>Kando Goth, Wahid Colony, Ziauddin Hospital and<br>Mussa Goth. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 6 | Mustafaabad U.C | Census Circle-1212001<br>Census Circle-1212002<br>Census Circle-1212003<br>Census Circle-1212004 | Usman Ghani, Bilal Abad, Khalid Abad,<br>Block R,S & T, Mustafaabad,<br>Sheet No.1 and Sheet No.2 Nazimabad. |
| 7 | Pahar Ganj U.C | Census Circle-1212101<br>Census Circle-1212102<br>Census Circle-1212103 | Block U & P, Dir Colony, Bhangi Para, Pahar Ganj,<br>Block -Q and Umar Farooq Colony North Nazimabad. |
| 8 | Paposh Nagar U.C | Census Circle-1213301<br>Census Circle-1213302<br>Census Circle-1213303<br>Census Circle-1213401<br>Census Circle-1213402<br>Census Circle-1213403<br>Census Circle-1213404<br>Census Circle-1213405<br>Census Circle-1213406 | Block No.1 Nazimabad (part), Chandni Chowk,<br>Block No.5 Nazimabad jinnah College, Board Office,<br>Block -W North Nazimabad, Khyber Colony, Ajab Colony,<br>Bangash Colony & Paposh Nagar Graveyard Nazimabad,<br>Paposh Nagar (Part) Khilafat Chowk.<br>Aurangabad (Part) along Orangi Nala and<br>Bara Maidan Nazimabad. |
| 9 | Sakhi Hassan U.C | Census Circle-1211801<br>Census Circle-1211802<br>Census Circle-1211803<br>Census Circle-1211804<br>Census Circle-1211805<br>Census Circle-1211806<br>Census Circle-1211807<br>Census Circle-1211808 | Block -L North Nazimabad,<br>Alama Rasheed Turabi Road North Nazimabad,<br>Block -M North Nazimabad along Shara-e-Sher Shah,<br>Block-N, Batha Town, Peoples Colony Chowarangi and<br>Landi Kotal Chowrangi. |
| 10 | Shadman Town U.C | Census Circle-1214503<br>Census Circle-1214504<br>Census Circle-1214505<br>Census Circle-1214506 | Sector 14-B North Karachi,<br>KDA Flat, Sheikh Hassan Graveyard,<br>14-A and 7-D/4 North Karachi. |
| 15 | Orangi Town | | |
| 1 | Bilal Colony U.C | Census Circle-1160501<br>Census Circle-1160502<br>Census Circle-1160503<br>Census Circle-1160504<br>Census Circle-1160505<br>Census Circle-1160506<br>Census Circle-1163701<br>Census Circle-1163702<br>Census Circle-1163703 | Sector 14-A,14-B,14-C, 14-E, 14-F & 14-H,<br>Shah Khalid Colony, Bilal Colony,<br>Aziz Nager, Ali Nager Orangi Town,<br>Bangla Market, Sector 15-C,<br>Block G & I Sector 14 Orangi Town,<br>Maula Ali Chowk & Maulana Muhammad Ali Johar Chowk<br>and Sector 14 Sir Syed Colony. |
| 2 | Chishti Nagar U.C | Census Circle-1160701<br>Census Circle-1163801<br>Census Circle-1163802<br>Census Circle-1163803<br>Census Circle-1163804<br>Census Circle-1163805<br>Census Circle-1163806<br>Census Circle-1163807<br>Census Circle-1163808 | M.Mustafa Colony Sector 11.5 Orangi Town,<br>Yaqoobabad, Masroor Nagar,<br>Lal Shabaz Colony, Saddiqabad,<br>Shah Wali Ullah Nagar, Chriatian Nagar,<br>Raja Tanveer Colony, Rais Amrovhi Colony and<br>Bawa Quarters Orangi Town. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 3 | Data Nagar U.C | Census Circle-1160301 | Data Nagar, New Gabol Colony, |
| | | Census Circle-1160302 | Baloch Colony, Sector 7, 8 & 9 (Part) Orangi Town, |
| | | Census Circle-1160303 | Area Shar-e-Gaddafi, Area Qatter Hospital and |
| | | Census Circle-1160304 | Sector 7-A Orangi Town. |
| | | Census Circle-1160305 | |
| | | Census Circle-1160306 | |
| | | Census Circle-1160307 | |
| | | Census Circle-1160401 | |
| 4 | Gabol Colony U.C | Census Circle-1160402 | Sector 9 (Part) & Sector 12 Orangi Town, |
| | | Census Circle-1160403 | Moria Goth, Sector 12-L ittefaq Colony, |
| | | Census Circle-1160404 | Sector 13-B Orangi Town, |
| | | Census Circle-1160405 | Zia ul Haq Colony Orangi Town, |
| | | Census Circle-1160406 | Sector 13-A and 1-E OF Orangi Town, |
| | | Census Circle-1160407 | Sector 13-G & H Power House Orangi Town |
| | | Census Circle-1160408 | Gabol Colony Sector 13-G Town |
| | | Census Circle-1160409 | Farooq Colony and T.M.O. |
| | | Census Circle-1163906 | |
| 5 | Ghaziabad U.C | Census Circle-1160601 | Ghaziabad Sector 11.5 Orangi Town adjacent Norwegion School, |
| | | Census Circle-1160602 | Adjecent Mahajir Chowk Orangi Town, |
| | | Census Circle-1160603 | Bismillah Chowk Orangi Town, |
| | | Census Circle-1160604 | Gulshan-e-Zia Orangi Town, |
| | | Census Circle-1160605 | Sadiqabad,11.5 Orangi Town, |
| | | Census Circle-1160606 | Gulshan-e-Bihar, Khizra Society, |
| | | Census Circle-1160607 | Qasim Chowk, Orangi Police Station, |
| | | Census Circle-1163704 | 15-D Orangi Town and Thorani Goth. |
| | | Census Circle-1163705 | |
| | | Census Circle-1163706 | |
| | | Census Circle-1163707 | |
| 6 | Haneefabad U.C | Census Circle-1161001 | Muhammadi Masjid, Al-Fathe Colony Sector -10, |
| | | Census Circle-1161002 | Hassan Abad, Sadaf Colony, |
| | | Census Circle-1161003 | Hanif Abad, Mehraj-un-Nabi Colony and |
| | | Census Circle-1161004 | Ghousia Colony. |
| | | Census Circle-1161005 | |
| | | Census Circle-1161006 | |
| | | Census Circle-1161007 | |
| 7 | Haryana Colony U.C | Census Circle-1161101 | Shah Mohallah, Walyat Orangi Town, |
| | | Census Circle-1161102 | Faqir Colony, Umar Baloch Mohallah, |
| | | Census Circle-1161103 | Farooq Chowk Orangi, |
| | | Census Circle-1161104 | Hazarvi Mohallah, Haryana Colony, |
| | | Census Circle-1161105 | Bismillah Colony, Usmania Mohallah and |
| | | Census Circle-1161106 | Ellahi Abad Orangi. |
| | | Census Circle-1161107 | |
| | | Census Circle-1161108 | |
| | | Census Circle-1161109 | |
| 8 | Iqbal Baloch U.C | Census Circle-1160702 | M.Mustafa Colony, Feroz Shah Colony, |
| | | Census Circle-1160703 | Ali Nager Town Orangi, Aziz Nager, |
| | | Census Circle-1160704 | Nishan-e-Haider Chowk, Warsia Colony, |
| | | Census Circle-1160705 | Islam Chowk, Junaid Colony, Baloch Colony, |
| | | Census Circle-1160706 | Block M-11.5 Usman-e-Ghani, |
| | | Census Circle-1160709 | 15-D Orangi, KMC Hospital Orangi and |
| | | Census Circle-1163708 | Shamsi Colony Orangi Town. |
| | | Census Circle-1163901 | |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 9 | Madina Colony U.C | Census Circle-1160707 | Immam Colony (Part), |
| | | Census Circle-1160708 | Tauheed Colony , Sector11.1/2, |
| | | Census Circle-1160801 | Block-L, Baba Walayat Ali Shah 1-D, |
| | | Census Circle-1160802 | |
| | | Census Circle-1160803 | Rahim Shah Colony, Block-H, |
| | | Census Circle-1160807 | KMC Complex Orangi, Bewa Quarters, |
| | | Census Circle-1160808 | Pakistan Bazar 11.1/2 , |
| | | Census Circle-1160809 | Muqadam Shah Millat Colony, Gharib Nawaz Colony and |
| | | Census Circle-1163902 | Block No.11 sabri Chowk. |
| | | Census Circle-1163903 | |
| | | Census Circle-1163904 | |
| | | Census Circle-1163905 | |
| 10 | Muhammad Nagar U.C | Census Circle-1160804 | Al-Mustafa Colony, Madina Colony, |
| | | Census Circle-1160805 | Walayat Ali Colony, Muhammad Pur Sector, |
| | | Census Circle-1160806 | Sabari & Muhammadi Chowk, |
| | | Census Circle-1160901 | Faiz Aam Colony, Islam Nager colony, |
| | | Census Circle-1160902 | Faridabad Block 11-E & 11-D and TMO Office. |
| | | Census Circle-1160903 | |
| | | Census Circle-1160904 | |
| | | Census Circle-1160905 | |
| | | Census Circle-1160906 | |
| 11 | Mominabad U.C | Census Circle-1161201 | Mominabad (Part), Zia Colony, |
| | | Census Circle-1161202 | Sector 4 & Sector 5 Orangi Town, |
| | | Census Circle-1161205 | Agroor Colony, Mujahid Colony, |
| | | Census Circle-1161206 | Bijli Nagar and Quaid-e-Awam Colony Orangi Town, |
| | | Census Circle-1161207 | Sector 4F,Islam Nagar & Kashmir Town, |
| | | Census Circle-1161208 | Hazarvi Muhallah, Norani Muhallah and |
| | | Census Circle-1161209 | Zia Colony adjacent to Graveyard Orangi Town. |
| 12 | Mujahidabad U.C | Census Circle-1160201 | Sector 1-A Orangi Town, |
| | | Census Circle-1160202 | Data Nagar, Sector 1-B, |
| | | Census Circle-1160203 | Sector 1-E , |
| | | Census Circle-1160204 | Ali Garh Bazar Orangi Town, |
| | | Census Circle-1160205 | Sector 1-D, |
| | | Census Circle-1160206 | Sector 6 adjacent Gaddafi Chowk, |
| | | Census Circle-1160207 | Bukhari Colony and |
| | | Census Circle-1160208 | Sector-6 along Sharae Orangi. |
| | | Census Circle-1160209 | |
| 16 | Saddar Town | | |
| 1 | City Railway Colony U.C | Census Circle-1171701 | Aram Bagh, Police Station, Habib Bank Plaza, |
| | | Census Circle-1171702 | Sindh Madrasa, Bottle Gali, Light House, |
| | | Census Circle-1171703 | Serai Quarter, Ziaudin Ahmed road Sharae Liaqat, |
| | | Census Circle-1171704 | Pakistan Chowk, Quarters GPO, Railway Ground, |
| | | Census Circle-1171705 | Railway Colony, City Station, Ghariabad Colony, |
| | | Census Circle-1171706 | Materninty Home, |
| | | Census Circle-1171707 | Railway Barracks and |
| | | Census Circle-1171708 | Lon Colony Satae Bank Wallace Road. |
| 2 | Civil Line U.C | Census Circle-1172403 | YMCA, SSP South Office, Kashmir Mujahid Colony, |
| | | Census Circle-1172404 | Jinnah Court,Governor House, C.M. House, Bagh-e-Jinnah, |
| | | Census Circle-1172405 | Hijrat Colony, Dawood Pota Road, |
| | | Census Circle-1172406 | Raza Shah Road & Nala Street 1 to 22 and |
| | | Census Circle-1172407 | Street 23 to 56. |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 3 | Cliftion U.C | Census Circle-1172501 | GOR Colony, |
| | | Census Circle-1172502 | Frere Town up to Nala, |
| | | Census Circle-1172503 | Teen Talwar, Railway quarters, |
| | | Census Circle-1172504 | Kehkeshan Clifton Block-7, Tekri Colony, |
| | | Census Circle-1172505 | Block -5, Karachi Grammer School, |
| | | Census Circle-1172506 | Shara-e-Firdusi, Aunt's Park, Boat Basin, |
| | | Census Circle-1172507 | Mohatta Palace, Old Clifton 2 Talwar, |
| | | Census Circle-1172508 | Reti Lane and Shah Rasool Colony. |
| | | Census Circle-1172509 | |
| 4 | Garden U.C | Census Circle-1171401 | Usmanabad (Part), Badshahi Compound, |
| | | Census Circle-1171402 | Dhobi Ghat, Ghazi Nagar, |
| | | Census Circle-1171403 | Shoe Market (Part), Rehmani Masjid, Shama Palace, |
| | | Census Circle-1171404 | Garden West (Part), Fatima Jinnah School, |
| | | Census Circle-1171405 | Bara Mandir Compound, |
| | | Census Circle-1171406 | Pakistan Quarters, Shalimar Garden and |
| | | Census Circle-1171407 | Hassan Lashkari Village. |
| | | Census Circle-1171408 | |
| 5 | Gazadarabad U.C | Census Circle-1171901 | Ramswami (Part), Salaman Darzi Street, |
| | | Census Circle-1171902 | Tulsi Street, Masjid Street, Nishter Road, |
| | | Census Circle-1171903 | Moosagi Street, MB Dalal Road, |
| | | Census Circle-1171904 | Salaman Road, School Road, |
| | | Census Circle-1171905 | Jubilee Market Area, Jinnah Street, |
| | | Census Circle-1171906 | Raghoodan Street, Ranchore Lane. |
| | | Census Circle-1171907 | Nabi Buksh, Kala Jadoo, Ravaraj Lal Street, |
| | | Census Circle-1171908 | Gazdarabad, Garden Police Quarters, |
| | | Census Circle-1172001 | Area Police Training Ground, |
| | | Census Circle-1172002 | T & T, Mama Parsi school and |
| | | Census Circle-1172005 | Uncle Sarya Hospital. |
| | | Census Circle-1172006 | |
| | | Census Circle-1172007 | |
| 6 | Kehkashan U.C | Census Circle-1172602 | Kehkeshan Block - 1 & Block - 2, |
| | | Census Circle-1172603 | Deaf Park, Area Ali Masjid, |
| | | Census Circle-1172604 | Kehkeshan Block - 3 & 4, Mazar Abdullah Shah Ghazi, |
| | | Census Circle-1172605 | Upper Gizri & Lower Gizri, |
| | | Census Circle-1172606 | Clifton Garden I & II and Bagh-e-Qasim. |
| | | Census Circle-1172608 | |
| | | Census Circle-1172609 | |
| 7 | Kharadar U.C | Census Circle-1171501 | Area Punjabi Club, Ghulam Hussain Quarters, |
| | | Census Circle-1171502 | G.Allana Road, Coachinwala, Cloths Market, |
| | | Census Circle-1171503 | Kharadar, Bombay Bazar, Qasim Street, |
| | | Census Circle-1171504 | Agha Khan Road, Area New Memon Masjid, |
| | | Census Circle-1171505 | City police Station, Dergah S.Masoom Shah, |
| | | Census Circle-1171506 | Area Bander Road, Old Town, |
| | | Census Circle-1171507 | Nadomal Road, Mehmood Ghaznavi Road, |
| | | Census Circle-1171601 | Mumbai Bazar Road, Mian Ghazi Bazar, |
| | | Census Circle-1171602 | Lee Market, Khajoor Bazar,Phool Chowk Road, |
| | | Census Circle-1171603 | Napier Quarters, Kamdar Street, |
| | | Census Circle-1171604 | Chhabba Gali and Ali akber Street. |
| | | Census Circle-1171605 | |
| | | Census Circle-1171606 | |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 8 | Millat Nagar / Islampura I | Census Circle-1172101 | Dharamsiwara, Jamila Street, |
| | | Census Circle-1172102 | Narian Tample Road, Orangi Street, |
| | | Census Circle-1172103 | Badami Road, Azeem Plaza, |
| | | Census Circle-1172104 | Usmanabad (Part), Batti Compound, |
| | | Census Circle-1172105 | Lawrance Quarters, Dharamsi Wara, |
| | | Census Circle-1172106 | Farooqi Manzil, Millat Nagar,Gazdarabad (Part), |
| | | Census Circle-1172107 | Hashim Khan, B.F Cabrel Road, Baghicha, |
| | | Census Circle-1172108 | Garden Police Quarters and Haq Nagar. |
| | | Census Circle-1172109 | |
| 9 | Nanak Wara U.C | Census Circle-1171801 | Nanakwara City Court, KMC Building, Lunda Bazar, |
| | | Census Circle-1171802 | Pan Mandi, Risala Polace Station & Lines, |
| | | Census Circle-1171803 | Christian Charch, Lady Duffren Hospital, Nanakwara, |
| | | Census Circle-1171804 | Eidgah, KMC Stadium, Fire Brigade Urdu Collage, |
| | | Census Circle-1171805 | Narian Pura Compd KMC Workshop, |
| | | Census Circle-1171806 | Ranchore Lane (Part) Lal Market Street Jinnah Street, |
| | | Census Circle-1171807 | Doctor's Hostel, Women College, |
| | | Census Circle-1171808 | Eidgah, Aslam Road Area (Part), |
| | | Census Circle-1171809 | Civil Hospital, Ojha Institue, Khaliqdina Hall, Eidgah |
| | | Census Circle-1172003 | Bohrapir, Parsi Colony, Dharamashala and |
| | | Census Circle-1172004 | NJV School. |
| 10 | Old Haji Camp U.C | Census Circle-1171301 | Bawapat (Gulshan-e-Faizan), Old Haji Camp, |
| | | Census Circle-1171303 | Jinnahabad 1&11, Timber Market, |
| | | Census Circle-1171304 | New Kumharwara (Part), Ghulam Shah Lane, |
| | | Census Circle-1171305 | Compound Napier Police Quarters, |
| | | Census Circle-1171306 | Bhimpura (part) Khatri masjid, Dargah Bara Imam |
| | | Census Circle-1171307 | Risala Police Lines, Sital Das Temple etc |
| | | Census Circle-1171308 | Muslimabad, Salar Compound etc |
| | | Census Circle-1171309 | Ghanchi Para (part) Sarya Gali and Muhammdi road |
| | | Census Circle-1171310 | Ghanchi Hospital, Graveyard |
| | | Census Circle-1171311 | Bhimpura (part) Super Plaza, Nadia Terrace etc |
| 11 | Saddar U.C | Census Circle-1172201 | Ratan Talab (part) Preedy Police Quarters, Radio Pakistan, |
| | | Census Circle-1172202 | Sharae Liaqat, Akbar road |
| | | Census Circle-1172203 | Urdu Bazar Area, Government College for Women, Sobhraj Hospital |
| | | Census Circle-1172204 | Aram Bagh (part) Jamia Cloth Market |
| | | Census Circle-1172205 | Mosque and Ground Allahwalla Market |
| | | Census Circle-1172206 | Dr. Ziaudin Ahmed road, Shara-e-Liaqat, M A. Jinnah road |
| | | Census Circle-1172207 | Burns road (part) & Parsi Compound |
| | | Census Circle-1172301 | Saddar (part) Preedy Quarters Sheet -11, Bohri Bazar area |
| | | Census Circle-1172302 | Zahid Nihariwala area, Sharae Iraq |
| | | Census Circle-1172303 | Bohri Bazar, Jabbar Plaza |
| | | Census Circle-1172304 | Lucky Star, Zaibun Nisa Street |
| | | Census Circle-1172305 | Pak Secretariate, Allahwali Colony |
| | | Census Circle-1172401 | Burns road (part) |
| | | Census Circle-1172402 | Sindh Secretariate, Muesume Assembly Bidg. Etc |
| 17 | Shah Faisal Town | | |
| 1 | Al-Falah Society U.C | Census Circle-1111608 | Azeempura, Gulfishan Colony, |
| | | Census Circle-1111701 | All Societies of Juma Goth, Pathan Goth, |
| | | Census Circle-1111702 | Jamia Millia College, Gulzar-e-Ibrahim Shadi Bagh, |
| | | Census Circle-1111703 | Millat Town, Salman-e-Farsi Society and |
| | | Census Circle-1111705 | Al Falah Society. |
| | | Census Circle-1111707 | |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 2 | Drigh Colony U.C | Census Circle-1111405 | Roshanabad ( S.F. Colony ), |
| | | Census Circle-1111406 | Shah Faisal Colony No.1, Dispensary, |
| | | Census Circle-1111407 | Azeem Para Road, Khursid Degree College, |
| | | Census Circle-1111501 | Shaukat Memon Hospital, |
| | | Census Circle-1111502 | Shah Faisal Colony No.2, Dar-Ul-Uloom, |
| | | Census Circle-1111503 | PS Shah Faisal and Police Quarters. |
| 3 | Morio Khan Goth U.C | Census Circle-1111506 | Shah Faisal Colony No.3, Social Security Hospital, |
| | | Census Circle-1111507 | Shah Faisal Colony No.3 along Asif School Road, |
| | | Census Circle-1111601 | Green Town (Part), |
| | | Census Circle-1111602 | (Part) Asifabad, |
| | | Census Circle-1111603 | Along Patharwala Road and |
| | | Census Circle-1111605 | Morio Khan Road. |
| 4 | Natha Khan Goth U.C | Census Circle-1111203 | PIA Staff Colony, |
| | | Census Circle-1111301 | Natha Khan Goth (Part), |
| | | Census Circle-1111302 | Shah Faisal Colony No. 4, Jamia Farooqia, |
| | | Census Circle-1111303 | Khokhar Club, Massan Ghath, Rehmaniabad, |
| | | Census Circle-1111304 | Al-Hyderi, Azeemabad and Newiqbalabad. |
| | | Census Circle-1111305 | |
| | | Census Circle-1111306 | |
| | | Census Circle-1111307 | |
| | | Census Circle-1111308 | |
| | | Census Circle-1111310 | |
| 5 | Pak Sadaat Colony U.C | Census Circle-1111309 | Pak Saddat Colony & Tandoor Colony. |
| | | Census Circle-1111401 | Shah Fasial Colony No.5 (Part), |
| | | Census Circle-1111402 | Senior Model School, Jamia Qadria, |
| | | Census Circle-1111403 | KMC Dispensary and |
| | | Census Circle-1111404 | Roshanabad (S.F Colony). |
| 6 | Reta Plot U.C | Census Circle-1111408 | Reta Plot No.1, Taj Masjid, Grid Station, |
| | | Census Circle-1111504 | Shah Faisal Colony No.2 (Part), |
| | | Census Circle-1111505 | Along Malir River Band, |
| | | Census Circle-1111508 | No.3 (Part) From Dar-ul-uloom to Quba Masjid, |
| | | Census Circle-1111509 | Reta Plot upto Water Pump and |
| | | Census Circle-1111604 | Green Town (Part) along Azeempura Road. |
| 7 | Rifah-e-Aam U.C | Census Circle-1111606 | Golden Town (Part), Community Hall, |
| | | Census Circle-1111607 | Green Town Jamia Mosque, |
| | | Census Circle-1111609 | Punjab Town, |
| | | Census Circle-1111704 | Shamsi Society (Part), |
| | | Census Circle-1111706 | Rafa-e-Aam Society (Part) and |
| | | Census Circle-1111708 | Shamsi Society (Part). |
| 18 | **Site Town** | | |
| 1 | Banaras Colony U.C | Census Circle-1161305 | Frontier Colony, Ghousia Colony, |
| | | Census Circle-1161306 | Rabbani Mohallah, Subhani Mohallah, |
| | | Census Circle-1161401 | Rahmani Mohallah, Deran Chowk, |
| | | Census Circle-1161402 | Farooq and Noorani Mohallah, |
| | | Census Circle-1161403 | Siddiqia Mohallah and |
| | | Census Circle-1161404 | Islamia Colony (Part). |
| | | Census Circle-1161405 | |
| 2 | Frontier Colony U.C | Census Circle-1161203 | Frontier Colony, Shahiabad Mohallah, |
| | | Census Circle-1161204 | Madina Mohallah, Muslim Town and Elahi Colony. |
| | | Census Circle-1161301 | |
| | | Census Circle-1161302 | |
| | | Census Circle-1161303 | |
| | | Census Circle-1161304 | |

| S.No | Name of Union Council | Census Areas | Main Localities included |
|---|---|---|---|
| 3 | Islamia Colony U.C | Census Circle-1160105<br>Census Circle-1160106<br>Census Circle-1163601<br>Census Circle-1163602<br>Census Circle-1163603<br>Census Circle-1163604<br>Census Circle-1163605<br>Census Circle-1163606 | Islamia Colony (Part) Along Mangopir Road,<br>Islamia Colony (Part) Along Ghousia Road,<br>Mianwali Colony (Part), Nusrat Colony,<br>Iqbal Colony adjacent Mangopir Road and<br>Subhani Masjid Road. |
| 4 | Jahanabad U.C | Census Circle-1162201<br>Census Circle-1162202<br>Census Circle-1162601<br>Census Circle-1162603<br>Census Circle-1162605<br>Census Circle-1162606<br>Census Circle-1162607<br>Census Circle-1162608<br>Census Circle-1162609 | Haroon abad adjacent Sewarage garden,<br>Area Ghani Chowrangi, Hasan Aulia Village,<br>Rexer Colony, Mewa Shah Road,<br>United Colony, Jahanabad along Layari Rever,<br>Sher Shah Village, Mianwali Colony (Part) and<br>Old Golimar (Part). |
| 5 | Metroville U.C | Census Circle-1162203<br>Census Circle-1162204<br>Census Circle-1162205<br>Census Circle-1162206<br>Census Circle-1162501<br>Census Circle-1162502<br>Census Circle-1162503<br>Census Circle-1162504<br>Census Circle-1162505<br>Census Circle-1162506 | SITE along Estate Evenue, Labour Colony,<br>SITE along Orangi Nala, Labour square,<br>Sector 2,Sector 3,Sector 4 & Sector 5, Metroville<br>and Frontier Colony. |
| 6 | Old Golimar U.C | Census Circle-1162401<br>Census Circle-1162405<br>Census Circle-1162406<br>Census Circle-1162407<br>Census Circle-1162602<br>Census Circle-1162604 | Chittagong Colony, Haji S.M. Goth,<br>Moladad Village, Asif Colony,<br>Old Golimar (Part), Qadeem Mohallah,<br>Badal para, Khawaja Gharib Nawaz Village,<br>Central Muslimabad, Mistri Khan Village and<br>Mawa Shah Road. |
| 7 | Pak Colony U.C | Census Circle-1162301<br>Census Circle-1162302<br>Census Circle-1162303<br>Census Circle-1162304<br>Census Circle-1162305<br>Census Circle-1162402<br>Census Circle-1162403<br>Census Circle-1162404 | Pak Modern Colony & Jahan Colony,<br>Old Golimar (Part), Walayat Abad,<br>Hasrat Mohani Colony, Warsi Masjid Road,<br>Area Hafiz Textile Mill, PTC College,<br>Asif Colony, Old Golimar along Mangopir Road<br>and Yaseen Zubairi Colony. |
| 8 | Pathan Colony U.C | Census Circle-1162101<br>Census Circle-1162102<br>Census Circle-1162103<br>Census Circle-1162104<br>Census Circle-1162105<br>Census Circle-1162106<br>Census Circle-1162107 | Pathan Colony SITE Adjacent Smith & Nephew,<br>Pathan Colony SITE Orangi Nala,<br>Frontier Colony, Bewani Chali Road and<br>Khyber Mohallah. |
| 9 | Qasba Colony U.C | Census Circle-1160101<br>Census Circle-1160102<br>Census Circle-1160103<br>Census Circle-1160104<br>Census Circle-1160107<br>Census Circle-1160108 | Qasba Colony Block A,E,F,H,K & R, Pirabad, Islamia Colony,<br>Mangopir Road, Ghousia Road, Muhammad Pur and<br>Muslimabad. |